

# The Second Sunday in Lent, year B

February 28, 2021 + Mount Olive Lutheran Church



## Focus on the Season: The Second Sunday in Lent, year B

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The readiness of Abraham and Sarah, and the eagerness of Jesus to do God's will are models for contemporary disciples in the church. Baptized into Christ's death and resurrection, we are called to live a distinctive style of life shaped by faith in God's mercy. Our Lenten journey always takes us to the cross, the heart of God's love for the world. As followers of Christ, we now take up our cross and stand with all those who suffer in our midst.

*Keep this document open on the screen, to aid in your worship today. The link is embedded in this pdf, so you don't have to return to the email. You can also print these pages and use the link in the email.*



## Centering and Gathering

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Light your candle. [Start the video by clicking here](#); it will continue through the Postlude.

HYMN: "Kyrie" (from ELW, Setting 5)

*Sung at Mount Olive on the Fourth Sunday in Lent, year B, March 15, 2015.*

## Word

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### GREETING

☞ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

☛ **And also with you.**

### PRAYER OF THE DAY

O God, by the passion of your blessed Son you made an instrument of shameful death to be for us a means of life. Grant us so to glory in the cross of Christ that we may gladly suffer shame and loss for the sake of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen

### FIRST READING: Genesis 17:1-7, 15-16; reader – Paul Nixdorf, lector

<sup>1</sup>When Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. <sup>2</sup>And I will make my covenant between me and you, and will make you exceedingly numerous." <sup>3</sup>Then Abram fell on his face; and God said to him, <sup>4</sup>"As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. <sup>5</sup>No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. <sup>6</sup>I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. <sup>7</sup>I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you.

<sup>15</sup>God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. <sup>16</sup>I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

PSALMODY: Psalm 22:23-31

<sup>23</sup>You who fear the LORD, give praise! All you of Jacob's line, give glory. \* Stand in awe of the LORD, all you off-spring of Israel.

<sup>24</sup>For the LORD does not despise nor abhor the poor in their poverty; neither is the LORD's face hidden from them; \* but when they cry out, the LORD hears them.

<sup>25</sup>From you comes my praise in the great assembly; \* I will perform my vows in the sight of those who fear the LORD.

<sup>26</sup>The poor shall eat and be satisfied, \* Let those who seek the LORD give praise! May your hearts live forever!

<sup>27</sup>All the ends of the earth shall remember and turn to the LORD; \* all the families of nations shall bow before God.

<sup>28</sup>For dominion belongs to the LORD, \* who rules over the nations.

<sup>29</sup>Indeed, all who sleep in the earth shall bow down in worship; \* all who go down to the dust, though they be dead, shall kneel before the LORD.

<sup>30</sup>Their descendants shall serve the LORD, \* whom they shall proclaim to generations to come.

<sup>31</sup>They shall proclaim God's deliverance to a people yet unborn, \* saying to them, "The LORD has acted!"

*Sung at Mount Olive on the Second Sunday in Lent, year B, March 1, 2015.*

SECOND READING: Romans 4:13-25; reader – Kathy Thurston, assisting minister

*Paul writes:* <sup>13</sup> For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. <sup>14</sup> If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup> For the law brings wrath; but where there is no law, neither is there violation.

<sup>16</sup> For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, <sup>17</sup> as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup> Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." <sup>19</sup> He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. <sup>20</sup> No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, <sup>21</sup> being fully convinced that God was able to do what he had promised. <sup>22</sup> Therefore his faith "was reckoned to him as righteousness." <sup>23</sup> Now the words, "it was reckoned to him," were written not for his sake alone, <sup>24</sup> but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, <sup>25</sup> who was handed over to death for our trespasses and was raised for our justification.

GOSPEL ACCLAMATION: "Return to the Lord"

*Sung at Mount Olive on the Second Sunday in Lent, year A, March 16, 2014.*

HOLY GOSPEL: Mark 8:31-38

<sup>31</sup> Jesus began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. <sup>32</sup> He said all this quite openly. And Peter took him aside and began to rebuke him. <sup>33</sup> But turning and looking at his disciples, Jesus rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

<sup>34</sup> Jesus called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. <sup>35</sup> For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. <sup>36</sup> For what will it profit them to gain the whole world and forfeit their life? <sup>37</sup> Indeed, what can they give in return for their life? <sup>38</sup> Those

who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

SERMON

**Shameless Love**

Pastor Joseph Crippen

*Silence for reflection.*

HYMN: ELW 796, “How Firm a Foundation”

*Sung at Mount Olive on the Sixth Sunday after Pentecost, Lect. 14 B, July 5, 2015.*

INTERCESSORY PRAYERS

*Our Assisting Minister for today, Kathy Thurston, has prepared intercessory prayers for us to pray this morning. As our prayers rise up from all over the metro area and beyond, once more we are joined together in Christ. (Our weekly prayer list is on the last page.) Response: **Hear our prayer.***

PEACE *Please greet one another with Christ's peace.*

OFFERING

*There are ways to continue to give of your gifts to our shared work at Mount Olive during this time apart. The Olive Branch has suggested ways both electronic and by mail. See:*

<https://www.mountolivechurch.org/resources/olive-branch-newsletter/>

**Sending**

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LORD'S PRAYER *Pray the Lord's Prayer together.*

BLESSING *Response: **Amen***

HYMN: ELW 667, “Take Up Your Cross, the Savior Said”

*Sung at Mount Olive on the Twelfth Sunday after Pentecost, Lect. 22 A, August 31, 2014.*

DISMISSAL *The assisting minister leads the dismissal.*

☞ Go in peace to love and serve as Christ.

☞ **Thanks be to God.**

POSTLUDE: Improvisation on “Take Up Your Cross, the Savior Said”

*Recorded on Thursday, February 25, 2021; Cantor David Cherwien, organist.*



## **In Our Prayers**

- Please pray throughout the week for the following persons: Evelyn Royce; Julia Adams; Elizabeth Beissel, Charlotte Erlandson; Nancy Flatgard; Leila Froehlich; Leanna Kloempken; Mary Lee; Jerry Ostlund; Pariann Schenk; James Wilkes; Sue Ellen Zagrabelny; Jodi Royce, daughter of Julia Adams and daughter-in-law of Evelyn Royce; Kjell Thompson, relative of Nancy Anderson; Tommie and Susie Hunter, Danna Nelson, Jacques, friends of Jim Bargmann; Tom McCarr, friend of Keith Bartz; Sara Brunette, daughter-in-law of CJ Brunette; Arthur Kaemmer, friend of David Bryce; Randy Caverly and Nancy Stelling, nephew and friend of Marcia & Dan Burow; Lela Frazier, sister of Irene Campbell;

*Klarrisa Ramirez, friend of Gretchen Campbell-Johnson; Greg Eklund, son of Harry & Jeanette Eklund; Susan Bary, friend of Judy Graves; Dolores & David G. Gutierrez, Sr., Chris and David Gutierrez, Jr., parents and brothers of Consuelo Gutierrez-Crosby; Carol Halter (missionary in Hong Kong), friend of Eunice Hafemeister; Lynn Kernkamp, friend of Peggy Hoeft; Tami Huisinga, relative of Wes Huisinga; Craig Cunningham, brother-in-law of Brian Jacobs; Donald Johnson, father of Nicholas Johnson; Bob Adamson, relative of Jerry Jones & Robbie Ross; Nicole Sanders, Ann Clark, friend of Mary Rose Kaliher; Danielle Pitzen, friend of Ellen Kormanik; Barbara Dahl, sister of Carla Manuel; Dani Olson, Harper Linqvist, Steve Camper, relatives and friend of Julie Manuel; Ellen Katsoulis, friend of Carol Martinson; Jan McCuen, mother of Matt McCuen; Martha Johnson, sister of Rhoda Nelson and aunt of Sherry Nelson; Janet Freeburg, friend of Lisa Nordeen; Michael Waechter, friend of Rod & Connie Olson; Kathleen Austad, sister of Jerry Ostlund; Jay Heffern, friend of Gary Pagel; Kathryn Glick, aunt/godmother of Kathy Thurston and Steve Swanson, friend of Dwight Penas & Kathy Thurston; Rudd Rayfield, Jolie Meshbeshier Hassler, Katelyn Bowden, Cindy Williams, father and friends of Robin Rayfield; Leila Jeffers, mother of Lynn and Lisa Ruff; Miranda Alvis, niece of Tim Sneer; Carrie, friend of Paul & Melissa Stone; Peg Boyle, mother of Amy Thompson; David Duran, friend of Kevin Vazquez; Andrew Wiechman, son of Grace Wiechman; Bj Wilkes, Joshua Wilkes, LaTrell Wilke, Julius Underwood, and Lonnell Wilkes, son, nephews, grandson and brother of James Wilkes; Sandra Dycus, Becky Groska, Diane Ristrom, Cathy Reid, Karen Swanson, Patrick Clark, Annie Hose-Ryan, Marcia Van Gorden, friends of Sue Ellen Zagrabelny; Anne-Marie Lundberg, cousin of Eric Zander; Judy Bonnes and family, Tommie & Susie Hunter; Barbara C. Johnson, friends of Mount Olive.*

- **At the death of:** James Hagen, son-in-law of George & Marlys Oelfke.
- **For those celebrating their baptism anniversaries this week:** Diana Hellerman, Amy Thompson, Alberta (Berta) Wick, and Patrick Haggerty.
- **Prayers for all in the health care system here and around the world** who put their lives at risk to care for those infected with COVID 19 and caring for all others who are ill as well.
- **Our continual prayers are offered for peace:** We pray for all of the world's governments, leaders and peoples, especially for those who work overseas toward peace: Solveig & Philip, daughter and son-in-law of Karen Johnson; and Tyson Crosby, relative of the Crosby family.
- **We remember the saints who have gone before us:**

**March 1:** *George Herbert, hymnwriter, died 1633* – An excellent scholar, Herbert served briefly in the English parliament, then became a parish priest. He was known for devoted care of his parishioners, as well as for writing poetry and hymns, including “Come, my way, my truth, my life.” He died at age 40.

**March 2:** *John Wesley, died 1791; Charles Wesley, died 1788; renewers of the church* – These brothers led a revival originally intended to remain within the Church of England, one that involved frequent communion and advocacy for the poor. Except for a brief time in America, they worked in England. Charles was also a prolific hymn writer. After their deaths, their work led to the formation of the Methodist Church.