

# Readings + The Third Sunday in Lent, year B + March 7, 2021

## Prayer of the Day

Holy God, through your Son you have called us to live faithfully and act courageously. Keep us steadfast in your covenant of grace, and teach us the wisdom that comes only through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen

## First Reading Exodus 20:1-17

<sup>1</sup>Then God spoke all these words: <sup>2</sup>I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; <sup>3</sup>you shall have no other gods before me. <sup>4</sup>You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. <sup>5</sup>You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, <sup>6</sup>but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

<sup>7</sup>You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

<sup>8</sup>Remember the sabbath day, and keep it holy. <sup>9</sup>Six days you shall labor and do all your work. <sup>10</sup>But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns.

<sup>11</sup>For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it.

<sup>12</sup>Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

<sup>13</sup>You shall not murder.

<sup>14</sup>You shall not commit adultery.

<sup>15</sup>You shall not steal.

<sup>16</sup>You shall not bear false witness against your neighbor.

<sup>17</sup>You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

## Psalmody Psalm 19

The heavens declare the glory of God, and the sky proclaims its maker's handiwork.

**One day tells its tale to another, and one night imparts knowledge to another.**

Although they have no words or language, and their voices are not heard,

**their sound has gone out into all lands, and their message to the ends of the world, where God has pitched a tent for the sun.**

It comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.

**It goes forth from the uttermost edge of the heavens and runs about to the end of it again; nothing is hidden from its burning heat.**

The teaching of the LORD is perfect and revives the soul; the testimony of the LORD is sure and gives wisdom to the simple.

**The statutes of the LORD are just and rejoice the heart; the commandment of the LORD is clear and gives light to the eyes.**

The fear of the LORD is clean and endures forever; the judgments of the LORD are true and righteous altogether.

**More to be desired are they than gold, more than much fine gold, sweeter far than honey, than honey in the comb.**

By them also is your servant enlightened, and in keeping them there is great reward.

**Who can detect one's own offenses? Cleanse me from my secret faults.**

Above all, keep your servant from presumptuous sins; let them not get dominion over me; then shall I be whole and sound, and innocent of a great offense.

Let the words of my mouth and the meditation of my heart be acceptable in your sight, O LORD, my strength and my redeemer.

## **Second Reading** 1 Corinthians 1:18-25

*Paul writes:*<sup>18</sup> For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.<sup>19</sup> For it is written, “I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.”

<sup>20</sup> Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world?<sup>21</sup> For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe.<sup>22</sup> For Jews demand signs and Greeks desire wisdom,<sup>23</sup> but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles,<sup>24</sup> but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God.<sup>25</sup> For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

## **Holy Gospel** John 2:13-22

*A rare story in that it occurs in all four Gospels. The only version we hear in our three year lectionary is this one, from John. Matthew, Mark, and Luke all*

*place this event in Holy Week, after the entrance into Jerusalem with palms. John locates it early in Jesus’ ministry. Only John tells of the “whip of cords” Jesus makes, and the other Evangelists quote Jesus as saying the Temple should be a house of prayer, but they’ve made it a robbers’ den. Here Jesus says they’ve made it a house of trade, a store. Lastly, only John has verses 17-22, the “zeal” quotation and Jesus’ speaking of his death and resurrection in response to the authorities’ criticism.*

<sup>13</sup> The Passover was near, and Jesus went up to Jerusalem.<sup>14</sup> In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables.<sup>15</sup> Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables.<sup>16</sup> He told those who were selling the doves, “Take these things out of here! Stop making my Father’s house a marketplace!”<sup>17</sup> His disciples remembered that it was written, “Zeal for your house will consume me.”<sup>18</sup> The authorities then said to him, “What sign can you show us for doing this?”<sup>19</sup> Jesus answered them, “Destroy this temple, and in three days I will raise it up.”<sup>20</sup> They said, “This temple has been under construction for forty-six years, and will you raise it up in three days?”<sup>21</sup> But Jesus was speaking of the temple of his body.<sup>22</sup> After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.