

# Ash Wednesday

February 17, 2021 ✝ Mount Olive Lutheran Church



## Focus on the Season: Ash Wednesday

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Lent begins with a solemn call to fasting and repentance as we begin our journey to the baptismal waters of Easter. During Lent the people of God reflect on the meaning of their baptism into Christ's death and resurrection. The sign of ashes suggests our human mortality and frailty. What seems like an ending is really an invitation to make each day a new beginning, in which we are washed in God's mercy and forgiveness. With the cross on our brow, we long for the spiritual renewal that flows from the springtime Easter feast to come.

*Keep this document open on the screen, to aid in your worship today. The link is embedded in this pdf, so you don't have to return to the email. You can also print these pages and use the link in the email.*

**Before starting this liturgy:** *Have the ashes you received from Mount Olive ready, with some olive oil as the instructions gave. Imposition of ashes occurs after the Hymn of the Day. If you do not have ashes, using soil would be an appropriate substitute.*



## Centering and Gathering

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Light your candle. **Start the video by clicking here**; it will continue through the Postlude.

PSALM 51:1-12

setting by Peter Hallock

*Sung at Mount Olive on Ash Wednesday, February 26, 2020.*

## Word

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### GREETING

- ☞ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- ☞ **And also with you.**

### PRAYER OF THE DAY

Gracious God, out of your love and mercy you breathed into dust the breath of life, creating us to serve you and our neighbors. Call forth our prayers and acts of kindness, and strengthen us to face our mortality with confidence in the mercy of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen

FIRST READING: Isaiah 58:1-12; reader – Janet Crosby, lector

<sup>1</sup> Shout out, do not hold back!

Lift up your voice like a trumpet!

Announce to my people their rebellion,  
to the house of Jacob their sins.

<sup>2</sup> Yet day after day they seek me  
and delight to know my ways,

as if they were a nation that practiced righteousness  
and did not forsake the ordinance of their God;  
they ask of me righteous judgments,  
they delight to draw near to God.

<sup>3</sup> “Why do we fast, but you do not see?  
Why humble ourselves, but you do not notice?”  
Look, you serve your own interest on your fast day,  
and oppress all your workers.

<sup>4</sup> Look, you fast only to quarrel and to fight  
and to strike with a wicked fist.  
Such fasting as you do today  
will not make your voice heard on high.

<sup>5</sup> Is such the fast that I choose,  
a day to humble oneself?  
Is it to bow down the head like a bulrush,  
and to lie in sackcloth and ashes?  
Will you call this a fast,  
a day acceptable to the LORD?

<sup>6</sup> Is not this the fast that I choose:  
to loose the bonds of injustice,  
to undo the thongs of the yoke,  
to let the oppressed go free, and to break every yoke?

<sup>7</sup> Is it not to share your bread with the hungry,  
and bring the homeless poor into your house;  
when you see the naked, to cover them,  
and not to hide yourself from your own kin?

<sup>8</sup> Then your light shall break forth like the dawn,  
and your healing shall spring up quickly;  
your vindicator shall go before you,  
the glory of the LORD shall be your rear guard.

<sup>9</sup> Then you shall call, and the LORD will answer;  
you shall cry for help, and God will say, Here I am.

If you remove the yoke from among you,  
the pointing of the finger, the speaking of evil,

<sup>10</sup> if you offer your food to the hungry  
and satisfy the needs of the afflicted,  
then your light shall rise in the darkness  
and your gloom be like the noonday.

<sup>11</sup> The LORD will guide you continually,  
and satisfy your needs in parched places,  
and make your bones strong;  
and you shall be like a watered garden,  
like a spring of water, whose waters never fail.

<sup>12</sup> Your ancient ruins shall be rebuilt;  
you shall raise up the foundations of many generations;  
you shall be called the repairer of the breach,  
the restorer of streets to live in.

SECOND READING: 2 Corinthians 5:20b – 6:10; reader – Mark Pipkorn, assisting minister

*Paul writes:* We entreat you on behalf of Christ, be reconciled to God. <sup>21</sup> For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God. <sup>6:1</sup> As we work together with him,

we urge you also not to accept the grace of God in vain. <sup>2</sup> For he says, “At an acceptable time I have listened to you, and on a day of salvation I have helped you.”

See, now is the acceptable time; see, now is the day of salvation! <sup>3</sup> We are putting no obstacle in anyone’s way, so that no fault may be found with our ministry, <sup>4</sup> but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, <sup>5</sup> beatings, imprisonments, riots, labors, sleepless nights, hunger; <sup>6</sup> by purity, knowledge, patience, kindness, holiness of spirit, genuine love, <sup>7</sup> truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; <sup>8</sup> in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; <sup>9</sup> as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; <sup>10</sup> as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

GOSPEL ACCLAMATION: “Return to the Lord”

*Sung at Mount Olive on the Second Sunday in Lent, year A, March 16, 2014.*

HOLY GOSPEL: Matthew 6:1-6, 16-21

*Jesus said to the disciples,* <sup>1</sup> “Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven. <sup>2</sup> “So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. I tell you the truth, they have received their reward. <sup>3</sup> But when you give alms, do not let your left hand know what your right hand is doing, <sup>4</sup> so that your alms may be done in secret; and your Father who sees in secret will reward you.

<sup>5</sup> “And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. I tell you the truth, they have received their reward. <sup>6</sup> But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

<sup>16</sup> “And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. I tell you the truth, they have received their reward. <sup>17</sup> But when you fast, put oil on your head and wash your face, <sup>18</sup> so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

<sup>19</sup> “Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; <sup>20</sup> but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. <sup>21</sup> For where your treasure is, there your heart will be also.”

SERMON

**Discipled Life**

Pastor Joseph Crippen

*Silence for reflection.*

HYMN: ELW 729, “The Church of Christ, in Every Age”

*Sung at Mount Olive on the Ninth Sunday after Pentecost, Lect. 17 B, July 26, 2015.*

INVITATION TO LENT AND IMPOSITION OF ASHES

☞ Friends in Christ . . . Jesus’ death and resurrection.

☞ Let us pray. Almighty God, you have created us out of the dust of the earth. Let these ashes be a sign of our mortality and penitence, reminding us that only by the cross of our Lord Jesus Christ are we given eternal life; through the same Jesus Christ, our Savior and Lord.

☞ **Amen.**

*Mark yourself, and any with you, with ashes in the sign of the cross on the forehead, saying:*

Remember that you are dust, and to dust you shall return.

HYMN DURING THE IMPOSITION OF ASHES: ELW 811, "On My Heart Imprint Your Image"

*Sung at Mount Olive at the Lent Procession Service, Sunday, February 14, 2016.*

#### INTERCESSORY PRAYERS

*Our Assisting Minister for today, Mark Pipkorn, has prepared intercessory prayers for us to today. As our prayers rise up from all over the metro area and beyond, once more we are joined together in Christ. (Our weekly prayer list is on the last page.) Response: **Hear our prayer.***

PEACE *Please greet one another with Christ's peace.*

#### OFFERING

*There are ways to continue to give of your gifts to our shared work at Mount Olive during this time apart. The Olive Branch has suggested ways both electronic and by mail. See:*

<https://www.mountolivechurch.org/resources/olive-branch-newsletter/>

### *Sending*

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LORD'S PRAYER *Pray the Lord's Prayer together.*

BLESSING *Response: **Amen***

HYMN: ELW 321, "Eternal Lord of Love, Behold Your Church"

*Sung at Mount Olive on Ash Wednesday, February 26, 2020.*

DISMISSAL *The assisting minister leads the dismissal.*

☞ Go in peace to love and serve as Christ.

☞ **Thanks be to God.**

