

Readings + 5th Sunday after Pentecost, Lect. 13 B + June 27, 2021

Prayer of the Day

Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord. Amen

First Reading Lamentations 3:21]22-33

²¹ [T]his I call to mind,
and therefore I have hope:
The steadfast love of the LORD never ceases,
his mercies never come to an end;
²³ they are new every morning;
great is your faithfulness.
²⁴ “The LORD is my portion,” says my soul,
“therefore I will hope in him.”
²⁵ The LORD is good to those who wait for him,
to the soul that seeks him.
²⁶ It is good that one should wait quietly
for the salvation of the LORD.
²⁷ It is good for one to bear
the yoke in youth,
²⁸ to sit alone in silence
when the Lord has imposed it,
²⁹ to put one’s mouth to the dust
(there may yet be hope),
³⁰ to give one’s cheek to the smiter,
and be filled with insults.
³¹ For the Lord will not
reject forever.
³² Although he causes grief, he will have compassion
according to the abundance of his steadfast
love;
³³ for he does not willingly afflict
or grieve anyone.

Psalmody Psalm 30

I will exalt you, O LORD, because you have lifted
me up and have not let my enemies triumph
over me.

**O LORD my God, I cried out to you, and you
restored me to health.**

You brought me up, O LORD, from the dead; you
restored my life as I was going down to the
grave.

**Sing praise to the LORD, all you faithful; give
thanks in holy remembrance.**

God’s wrath is short; God’s favor lasts a lifetime.
Weeping spends the night, but joy comes in the
morning.

**While I felt secure, I said, “I shall never be
disturbed.**

You, LORD, with your favor, made me as strong
as the mountains.” Then you hid your face, and
I was filled with fear.

**I cried to you, O LORD; I pleaded with my
Lord, saying,**

“What profit is there in my blood, if I go down to
the pit? Will the dust praise you or declare your
faithfulness?

**Hear, O LORD, and have mercy upon me; O
LORD, be my helper.”**

You have turned my wailing into dancing; you
have put off my sackcloth and clothed me with
joy.

**Therefore my heart sings to you without
ceasing; O LORD my God, I will give you
thanks forever.**

Second Reading 2 Corinthians 8:7-15

*Paul writes:*⁷ Now as you excel in everything –
in faith, in speech, in knowledge, in utmost
eagerness, and in our love for you – so we want
you to excel also in this generous undertaking.

⁸ I do not say this as a command, but I am testing
the genuineness of your love against the
earnestness of others. ⁹ For you know the
generous act of our Lord Jesus Christ, that
though he was rich, yet for your sakes he became
poor, so that by his poverty you might become
rich. ¹⁰ And in this matter I am giving my advice:
it is appropriate for you who began last year not
only to do something but even to desire to do
something – ¹¹ now finish doing it, so that your
eagerness may be matched by completing it
according to your means. ¹² For if the eagerness is
there, the gift is acceptable according to what one

has – not according to what one does not have.¹³ I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between¹⁴ your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance.¹⁵ As it is written, “The one who had much did not have too much, and the one who had little did not have too little.”

Holy Gospel Mark 5:21-43

Mark, Matthew, and Luke all tell these two stories, but Mark's version is much longer and more detailed.

²¹ When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. ²² Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet²³ and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” ²⁴ So he went with him.

And a large crowd followed him and pressed in on him.²⁵ Now there was a woman who had been suffering from hemorrhages for twelve years.²⁶ She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse.²⁷ She had heard about Jesus, and came up behind him in the crowd and touched his cloak,²⁸ for she said, “If I but touch his clothes, I will be made well.”

²⁹ Immediately her hemorrhage stopped; and she felt in her body that she was healed of her

disease.³⁰ Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?”

³¹ And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” ³² He looked all around to see who had done it.³³ But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth.³⁴ He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

³⁵ While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” ³⁶ But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” ³⁷ He allowed no one to follow him except Peter, James, and John, the brother of James.³⁸ When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly.³⁹ When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” ⁴⁰ And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was.⁴¹ He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!”⁴² And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement.⁴³ He strictly ordered them that no one should know this, and told them to give her something to eat.