

Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of

Jesus

every knee should bend,
in heaven and on earth
and under the earth,
and every tongue should confess that
Jesus Christ is Lord,
to the glory of God the Father.

Welcome to Worship at Mount Olive!

Mount Olive is a congregation of the Evangelical Lutheran Church in America. It is a community in and of the city where all are welcome in every aspect of congregational life. We believe that worship is central to our life together, that our weekly gathering around Word and Sacrament strengthens us for our work as people of God in this and in every place.

An elevator to the lower and street levels can be found at the northwest corner of the education wing. Restrooms are located on the main floor and lower level. Turn right as you exit the narthex, then turn left. Restrooms are at the end of the hall, next to the elevator. Please ask an usher if you need assistance!

Mount Olive is equipped with a hearing assist loop. If you use a hearing aid equipped with a T-Coil, switch your device to T-Coil to access. If your aid does not have that option, small headsets are available. Ask an usher for assistance.

Helps for following the liturgy: Numbers marked with the word “page...” in small case are in the front portion of the hymnal at the bottom left and right corners of the page. Numbers marked with the word “HYMN...” are in the back portion of the hymnal in the upper left and right corners of the page. Note that the psalms are numbered as hymns 1-150.

Hymns 901-1100 are found in the purple hymnal supplement, *All Creation Sings*, and are indicated as “ACS HYMN ...”

Focus on the Season: The Name of Jesus

Eight days after his birth, Jesus was circumcised and named, in accordance with Jewish law. His name, “God saves,” is a sign not only of his ministry but of God’s plan in Christ to bring life to the world. From the beginning, by virtue of our baptism, we are also Christ, and also part of God’s hope for the world. Today we pray that even now is the “fullness of time” where God’s grace in Christ flows through us into this world.

The Name of Jesus

January 1, 2022 † 10:00 a.m.

The Entrance Liturgy

PRELUDE: “Vom Himmel hoch” ed. Vallen Schumann, arr. J. William Greene
Rondeau

AT THE PROCESSION *(standing to face the cross as it is carried into the nave)*
“Good Christian Friends, Rejoice” HYMN 288
Stanza 2 may be sung in harmony.

THE GREETING

P The grace of our Lord, Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

HYMN OF PRAISE

HYMN 410

“All Glory Be to God on High”

PRAYER OF THE DAY

P Let us pray. Eternal Father, you have given your incarnate Son the holy name of Jesus to be the sign of our salvation. Plant in every heart the love of the Savior of the world, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C **Amen.**

The Liturgy of the Word

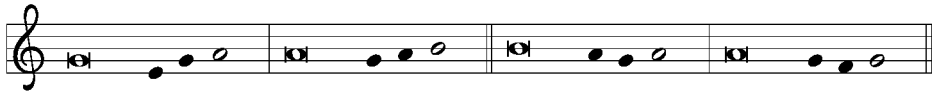
FIRST READING: Numbers 6:22-27

(seated)

Response: **C** **Thanks be to God.**

PSALMODY: Psalm 8

The verses are sung by all, using the following tone:



SECOND READING: Galatians 4:4-7

Response: **☩ Thanks be to God.**

GRADUAL CAROL *(standing to face the cross as it is carried into the assembly)*

“At the Name of Jesus”

HYMN 416

Stanzas 1, 2, and 3 are sung before the reading.

Stanzas 4 and 5 are sung following the reading.

HOLY GOSPEL: Luke 2:15-21

Response after the announcement: **☩ Glory to you, O Lord.**

Response after the conclusion: **☩ Praise to you, O Christ.**

Please remain standing until the invocation is pronounced.

SERMON

What’s In a Name?

The Rev. Dr. Carolyn Hellerich

Following the sermon, a brief silence is kept.

HYMN OF THE DAY

“Children of the Heavenly Father”

HYMN 781

Stanza 3 may be sung in harmony.

NICENE CREED

page 104

PRAYERS OF INTERCESSION

(kneeling)

Response: **☩ hear our prayer.**

PEACE

(standing)

You are invited to share the peace with one another. Please consider bowing to each other as a sign of God's presence and an offering of Christ's peace, a long-standing practice at Mount Olive and in the greater Church.

The Liturgy of the Eucharistic Meal

OFFERING

(seated)

OFFERTORY

“In Thee Is Gladness”

HYMN 867

GREAT THANKSGIVING

page 152

Sanctus

“Holy, Holy, Holy Lord”

page 153

Eucharistic Prayer

P Holy God, Creator of all . . . the Lord's death until he comes.

C **Christ has died. Christ is risen. Christ will come again.**

P Remembering, therefore . . . will be restored in Christ.

C **Amen. Come, Lord Jesus.**

P By your Holy Spirit . . . the light of Christ.

C **Amen. Come, Holy Spirit.**

P Through Christ all glory, . . . holy Church, both now and forever.

C **Amen**

Lord's Prayer

page 163

“Our Father in heaven...”

AT THE COMMUNION

(seated)

All are welcome to God's Table of grace. Receive the bread, and then the wine by drinking from the first cup or dipping the bread in the second cup. The bread is gluten-free.

Please keep your mask on until you are ready to eat or drink, and put it back on right away.

If you are unable to come forward, please alert an usher, and the ministers will bring the meal to you.

“Lamb of God”

page 154

“Love Has Come”

HYMN 292

Stanza 1 – Low voices; All at “Love! Love! ...”

Stanza 2 – Treble voices; All at “Love! Love! ...”

Stanza 3 – All

After all have communed:

(standing)

COMMUNION BLESSING

Response: **☩ Amen.**

POST-COMMUNION CANTICLE

“In Peace and Joy I Now Depart” *(The Nunc Dimittis)*

HYMN 440

PRAYER AFTER COMMUNION

Response: **☩ Amen.**

The Liturgy of Sending

BLESSING

Response: **☩ Amen.**

DISMISSAL

A Go in peace. Share the Good News!

☩ Thanks be to God!

POSTLUDE:

Improvisation

WORSHIP LEADERS

* Presiding Minister	The Rev. Arthur Halbardier
* Preacher	The Rev. Dr. Carolyn Hellerich
* Organist	Interim Cantor Dietrich Jessen
Sacristan	Tom Olsen
Assisting Minister	Paul Odlaug
Crucifer	Wes Huisinga
Lector	Jim Bargmann
Acolytes	Larry Duncan, John Meyer
Ushers	Elaine Halbardier, Brian Jacobs

** Pastor Crippen is off today. Cantor Cherwien is on sabbatical until March 1, 2022.*



Mount Olive Lutheran Church (ELCA)

3045 Chicago Avenue South • Minneapolis, MN 55407

Phone: (612) 827-5919 • Fax: (612) 827-4557

Musical, Liturgical, Welcoming + A Reconciling in Christ Congregation

Email: welcome@mountolivechurch.org

Website: www.mountolivechurch.org

Staff

Pastor – Joseph Crippen

Interim Cantor – Dietrich Jessen

Vicar – Andrea Bonneville

Administrative Assistant – Cha Posz

Coordinator of Neighborhood Ministry – Jim Bargmann

