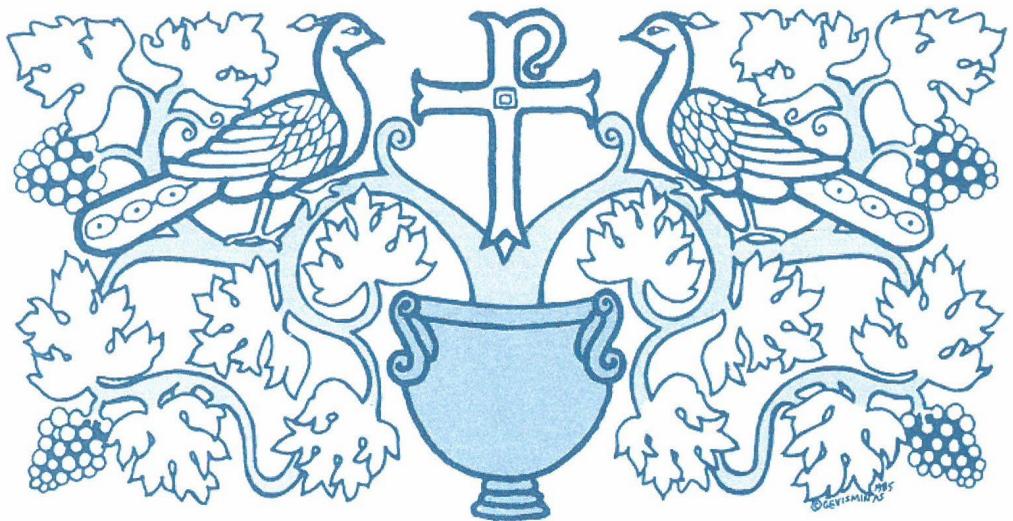


YET EVEN AT THE GRAVE
WE MAKE OUR SONG:



ALLELUIA
ALLELUIA · ALLELUIA

Burial of the Dead

Mount Olive Lutheran Church, Minneapolis, Minnesota
Saturday, April 9, 2022 + 10:00 a.m.

✠ LeRoy Arthur Erlandson ✠

Born: January 19, 1928 + Baptized: March 18, 1928 + Died: April 5, 2020

✠ Charlotte Evangeline Erlandson ✠

Born: March 25, 1928 + Baptized: June 24, 1928 + Died: November 30, 2021

We gather today to worship Almighty God, Father, ✠ Son and Holy Spirit, who now welcomes ✠ LeRoy and Charlotte ✠ into their resurrection lives.

The congregation is encouraged to participate in this service of worship by speaking the responses and prayers, and by singing the hymns. Please use this worship folder to follow the service.

The pall which is placed over the urn is a reminder of the white garment ✠ Charlotte and LeRoy ✠ put on at their baptisms, a sign that in baptism we are clothed with the righteousness of Christ, our hope in life and in death. The Paschal candle is a symbol of Christ's presence, granted through his saving death and resurrection, for Jesus' resurrection has now become ✠ LeRoy's and Charlotte's ✠ new and eternal lives.

The Liturgy of Entrance

PRELUDE	“Children of the Heavenly Father”	David Cherwien
	Fugue in g minor (BWV 578)	Johann Sebastian Bach
	“Arioso”	Johann Sebastian Bach
	Canon in D	Johann Pachelbel

AT THE ENTRANCE TO THE CHURCH

(Please stand and face the entrance to the church when the bell sounds.)

P Blessed be the God and Father of our Lord Jesus Christ, the source of all mercy and the God of all consolation, who comforts us in all our sorrows so that we can comfort others in their sorrows with the consolation we ourselves have received from God.

C **Thanks be to God.**

P When we were baptized in Christ Jesus, we were baptized into his death. We were buried therefore with him by baptism into death, so that as Christ was raised from the dead by the glory of the Father, we too might live a new life. For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his.

P Eternal God, maker of heaven and earth, who formed us from the dust of the earth, who by your breath gave us life:

C **We glorify you.**

P Jesus Christ, the resurrection and the life, who suffered death for all humanity, who rose from the grave to open the way to eternal life:

C **We praise you.**

P Holy Spirit, author and giver of life, the comforter of all who sorrow, our sure confidence and everlasting hope:

C **We worship you.**

P To you, O blessed Trinity, be glory and honor, forever and ever.

C **Amen.**

HYMN: “Thy Holy Wings”

HYMN 613

As the hymn begins, the urn is sprinkled with water, recalling Charlotte’s and LeRoy’s baptisms into Christ, and the congregation is also sprinkled.

AT THE PROCESSION

“Praise to the Lord, the Almighty”

HYMN 858

Stanza 3 may be sung in harmony.

GREETING AND PRAYER

☐ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

☑ **And also with you.**

☐ Let us pray. O God of grace and glory, we remember before you today our sister and brother, Charlotte and LeRoy. We thank you for giving them to us to know and to love as companions in our pilgrimage on earth. In your boundless compassion, console us who mourn. Give us faith to see that death has been swallowed up in the victory of our Lord Jesus Christ, so that we may live in confidence and hope until, by your call, we are gathered to our heavenly home in the company of all your saints; through Jesus Christ, our Savior and Lord.

☑ **Amen.**

The Liturgy of the Word

FIRST READING: Micah 6:6-8

(seated)

Response: ☑ **Thanks be to God.**

PSALMODY: Psalm 145:1-3, 13-21

The antiphon is sung by all at the beginning and after verses 13, 17, and 21.



Ev-'ry day will I bless you, and praise your name for - ev - er!

The verses are sung by all, using the following tone. For verse 21, use the last 2 measures of the psalm tone:



SECOND READING: Philippians 4:4-9

Response: ☑ **Thanks be to God.**

GRADUAL HYMN (standing to face the cross as it is carried into the assembly)
"Beautiful Savior" HYMN 838

*Stanzas 1 and 2 are sung before the reading.
Stanzas 3 and 4 are sung following the reading.*

HOLY GOSPEL: John 14:1-6, 25-27

Response after the announcement: **☩ Glory to you, O Lord.**

Response after the conclusion: **☩ Praise to you, O Christ.**

Please remain standing until the invocation is pronounced.

SERMON

Pastor Crippen

A brief silence follows the sermon.

HYMN OF THE DAY

(standing)

"O God, Our Help in Ages Past"

HYMN 632

Stanza 1 – All

Stanza 4 – All, in harmony

Stanza 2 – All, in harmony

Stanza 5 – Low voices

Stanza 3 – Treble voices

Stanza 6 – All

THE APOSTLES' CREED

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PRAYERS OF INTERCESSION

(kneeling)

Response: **☩ hear our prayer.**

PEACE

(standing)

You are invited to share God's peace with those around you.

The Liturgy of the Eucharistic Meal

PRESENTATION OF THE GIFTS (Standing as the gifts are brought forward)

"When Peace like a River"

HYMN 785

Stanza 1 – Treble voices; All in harmony at the refrain

Stanza 2 – Low voices; All in harmony at the refrain

Stanza 3 – All, in harmony

Stanza 4 – All in unison; in harmony at the refrain

GREAT THANKSGIVING



P The Lord be with you. C And al-so with you.



P Lift up your hearts. C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give God thanks and praise.

Sanctus

Musical notation for the first system of the Sanctus. It features a grand staff with a treble clef on top and a bass clef on the bottom. The key signature is one flat (B-flat) and the time signature is common time (C). The melody is in the treble clef, and the bass clef provides a harmonic accompaniment. The lyrics are printed below the staff.

Ho - ly, ho - ly, ho - ly Lord God of pow'r and

Musical notation for the second system of the Sanctus. It features a grand staff with a treble clef on top and a bass clef on the bottom. The key signature is one flat (B-flat) and the time signature is common time (C). The melody continues in the treble clef, and the bass clef provides a harmonic accompaniment. The lyrics are printed below the staff.

might, Heav'n and earth are full of your—great glo - ry. Ho - san - na

in the high - est. Bles-sed is He who comes in the
name of the Lord. Ho - san - na in the high - est.

Tune: Plainsong, harm. J. S. Bach

Eucharistic Prayer

- Holy God, holy and mighty . . . we proclaim the Lord's death until he comes.
- Christ has died. Christ is risen. Christ will come again.**
- With this bread and cup . . . sins and sorrows will be no more.
- Amen. Come, Lord Jesus.**
- Send your Holy Spirit . . . bounty with all the world.
- Amen. Come, Holy Spirit.**
- Receive our praise and petitions . . . in your holy Church, now and forever.
- Amen.**

Lord's Prayer

- Gathered into one by the Holy Spirit, let us pray as Jesus taught us:
- Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

AT THE COMMUNION

(seated)

All are welcome to God's Table of grace. Receive the bread, and then the wine by drinking from the first cup or dipping the bread in the second cup. Gluten-free wafers are available.

If you are unable to come forward, please alert an usher, and the ministers will bring the meal to you.

“Lamb of God” page 164

“Crown Him with Many Crowns” HYMN 855

Stanza 2 may be sung in harmony.

“A Mighty Fortress Is Our God” HYMN 504

Stanza 2 may be sung in harmony.

After all have communed:

COMMUNION BLESSING

(standing)

Response: **☩ Amen.**

PRAYER AFTER COMMUNION

Response: **☩ Amen.**

Commendation and Committal

COMMENDATION

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☩ Let us commend LeRoy and Charlotte to the mercy of God, our maker and redeemer.

Into your hands . . . the glorious company of the saints in light.

☩ Amen

PROCESSION TO THE COLUMBARIUM

NUNC DIMITTIS

HYMN 201

“Now, Lord, You Let Your Servant Go in Peace”

COMMITTAL LITURGY

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DISMISSAL

P Let us go forth in peace,
C **in the name of Christ. Amen**

AT THE RETIRING PROCESSION

“A Mighty Fortress Is Our God”

Improvisation

*All are cordially invited to a luncheon in the Undercroft,
following the liturgy.*

A Morning Prayer

*O God, who art
The unsearchable abyss of peace,
The ineffable sea of love,
The fountain of blessings,
The bestower of affection,
Who sendeth peace to those that receive it:*

*Open to us this day the sea of Thy love;
Water us with the plenteous streams
From the riches of Thy grace.
Make us children of quietness
And heirs of peace.
Enkindle in us the fire of Thy love.
Sow in us Thy fear:
Strengthen our weakness by Thy power.
Bind us closely to Thee
And to each other
In one firm bond of unity,
For the sake of Jesus Christ.*

- Syrian Clementine Liturgy

WORSHIP LEADERS

Preacher & Presiding Minister	Pastor Joseph Crippen
Organist	Cantor David Cherwien
Sacristan	Tom Olsen
Assisting Minister	Vicar Andrea Bonneville
Crucifer	Bob Wick
Lectors	Svea Erlandson, Erik Erlandson
Acolytes	Eric Zander, Larry Duncan
Pallbearers	Sven Erlandson, Daniel Erlandson
Altar Guild	Lynn Ruff, Mary Crippen



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Musical, Liturgical, Welcoming + A Reconciling in Christ Congregation

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Staff

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Cantor – David Chervien

Vicar – Andrea Bonneville

Administrative Assistant – Cha Posz

Sexton – Jose Morocho

Coordinator of Neighborhood Ministry – Jim Bargmann