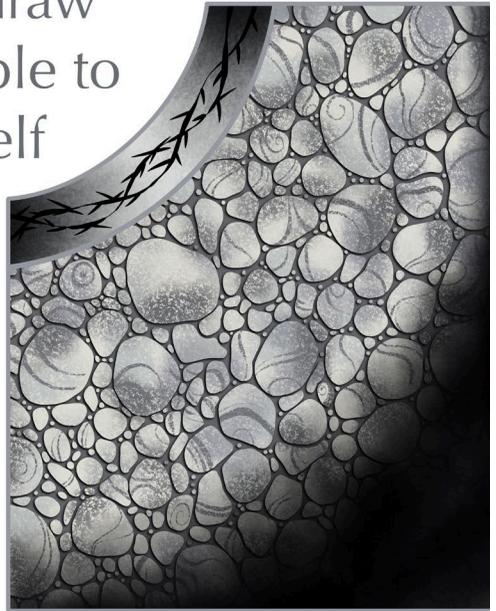


When I am
Lifted Up

I will draw
all people to
myself



Welcome to Worship at Mount Olive!

Mount Olive is a congregation of the Evangelical Lutheran Church in America. It is a community in and of the city where all are welcome in every aspect of congregational life. We believe that worship is central to our life together, that our weekly gathering around Word and Sacrament strengthens us for our work as people of God in this and in every place.

An elevator to the lower and street levels can be found at the northwest corner of the education wing. Restrooms are located on the main floor and lower level. Turn right as you exit the narthex, then turn left. Restrooms are at the end of the hall, next to the elevator. Please ask an Usher if you need assistance!

Helps for following the liturgy: Numbers marked with the word “page...” in small case are found in the front portion of the hymnal at the bottom left and right corners of the page. Numbers marked with the word “HYMN...” are found in the back portion of the hymnal in the upper left and right corners of the page. Note that the psalms are numbered as hymns 1-150.

Focus on the Season: Good Friday

At the heart of the Good Friday liturgy is the Passion according to St. John, which proclaims Jesus as a triumphant king who reigns from the cross. The ancient title for this day – the Triumph of the Cross – reminds us that the Church gathers not to mourn this day but to celebrate our Lord’s life-giving Passion and to find strength and hope in the Tree of Life. In the ancient Bidding Prayer we offer petitions for all the world for whom Christ died. Tonight’s liturgy culminates in the Great Vigil of Easter tomorrow evening.

The Triduum

Good Friday: Adoration of the Cross

April 15, 2022 ✝ 7:00 p.m.

Please stand as the ministers enter.

PRAYER OF THE DAY

☩ Merciful God, your Son was lifted up on the cross to draw all people to himself. Grant that we who have been born out of his wounded side may at all times find mercy in him, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

☩ **Amen.**

READING: Isaiah 52:13—53:12

(seated)

Response: ☩ **Thanks be to God.**

Silence is kept.

READING: Hebrews 4:14-16; 5:7-9

Response: ☩ **Thanks be to God.**

Silence is kept.

HYMN

“Jesus, I Will Ponder Now”

Sung in harmony.

(standing)

HYMN 345

THE PASSION ACCORDING TO JOHN 18:1—19:42

(seated)

After the words, “Then he handed him over to them to be crucified,” all stand.

After the words, “Then he bowed his head and gave up his spirit,” all kneel.

All stand as the reading continues; remain standing for the hymn.

RESPONSE

“O Sacred Head, Now Wounded”

HYMNS 351/352

Stanza 1 – HYMN 351, in harmony

Stanzas 2, 3 – HYMN 352, unison

Stanza 4 – HYMN 351, in harmony

BIDDING PRAYER

(kneeling)

Each of the several petitions takes the following form:

A Let us pray...

L Almighty and Eternal God ... through Christ our Lord. **C** Amen.

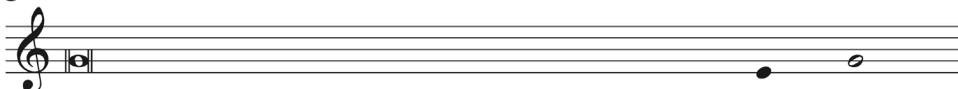
LORD’S PRAYER

C **Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins, as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

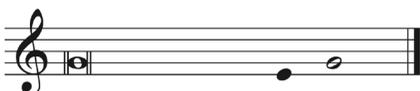
PROCESSION AND ADORATION OF THE CROSS

(standing to face the cross)

Sung 3 times.



L: Behold the life-giving cross, on which was hung the Savior of the world.



C: Oh come, let us worship.

The congregation kneels. Silence is kept.

SOLEMN REPROACHES *

While the Solemn Reproaches are sung, you are invited to come forward to venerate the cross in a manner you find appropriate such as touching or kissing the cross, kneeling at the cross, prostrating yourself before the cross, or making a solemn bow.

As you venerate the cross, a personal response might be:

"I adore you, O Christ, and I bless you. By your cross you have redeemed the world."

Refrain

L: Hagios O Theos, C: Ho - ly, ho - ly, ho - ly God,

L: Hagios Ischy-ros, C: Ho - ly and might - y.

L: Hagios Athanatos e- le- i- son hy- mas,

C: Ho - ly and im - mor - tal, have mer - cy on us.

Russian Orthodox Traditional.

L: O my people, what have I done to you?
In what have I offended you? Answer me ...
you have prepared a cross for your Savior. *Refrain*

When all have returned to their places:

(standing)

P We adore you, O Christ, and we bless you.

C **By your holy cross you have redeemed the world.**

HYMN OF TRIUMPH OF THE CROSS

HYMN 355

“Sing, My Tongue”

Stanza 1 – All

Stanza 5 – All

Stanza 2 – Treble voices

Stanza 6 – Choir

Stanza 3 – All

Stanza 7 – All

Stanza 4 – Low voices

The assembly leaves in silence.

* The text of the Solemn Reproaches is available on the table in the narthex.

Worship Leaders

Presiding Minister	Vicar Andrea Bonneville
Choir Director	Cantor David Cherwien
Sacristan	Brad Nelson
Assisting Minister	Judy Hinck
Soloist	Chandler Molbert
Choir	Cantorei
Ushers	Michael Lansing, Kandi Jo Nelson
Cover Art	Hannah Crippen

The Triduum and Easter at Mount Olive

- ❖ The Triduum concludes with the Great Vigil of Easter on Holy Saturday at 8:30 p.m. The Vigil includes the liturgy of light, five readings from the Hebrew Scriptures, Affirmation of Baptism, and the first Easter Eucharist. Following the Vigil there will be a festive reception.
- ❖ Festival Holy Eucharist celebrating the Resurrection of Our Lord will be on Easter Day, at the usual times of 8:00 & 10:45 a.m. All are invited to a carry-in brunch between the liturgies, beginning at approximately 9:30 a.m. Bring a dish to share!



Mount Olive Lutheran Church (ELCA)

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Musical, Liturgical, Welcoming + A Reconciling in Christ Congregation

Email: welcome@mountolivechurch.org + Website: www.mountolivechurch.org

Staff

Pastor – Joseph Crippen

Cantor - David Cherwien

Vicar – Andrea Bonneville

Administrative Assistant – Cha Posz

Sexton – Jose Morocho

Coordinator of Neighborhood Ministry – Jim Bargmann