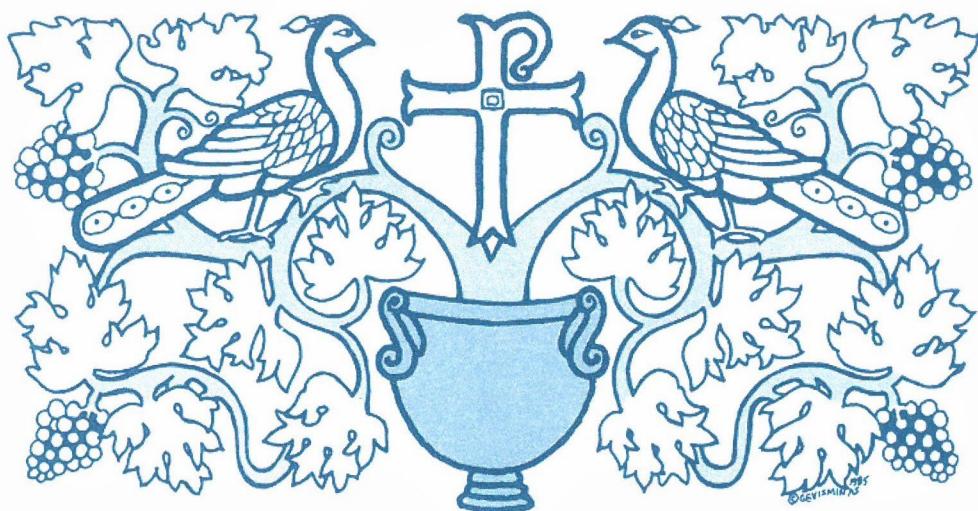


YET EVEN AT THE GRAVE  
WE MAKE OUR SONG:



ALLELUIA  
ALLELUIA · ALLELUIA

# Burial of the Dead

## † Evelyn Constance Royce †

Friday, May 6, 2022 + 11:00 a.m.

Mount Olive Lutheran Church, Minneapolis, Minnesota

Born: October 26, 1928 + Baptized: March 31, 1929 + Died: April 23, 2022

We gather today to worship Almighty God, Father, + Son and Holy Spirit, who now welcomes + Evelyn + into her resurrection life.

The congregation is encouraged to participate in this service of worship by speaking the responses and prayers, and by singing the hymns. Please use this worship folder to follow the service.

The pall which is placed over the urn is a reminder of the white garment + Evelyn + put on at her baptism, a sign that in baptism we are clothed with the righteousness of Christ, our hope in life and in death. The Paschal candle is a symbol of Christ's presence, granted through his saving death and resurrection, for Jesus' resurrection has now become + Evelyn's + new and eternal life.

## PRELUDE

## The Liturgy of Entrance

### AT THE ENTRANCE TO THE CHURCH

(Please stand and face the entrance to the church when the bell sounds.)

- ¶ Blessed be the God and Father of our Lord Jesus Christ, the source of all mercy and the God of all consolation, who comforts us in all our sorrows so that we can comfort others in their sorrows with the consolation we ourselves have received from God.
- ¶ **C Thanks be to God.**
- ¶ When we were baptized in Christ Jesus, we were baptized into his death. We were buried therefore with him by baptism into death, so that as Christ was raised from the dead by the glory of the Father, we too might live a new life.

For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his.

- ¶ Eternal God, maker of heaven and earth, who formed us from the dust of the earth, who by your breath gave us life:
- ¶ We glorify you.
- ¶ Jesus Christ, the resurrection and the life, who suffered death for all humanity, who rose from the grave to open the way to eternal life:
- ¶ We praise you.
- ¶ Holy Spirit, author and giver of life, the comforter of all who sorrow, our sure confidence and everlasting hope:
- ¶ We worship you.
- ¶ To you, O blessed Trinity, be glory and honor, forever and ever. ¶ Amen.

*As the hymn begins, the urn is sprinkled with water, recalling Evelyn's baptism into Christ, and the congregation is also sprinkled.*

#### AT THE PROCESSION

"For All the Saints"

HYMN 422

Stanza 1 – All

Stanza 4 – All

Stanza 2 – Low voices

Stanza 5 – Treble voices

Stanza 3 – All, in harmony

Stanzas 6, 7 – All

#### GREETING AND PRAYER

- ¶ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- ¶ And also with you.
- ¶ Let us pray. O God of grace and glory, we remember before you today our sister, Evelyn. We thank you for giving her to us to know and to love as a companion in our pilgrimage on earth. In your boundless compassion, console us who mourn. Give us faith to see that death has been swallowed up in the victory of our Lord Jesus Christ, so that we may live in confidence and hope until, by your call, we are gathered to our heavenly home in the company of all your saints; through Jesus Christ, our Savior and Lord.
- ¶ Amen.

## The Liturgy of the Word

## FIRST READING: Isaiah 25:6-9

(seated)

*Response:* C Thanks be to God.

## PSALMODY: Psalm 23

*The antiphon is sung by all at the beginning and after verse 6.*

The musical notation consists of a treble clef, a key signature of one flat (B-flat), and a time signature of 4/4. The melody is written on five horizontal lines. The lyrics "The LORD is my Shep-herd, I shall not be in want." are placed below the notes. The note heads are black dots, and the stems extend downwards. The lyrics are aligned with the notes, with a slight gap between "Shep-herd" and "I".

*The verses are sung by all, using the following tone:*

A musical staff in G major (one sharp) and common time. The first measure contains a quarter note followed by a eighth-note triplet. The second measure contains a eighth-note triplet followed by a quarter note. The third measure contains a eighth-note triplet followed by a eighth-note triplet.

## SECOND READING: Romans 8:26-39

**Response:** C **Thanks be to God.**

## GRADUAL HYMN

(standing)

## “O God, Our Help in Ages Past”

HYMN 632

*Stanzas 1-3 are sung before the reading.*

*Stanzas 4-6 are sung following the reading.*

## HOLY GOSPEL: John 14:1-7

*Response after the announcement:*   **C**   **Glory to you, O Lord.**

*Response after the conclusion:* **C Praise to you, O Christ.**

*Please remain standing until the invocation is pronounced.*

## SERMON

Pastor Crippen

*A brief silence follows the sermon.*

## HYMN OF THE DAY

(standing)

## “Children of the Heavenly Father”

HYMN 781

THE APOSTLES' CREED page 105

PRAYERS OF INTERCESSION (kneeling)

Response: **C** hear our prayer.

PEACE (standing)

*You are invited to share God's peace with those around you.*

## The Liturgy of the Eucharistic Meal

PREPARATION OF THE ALTAR (seated)

PRESENTATION OF THE GIFTS (Standing as the gifts are brought forward)

"I Know That My Redeemer Lives!"

HYMN 619

*Stanza 1 – All*

*Stanza 5 – Treble voices*

*Stanza 2 – All, in harmony*

*Stanza 6 – All*

*Stanza 3 – All*

*Stanza 7 – Low voices*

*Stanza 4 – All, in harmony*

*Stanza 8 – All*

GREAT THANKSGIVING (standing) page 152

Eucharistic Prayer

**P** Holy God, holy and mighty, . . . the Lord's death until he comes.

**C** Christ has died. Christ is risen. Christ will come again.

**P** Therefore, O God, . . . great and promised feast.

**C** Amen. Come, Lord Jesus.

**P** Send now, we pray, . . . with all your saints in light.

**C** Amen. Come, Holy Spirit.

**P** Join our prayers . . . in your holy church, now and forever.

**C** Amen.

Lord's Prayer

**P** Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

**C** Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

**Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

**AT THE COMMUNION**

(seated)

*All are welcome to God's Table of grace. Receive the bread, and then the wine by drinking from the first cup or dipping the bread in the second cup. Gluten-free wafers are available.*

*If you are unable to come forward, please alert an usher, and the ministers will bring the meal to you.*

**"Christ Our Passover"**

Al - le - lu - ia, Al - le - lu - ia, al - le - lu - ia;  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: From New Plainsong; David Hurd (b. 1950) ©GIA. Used by permission.

**"Lord, Thee I Love with All My Heart"**

**HYMN 750**

*Stanza 1 – Treble voices; All at "Lord Jesus Christ ..."*

*Stanza 2 – Low voices; All at "Lord Jesus Christ ..."*

*Stanza 3 – All*

*After all have communed:*

**COMMUNION BLESSING**

(standing)

*Response: ☩ Amen.*

## PRAYER AFTER COMMUNION

**A** Almighty God, we thank you that in your great love you have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through your Son, Jesus Christ our Lord.

**C** Amen

## *Commendation and Sending*

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### NUNC DIMITTIS

“Now, Lord, You Let Your Servant Go in Peace”

HYMN 201

### COMMENDATION

**P** Let us commend Evelyn to the mercy of God, our maker and redeemer.  
Into your hands . . . the glorious company of the saints in light.

**C** Amen

### BLESSING

Response: **C** Amen.

### DISMISSAL

**P** Let us go forth in peace,  
**C** in the name of Christ. Amen

### AT THE RETIRING PROCESSION

“Christ lag in Todesbaden”

J. S. Bach

*All are cordially invited to light refreshments with the family  
on this level, following the liturgy.*

*Interment will take place at Fort Snelling Cemetery on June 7, 2022.*

# WORSHIP LEADERS

<b>Preacher &amp; Presiding Minister</b>	Pastor Joseph Crippen
<b>Organist</b>	Cantor David Cherwien
<b>Sacristan</b>	Tom Olsen
<b>Assisting Minister</b>	Warren Peterson
<b>Crucifer</b>	Bob Wick
<b>Lectors</b>	Elizabeth Royce, Daniel Klein
<b>Acolytes</b>	Carol Austermann, Neil Hering
<b>Bowl Bearer</b>	Jim Bargmann
<b>Pallbearer</b>	Andrew Klein
<b>Gifts Presenters</b>	Anna Royce, James Royce, Faith Royce
<b>Ushers</b>	Carol Martinson, Andrew Andersen
<b>Altar Guild</b>	Lynn Ruff, Katherine Hanson



**Mount Olive Lutheran Church (ELCA)**

3045 Chicago Avenue • Minneapolis, MN 55407

Phone: (612) 827-5919 • Fax: (612) 827-4557

*Musical, Liturgical, Welcoming + A Reconciling in Christ Congregation*

Email: [welcome@mountolivechurch.org](mailto:welcome@mountolivechurch.org) Website: [www.mountolivechurch.org](http://www.mountolivechurch.org)

## staff

Pastor – Joseph Crippen

Cantor – David Cherwien

Vicar – Andrea Bonneville

Administrative Assistant – Cha Posz

Sexton – Jose Morocho

Coordinator of Neighborhood Ministry – Jim Bargmann