



## *Eighth Sunday after Pentecost*

*July 31, 2022 + 10:00 a.m.  
Mount Olive Lutheran Church  
Minneapolis, Minnesota*

# Welcome to Worship at Mount Olive!

Mount Olive is a congregation of the Evangelical Lutheran Church in America. It is a community in and of the city where all are welcome in every aspect of congregational life. We believe that worship is central to our life together, that our weekly gathering around Word and Sacrament strengthens us for our work as people of God in this and in every place.

An elevator to the lower and street levels can be found at the northwest corner of the education wing. Restrooms are located on the main floor and lower level. Turn right as you exit the narthex, then turn left. Restrooms are at the end of the hall, next to the elevator. Please ask an usher if you need assistance!

**Mount Olive is equipped with a hearing assist loop.** If you use a hearing aid equipped with a T-Coil, switch your device to T-Coil to access. If your aid does not have that option, small headsets are available. Ask an usher for assistance.

**Helps for following the liturgy:** Numbers marked with the word “page...” in small case are in the front portion of the hymnal at the bottom left and right corners of the page. Numbers marked with the word “HYMN...” are in the back portion of the hymnal in the upper left and right corners of the page. Note that the psalms are numbered as hymns 1-150.

**Hymns 901-1100** are found in the purple hymnal supplement, *All Creation Sings*, and are indicated as “ACS HYMN ...”

## Focus on the Season: 8<sup>th</sup> Sunday after Pentecost, Lect. 18 C

If you have been raised with Christ, Paul says, seek the things that are above. Jesus’ parable reminds us that those things are not the wealth of this world, which cannot bring us wholeness and life, echoing the wise teacher of Ecclesiastes. Christ’s life is revealed in you, Paul says, and that becomes your heart, your identity, your hope, the source of all your treasure.

# Eighth Sunday after Pentecost, Lect. 18 C

July 31, 2022 † 10:00 a.m.

## The Entrance Liturgy

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PRELUDE: Improvisation “Like Morning Dew Afresh upon the Mount”

AT THE PROCESSION

*Facing the cross as it is carried into the nave*

“All My Hope on God Is Founded”

HYMN 757

*Stanza 1 – All*

*Stanza 2 – Treble voices*

*Stanza 3 – Low voices*

*Stanza 4 – All*

GREETING

☐ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

☑ **And also with you.**

PRAYER OF THE DAY

☐ Let us pray. Benevolent God, you are the source, the guide, and the goal of our lives. Teach us to love what is worth loving, to reject what is offensive to you, and to treasure what is precious in your sight, through Jesus Christ, our Savior and Lord.

☑ **Amen**

## The Liturgy of the Word

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FIRST READING: Ecclesiastes 1:2, 12-14; 2:18-23

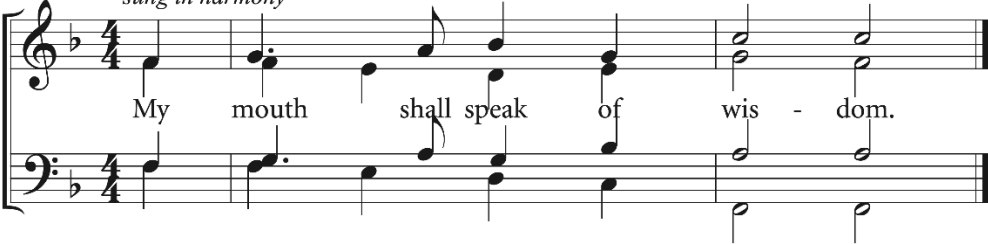
*(seated)*

Response: ☑ **Thanks be to God.**

PSALMODY: Psalm 49:1-12

*The antiphon is sung at the beginning and after verses 4 and 12.*

*sung in harmony*



My mouth shall speak of wis - dom.

*The verses are sung by all, using the following tone:*



SECOND READING: Colossians 3:1-11

Response: **☩ Thanks be to God.**

GOSPEL ACCLAMATION

“Alleluia”

*(standing)*

HYMN 175

HOLY GOSPEL: Luke 12:13-21

Response after the announcement: **☩ Glory to you, O Lord.**

Response after the conclusion: **☩ Praise to you, O Christ.**

*The Acclamation is sung again.*

*Please remain standing until the invocation is pronounced.*

SERMON

**Who You Treasure**

Pastor Crippen

*A brief silence follows the sermon.*

HYMN OF THE DAY

“Like Morning Dew Afresh upon the Mount”

*(standing)*

*see page 14 of worship folder*

PRAYERS OF INTERCESSION

Response: **☩ hear our prayer.**

*(kneeling)*

+ Joanna Rose Dyson +

PEACE      *You are invited to share God's peace with those around you.*

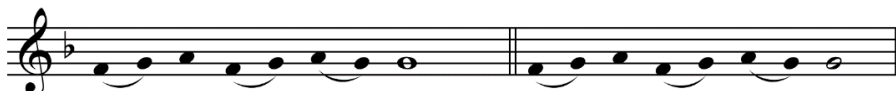
## The Liturgy of the Eucharistic Meal

OFFERING (seated)

OFFERTORY (standing)  
"God, Whose Giving Knows No Ending" HYMN 678

OFFERTORY PRAYER  
Response: **☩ Amen.**


### GREAT THANKSGIVING



P The Lord be with you. C And al-so with you.



P Lift up your hearts. C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give God thanks and praise.

# Sanctus

Ho - ly, ho - ly, ho - ly Lord God of pow'r and  
might, Heav'n and earth are full of your — great glo - ry. Ho - san - na  
in the high - est. Bles-sed is He that comes — in the  
name — of the Lord. Ho - san - na in the — high - est.

Tune: Plainsong, harm. J. S. Bach

## Eucharistic Prayer

- P** Holy, mighty, and merciful God . . . until he comes.
- C** **Christ has died. Christ is risen. Christ will come again.**
- P** Remembering, therefore, . . . restore all things.
- C** **Amen. Come, Lord Jesus.**
- P** Pour out upon . . . your life and fire.
- C** **Amen. Come, Holy Spirit.**
- P** Unite the wills, . . . honor and glory, now and forever. **C** **Amen**

## Lord's Prayer

Our Fa - ther, in heav - en, hal-low-ed be your name, your king - dom come,

The first system of musical notation consists of a treble and bass staff. The treble staff contains a melody of quarter and eighth notes, while the bass staff provides a harmonic accompaniment with chords and moving lines.

your will— be done on earth as in heav - - - en. Give us to-day our

The second system of musical notation continues the melody and accompaniment. It features a prominent melisma on the word "heaven" in the treble staff, indicated by a long horizontal line and multiple notes.

dai - ly bread, and for - give us our sins— as we for-give those who

The third system of musical notation concludes the phrase with a melisma on the word "sins" in the treble staff, marked with a long horizontal line.

sin a - gainst us. Save us from the time of tri al and de -

liv - er us from e vil. For the king - dom the pow - er, and the

glo - ry are yours, now and for - ev - er. A - men, a - - men.

N. Kedrov. Sr.  
Ed. David Cherwien

## AT THE COMMUNION

(seated)

Receive the bread, and then the wine by drinking from the first cup or dipping the bread in the second cup.  
The bread is gluten-free.

If you are unable to come forward, please alert an usher, and the ministers will bring the meal to you.

“Lamb of God”

Sung in Latin

HYMN 194



“Son of God, Eternal Savior”

HYMN 655

*Stanza 2 may be sung in harmony.*

“Take My Life and Let it Be”

High voices  
All 1. Take my life, that I may be Con - se - cra - ted, Lord, to thee;  
2. Take my hands and let them move At the im - pulse of thy love;  
All 3. Take my voice and let me sing Al - ways, on - ly, for my king;

Low voices  
4. Take my sil - ver and my gold, Not a mite would I with - hold;  
All, in harmony 5. Take my will and make it thine; It shall be no long - er mine.  
All 6. Take my love; my Lord, I pour At thy feet its treas - ure store;

Take my mo - ments and my days Let them flow — in cease - less praise  
Take my feet and let them be Swift and beau - ti - ful for thee.  
Take my lips and let them be Filled with mes - sa - ges from thee.

Take my in - tell - ect and use, Ev - 'ry pow'r — as thou shalt choose.  
Take my heart, it is thine own; It shall be — thy roy - al throne.  
Take my - self, and I will be Ev - er, on — ly, all for thee.

Text: Frances R. Havergal, 1836-1879, alt.  
Tune: *CORPUS*, David Cherwien, for the 2005 Conference on Worship, Mount Olive Lutheran Church

TABLE BLESSING

(standing)

Response: ☩ Amen.

PRAYER AFTER COMMUNION

Response: ☩ Amen.

# The Liturgy of Sending

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## SENDING OF COMMUNION MINISTERS

*The Sacrament of our Lord's Body and Blood is sent to those unable to be present at our celebration.*

☐ We send you forth bearing these holy gifts, that our sisters and brothers may also share in the communion of Christ's body and blood.

☑ **We who are many are one body in Christ, sharing one bread, one cup.**

## BLESSING

*Response:* ☑ **Amen.**

## DISMISSAL

☐ Go in peace to love and serve as Christ.

☑ **Thanks be to God!**

## POSTLUDE:

Two movements from *Suite Gothique*

Léon Boëllmann

1. Introduction
2. Chorale

*Baptized at today's Eucharist is Joanna Rose Dyson,  
daughter of Steven and Emily Dyson.  
Her sponsor is Amanda Cory.  
Welcome, Joanna!*

*Flowers on the altar are given to the glory of God by Kat & Gretchen  
Campbell-Johnson, in celebration of their 12<sup>th</sup> wedding anniversary.*

## WORSHIP LEADERS

<b>Presiding Minister &amp; Preacher</b>	Pastor Joseph Crippen
<b>Organist</b>	Cantor David Cherwien
<b>Sacristan</b>	Al Bipes
<b>Assisting Minister</b>	Art Halbardier
<b>Eucharistic Minister</b>	Matt McCuen
<b>Communion Minister</b>	Allen Dundek
<b>Livestream</b>	Reid Peterson
<b>Lector</b>	Lisa Ruff
<b>Acolytes</b>	Tom Olsen, Patsy Holtmeier
<b>Ushers</b>	Robin Rayfield, Nerheim family, Chuck Reyer
<b>Altar Guild</b>	Bob Christenson & Beth Gaede, Bonnie McLellan

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## WORSHIP LEADERS FOR NEXT SUNDAY, AUGUST 7

<b>Presiding Minister</b>	Pastor Joseph Crippen
<b>Preacher</b>	Vicar Mollie Hamre
<b>Organist</b>	Cantor David Cherwien
<b>Sacristan</b>	Brad Nelson
<b>Assisting Minister</b>	Mark Pipkorn
<b>Eucharistic Minister</b>	Vicar Hamre
<b>Communion Ministers</b>	Andrew Andersen, Al Bipes, Brad & Linda Holt
<b>Livestream</b>	Carolyn Hellerich
<b>Lector</b>	Paul Odlaug
<b>Acolytes</b>	Lora Dundek, Robin Rayfield
<b>Ushers</b>	Greg Murphy, David Engen, Melissa Stone
<b>Altar Guild</b>	Lynn Ruff, Bonnie McLellan

## OUR LIFE TOGETHER

- **Please pray throughout the week for the following persons:** Julia Adams; Joe & Elizabeth Beissel, Dennis Bidwell; Mary Dodgson; Nancy Flatgard; Leila Froehlich; Leanna Kloempken; Mary Lee; Carla Manuel; Carolyn Mowery; Rhoda Nelson; George Oelfke; Jerry Ostlund; Russ Pearson; Robin Rayfield; John Salveson; Pariann Schenk; Pat Spaulding; James Wilkes; Anita, friend of Mount Olive; Tommie and Susie Hunter, Danna Nelson, Gerry Coleman, friends of Jim Bargmann; Tom McCarr, friend of Keith Bartz; Sheryl Greife, friend of Sabrina Bipes; Cassandra Thompson, friend of Al Bostelmann; Sara Brunette, daughter-in-law of CJ Brunette; Arthur Kaemmer, friend of David Bryce; Lela Frazier, sister of Irene Campbell; Mattisyn, friend of Kat Campbell Johnson; Kristin Eklund, Greg Eklund, and Lois Eklund, daughter, daughter-in-law, and son of Harry & Jeanette Eklund; Aimee Engebretson; Joyce Schoenfield, sister of Marilyn Gebauer; Joe & Brenda Patnaude, friends of Tom Graves & Ginny Agresti; David G. Gutierrez, Sr., Chris and David Gutierrez, Jr., father and brothers of Consuelo Gutierrez-Crosby; Carol Halter (missionary in Hong Kong), friend of Eunice Hafemeister; Cat Robinette, friend of Emily Hellerich; Ethan Holtmeier, grandson of Patsy & John Holtmeier; Steve Horsfield, friend of Mount Olive; Tami Huisinga, relative of Wes Huisinga; Craig Cunningham, brother-in-law of Brian Jacobs; Marvolyn Refsland and Michael Uthe, cousin and friend of Mary Rose Kaliher; Louis Krohnfeldt, former member of Mount Olive; Kevin Lyndsley, former member of Mount Olive; Barbara Dahl, sister of Carla Manuel; Dani Olson, Harper Linquist, Steve Camper, relatives and friend of Julie Manuel; Jan McCuen, mother of Matt McCuen; Brad Krider, friend of Rachel Meurett; John Lee Molbert, father of Chandler Molbert; Stan & Darlene Nelson, parents of Brad Nelson; Martha Johnson, sister of Rhoda Nelson and aunt of Sherry Nelson; Kathleen Austad, sister of Jerry Ostlund; Tim Gaudineer, brother-in-law of George & Marlys Oelfke; Vince DeLusia and Chris Hoff, friend and cousin of Cynthia Prosek; Sue Smith and Steve Swanson, friends of Dwight Penas & Kathy Thurston; Jolie Melana Meshbesh, friend of Robin Rayfield; Leila Jeffers, mother of Lynn and Lisa Ruff; Miranda Alvis, niece of Tim Sneer; Carrie, friend of Paul & Melissa Stone; Mary Peterson, friend of Kathy Thurston; David Duran, friend of Kevin Vazquez; Andrew Wiechman, son of Grace Wiechman; Pat Faunce, friend of Eric Zander; Tommie & Susie Hunter; Barbara C. Johnson, friends of Mount Olive. **Of thanksgiving for the life of:** The Rev. Marlene Whiterabbit-Helgemo, former pastor of All Nations Indian Church, Minneapolis.
- **For those celebrating their baptism anniversaries this week:** David Cherwien, William Sallberg, Kaiya Ruff, and Elizabeth Beissel.
- **Prayers** for all in the health care system here and around the world who put their lives at risk to care for those infected with COVID-19 and caring for all others who are ill as well.
- **Our continual prayers are offered for peace:** We pray for all of the world's governments, leaders and peoples, especially for those who work overseas toward peace: Solveig & Philip, daughter and son-in-law of Karen Johnson; and Tyson Crosby, relative of the Crosby family.
- **We remember the saints who have gone before us:**  
**July 31:** *St. Joseph of Arimathea* - St. Joseph is best known for burying Jesus' body after the crucifixion, in his own new tomb. Luke calls him a "good and righteous man." He was a member of the Jewish leadership council, and, like Nicodemus, who helped him with the burial, kept his faith secret. However, after Jesus' death, he risked losing his standing and privilege by openly taking Jesus' body for burial, and legend says he became a missionary to England.

# THIS WEEK AT MOUNT OLIVE

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**Today, Sunday, July 31** – *Eighth Sunday after Pentecost, Lect. 18 C; St. Joseph of Arimathea*

**10:00 am**     **Holy Eucharist, with the Sacrament of Holy Baptism** (also streamed online), followed by coffee and fellowship

Noon             All-Church Picnic at Minnehaha Falls Park (Wabun Picnic Area “E”)

## **Monday, August 1**

7:00 pm         Vicar Committee meeting

## **Tuesday, August 2**

Noon             Bible Study (in person and online)

## **Wednesday, August 3**

10:00 am       Staff meeting

## **Thursday, August 4**

7:00 pm         Narcotics Anonymous

## **Friday, August 5**

*Church office closed*

7:00 pm         Recovery Group

## **Saturday, August 6**

900 am         Gardening work day

**Sunday, August 7** – *Ninth Sunday after Pentecost, Lect. 19 C*

**10:00 am**     **Holy Eucharist**, (also streamed online), followed by coffee and fellowship

Noon             **Victor Price Interment**

# Like Morning Dew Afresh upon the Mount

Stanza 1 – Treble voices; All at “How good it is ...”

Stanza 2 – All

Stanza 3 – Low voices; All at “How good it is...”

Stanza 4 – All



1 Like morn-ing dew a - fresh up - on the mount, And  
 2 O treas - ure far be - yond the heart's re - quest: The  
 3 Now liv - ing, fed and formed by ho - ly food, A -  
 4 Grant us, O God of Hosts, your lov - ing will, New



pre - cious oil so fra - grant on the face, How good it  
 meal, the well - aged wine, the bro - ken bread— And we, once  
 brim with Spir - it, leav - ened by the Christ, How good it  
 hearts and eyes to see you in each face, That in pro -



is, how pleas - ant un - to God, When ho - ly friend - ship  
 long - ing, now be - long - ing guests, Be - come trans - fig - ured  
 is, how pleas - ant un - to God, When o - pen hands serve  
 ces - sion up your ho - ly hill, All peo - ples may as -



dwells with - in a place: And on this  
 by the food we're fed: And on this  
 glad - ly with - out price: And on this  
 cend and sing your praise: And on this



mount, a feast, rich feast, for all.  
 mount a feast, rich feast, for all.  
 mount, a feast, rich feast, for all.  
 mount, your feast, O God, for all.

Text: Susan Palo Cherwien  
 Music: MM LONG, David Cherwien  
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**Mount Olive Lutheran Church (ELCA)**

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*Musical, Liturgical, Welcoming + A Reconciling in Christ Congregation*

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Website: [www.mountolivechurch.org](http://www.mountolivechurch.org)

**Staff**

Pastor – Joseph Crippen

Cantor - David Cherwien

Vicar – Mollie Hamre

Administrative Assistant – Cha Posz

Sexton – Jose Morocho

Coordinator of Neighborhood Ministry – Jim Bargmann