

# Welcome to Worship at Mount Olive!

Mount Olive is a congregation of the Evangelical Lutheran Church in America. It is a community in and of the city where all are welcome in every aspect of congregational life. We believe that worship is central to our life together, that our weekly gathering around Word and Sacrament strengthens us for our work as people of God in this and in every place.

An elevator to the lower and street levels can be found at the northwest corner of the education wing. Restrooms are located on the main floor and lower level. Turn right as you exit the narthex, then turn left. Restrooms are at the end of the hall, next to the elevator. Please ask an usher if you need assistance!

**Mount Olive is equipped with a hearing assist loop.** If you use a hearing aid equipped with a T-Coil, switch your device to T-Coil to access. If your aid does not have that option, small headsets are available. Ask an usher for assistance.

**Helps for following the liturgy:** Numbers marked with the word “page...” in small case are in the front portion of the hymnal at the bottom left and right corners of the page. Numbers marked with the word “HYMN...” are in the back portion of the hymnal in the upper left and right corners of the page. Note that the psalms are numbered as hymns 1-150.

**Hymns 901-1100** are found in the purple hymnal supplement, *All Creation Sings*, and are indicated as “ACS HYMN ...”

## Focus on the Season: St. Mary, Mother of Our Lord

St. Mary is the *theotokos*, the Church proclaims, the one who carries God into the world in her body. Mary bore God Incarnate into the world, and her life revealed God’s presence among those who are poor and humble. In her song, the Magnificat, the mother of our Lord sings of reversals in the reign of God: the mighty are cast down, the lowly are lifted up, the hungry are fed, and the rich are sent away empty-handed. As we give thanks for this servant of God, we ask the Spirit to help each of us bear Christ into the world and, like Mary, proclaim with our lives the upside-down reign of God that is the hope of all creatures and all creation.

# ✠ Mary, Mother of Our Lord ✠

Monday, August 15, 2022 + 7:00 p.m.

PRELUDE            Improvisation

## ∞ The Entrance Liturgy

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AT THE PROCESSION            *(Standing to face the cross as it is carried into the nave)*  
"Ye Watchers and Ye Holy Ones"            HYMN 424

### GREETING

- ☐ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- ☑ **And also with you.**

### PRAYER OF THE DAY

- ☐ Let us pray. Almighty God, in choosing the virgin Mary to be the mother of your Son, you made known your gracious regard for the poor, the lowly, and the despised. Grant us grace to receive your Word in humility, and so to be made one with your Son, Jesus Christ our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
- ☑ **Amen.**

## ∞ The Liturgy of the Word

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FIRST READING: Isaiah 61:7-11            *(seated)*  
Response: ☑ **Thanks be to God.**

PSALMODY: Psalm 34:1-9

*The antiphon is sung by all at the beginning and after verses 2, 4, 7, and 9.*



*The verses are sung by all, using the following tone:*



SECOND READING: Galatians 4:4-7

Response: **☩ Thanks be to God.**

GRADUAL HYMN

“For All the Faithful Women”

*Stanzas 1 and 6 are sung before the reading.*

*“Last” stanza is sung following the reading.*

*(standing)*  
HYMN 419

HOLY GOSPEL: Luke 1: 46-55

Response after the announcement: **☩ Glory to you, O Lord.**

Response after the conclusion: **☩ Praise to you, O Christ.**

*Please remain standing until the invocation is pronounced.*

SERMON

Vicar Mollie Hamre

*Following the sermon, a brief silence is kept.*

HYMN OF THE DAY

“Canticle of the Turning”

*Stanza 1 – All*

*Stanza 2 – Low voices; All at the refrain*

*Stanza 3 – Treble voices; All at the refrain*

*Stanza 4 – All*

*(standing)*  
HYMN 723

NICENE CREED

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PRAYERS OF INTERCESSION

(kneeling)

Response: **☩** hear our prayer.

PEACE

(standing)

*You are invited to share God's peace with those around you.*

## *✠ The Liturgy of the Eucharistic Meal*

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OFFERING

(seated)


OFFERTORY

*Standing as the gifts are brought forward*

“Unexpected and Mysterious”

HYMN 258


GREAT THANKSGIVING



P The Lord be with you. C And al-so with you.



P Lift up your hearts. C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give God thanks and praise.

Sanctus

“Holy, holy, holy...”

HYMN 192

## Eucharistic Prayer

- P** Holy God, holy and mighty . . . we proclaim the Lord’s death until he comes.  
**C** **Christ has died. Christ is risen. Christ will come again.**  
**P** Therefore, O God, with this bread and cup . . . the great and promised feast.  
**C** **Amen. Come, Lord Jesus.**  
**P** Send now, we pray, your Holy Spirit . . . with all your saints in light.  
**C** **Amen. Come, Holy Spirit.**  
**P** Join our prayers . . . your holy Church, now and forever.  
**C** **Amen**

## Lord’s Prayer *(chanted by all on a single tone)*

- C** **Our Father in heaven, hallowed be your name, your kingdom come,  
your will be done on earth as in heaven. Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial and deliver us from evil.  
For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

## AT THE COMMUNION

*(seated)*

*Receive the bread, and then the wine by drinking from the first cup or dipping the bread in the second cup.  
The bread is gluten-free.*

*If you are unable to come forward, please alert an usher, and the ministers will bring the meal to you.*

“Jesus, Lamb of God”

HYMN 199

“Sing of Mary, Pure and Lowly”

*hymn on back of worship folder*

*After all have communed:*

## COMMUNION BLESSING

*(standing)*

Response: **C** **Amen.**

## PRAYER AFTER COMMUNION

*(standing)*

Response: **C** **Amen.**

# ∞ The Liturgy of Sending

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## BLESSING

Response: ☩ **Amen.**

## DISMISSAL

☩ Go in peace to love and serve as Christ. ☩ **Thanks be to God!**

## POSTLUDE

“Magnificat”

J. S. Bach

## WORSHIP LEADERS

<b>Presiding Minister</b>	Pastor Joseph Crippen
<b>Preacher</b>	Vicar Mollie Hamre
<b>Organist</b>	Cantor David Cherwien
<b>Sacristan</b>	Adam Krueger
<b>Assisting Minister</b>	Tricia Van Ee
<b>Crucifer</b>	Wes Huisinga
<b>Lector</b>	Andrew Anderson
<b>Acolytes</b>	John Meyer, Carol Austermann
<b>Usher</b>	George Ferguson
<b>Altar Guild</b>	Bonnie McLellan
<b>Livestream</b>	Dan Hellerich



### **Mount Olive Lutheran Church (ELCA)**

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*Musical, Liturgical, Welcoming + A Reconciling in Christ Congregation*

Email: [welcome@mountolivechurch.org](mailto:welcome@mountolivechurch.org) + Web: [mountolivechurch.org](http://mountolivechurch.org)

### **Staff**

Pastor – Joseph Crippen

Cantor - David Cherwien

Vicar – Mollie Hamre

Administrative Assistant – Cha Posz

Sexton – Jose Morocho

Coordinator of Neighborhood Ministries – Jim Bargmann

## Sing of Mary, Pure and Lowly



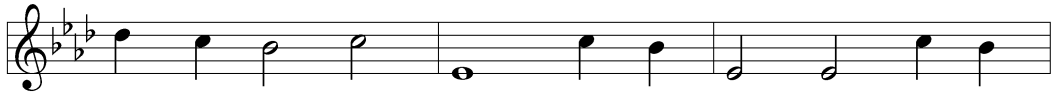
1 Sing of Mar - y, pure and low - ly, vir - gin  
 2 Sing of Je - sus, son of Mar - y, in the  
 3 Glo - ry be to God the Fa - ther; glo - ry



moth - er, wise and mild. Sing of God's own Son most ho - ly, who be -  
 home at Naz - a - reth. Toil and la - bor can - not wea - ry love en -  
 be to God the Son; glo - ry be to God the Spir - it; glo - ry



came her lit - tle child. Fair - est child of fair - est moth - er, God the  
 dur - ing un - to death. Con - stant was the love he gave her, though he  
 to the Three in One. From the heart of bless - ed Mar - y, from all



Lord who came to earth, Word made flesh, our ver - y  
 went forth from her side, forth to preach, and heal, and  
 saints the song as - cends, and the church the strain re -



broth - er, takes our na - ture by his birth.  
 suf - fer, till on Cal - va - ry he died.  
 ech - oes un - to earth's re - mot - est ends.

Text: Roland F. Palmer, 1891–1985

Music: RAQUEL, Skinner Chávez–Melo, 1944–1992

Music © 1985 Estate of Skinner Chávez–Melo