



The Epiphany of Our Lord

January 6, 2023 + 7:00 p.m.

*Mount Olive Lutheran Church
Minneapolis, Minnesota*

Welcome to Worship at Mount Olive!

Mount Olive is a congregation of the Evangelical Lutheran Church in America. It is a community in and of the city where all are welcome in every aspect of congregational life. We believe that worship is central to our life together, that our weekly gathering around Word and Sacrament strengthens us for our work as people of God in this and in every place.

An elevator to the lower and street levels can be found at the northwest corner of the education wing. Restrooms are located on the main floor and lower level. Turn right as you exit the narthex, then turn left. Restrooms are at the end of the hall, next to the elevator. Please ask an usher if you need assistance!

Mount Olive is equipped with a hearing assist loop. If you use a hearing aid equipped with a T-Coil, switch your device to T-Coil to access. If your aid does not have that option, small headsets are available. Ask an usher for assistance.

Helps for following the liturgy: Numbers marked with the word “page...” in small case are in the front portion of the hymnal at the bottom left and right corners of the page. Numbers marked with the word “HYMN...” are in the back portion of the hymnal in the upper left and right corners of the page. Note that the psalms are numbered as hymns 1-150.

Hymns 901-1100 are found in the purple hymnal supplement, *All Creation Sings*, and are indicated as “ACS HYMN ...”

Focus on the Season: *The Epiphany of Our Lord*

Epiphany means “manifestation.” On this day we celebrate the manifestation of Christ to the Gentiles - that is, to all nations. Some Christian traditions celebrate three great epiphanies on this day: the magi’s adoration of the Christ child, Jesus’ baptism in the Jordan River, and his first miracle in which he changes water into wine. The Word and Sacraments are for us the great epiphany of God’s grace and mercy. We go forth to witness to the light that shines brightly in our midst.

The Proclamation of the Moveable Feasts (including the date of Easter) on the feast of Epiphany dates from a time when calendars were not readily available. Today the proclamation serves as a reminder of the centrality of the resurrection of the Lord in the liturgical year and the importance of the great mysteries of faith which are celebrated each year.

The Epiphany of Our Lord

January 6, 2023 ✝ 7:00 p.m.

The Entrance Liturgy

PRELUDE

“Wie schön leuchtet”

Johann Pachelbel

AT THE PROCESSION

(standing to face the cross as it is carried into the nave)

“O Morning Star, How Fair and Bright”

HYMN 308

Stanza 1 – All

Stanza 4 – Treble voices

Stanza 2 – Low voices

Stanzas 5, 6 – All

Stanza 3 – All

THE GREETING

P The grace of our Lord, Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

G **And also with you.**

PRAYER OF THE DAY

P Let us pray. Everlasting God, the radiance of all faithful people, you brought the nations to the brightness of your rising. Fill the world with your glory and show yourself to all the world through the One who is the true Light and the bright Morning Star, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

G **Amen.**

The Liturgy of the Word

FIRST READING: Isaiah 60:1-6

(seated)

Response: **G** **Thanks be to God.**

PSALMODY: Psalm 72:1-7, 10-14

The antiphon is sung by all at the beginning and after verses 4, 7, and 14.



The verses are sung by all, using the following tone:



SECOND READING: Ephesians 3:1-12

Response: **☩ Thanks be to God.**

GRADUAL HYMN *(standing to face the cross as it is carried into the assembly)*

“As with Gladness Men of Old”

HYMN 302

Stanzas 1-3 are sung before the reading.

Stanzas 4-5 are sung following the reading.

HOLY GOSPEL: Matthew 2:1-12

Response after the announcement: **☩ Glory to you, O Lord.**

Response after the conclusion: **☩ Praise to you, O Christ.**

Please remain standing until the invocation has been pronounced.

SERMON

Vicar Mollie Hamre

Following the sermon a brief silence is kept.

HYMN OF THE DAY

(standing)

“Come, Beloved of the Maker”

HYMN 306

Stanza 1 – All

Stanza 4 – Low voices

Stanza 2 – Treble voices

Stanza 5 – All

Stanza 3 – All

NICENE CREED

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PRAYERS OF INTERCESSION

(kneeling)

A Lord, in your mercy, **C** hear our prayer.

PEACE

You are invited to share God's peace with those around you.

 *The Liturgy of the Eucharistic Meal*

OFFERING

OFFERTORY

“I Want to Walk as a Child of the Light”

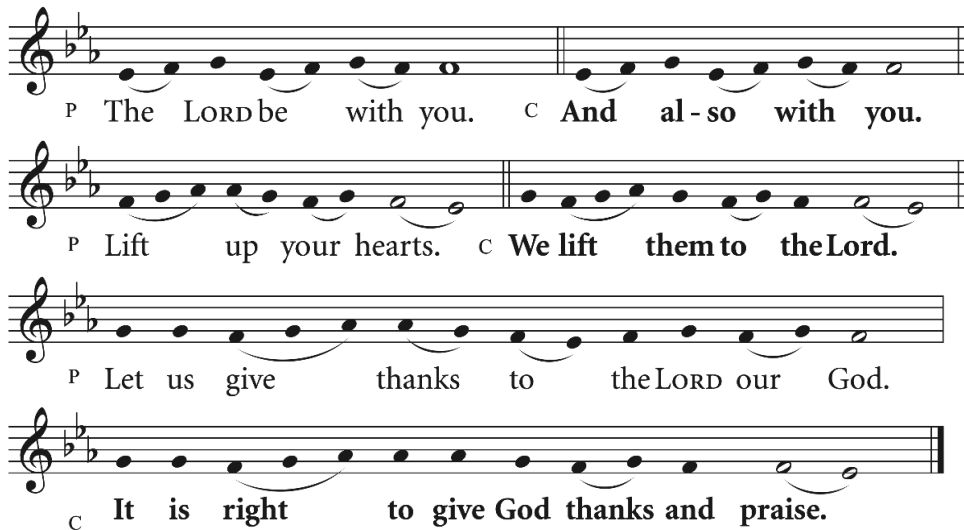
HYMN 815

Stanza 1 – Treble voices; All at refrain

Stanza 2 – Low voices; All at refrain

Stanza 3 – All in unison, in harmony at the refrain.

GREAT THANKSGIVING



The musical notation consists of four staves, each with a treble clef and a key signature of two flats (B-flat and E-flat). The notes are quarter notes, mostly beamed together in pairs or groups of four. The lyrics are written below the notes, with a 'P' (Piano) dynamic marking at the start of each line and a 'C' (Crescendo) marking before the second phrase of each line.

P The LORD be with you. C And al-so with you.

P Lift up your hearts. C We lift them to the LORD.

P Let us give thanks to the LORD our God.

C It is right to give God thanks and praise.

Sanctus

“Holy, Holy, Holy”

HYMN 190

Eucharistic Prayer

- P** Holy God, Creator of all . . . the Lord's death until he comes.
C **Christ has died. Christ is risen. Christ will come again.**
P Remembering, therefore . . . will be restored in Christ.
C **Amen. Come, Lord Jesus.**
P By your Holy Spirit . . . the light of Christ.
C **Amen. Come, Holy Spirit.**
P Through him, all glory, . . . holy Church, both now and forever.
C **Amen**

Lord's Prayer

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"Our Father in heaven..." *(chanted by all)*

AT THE COMMUNION

(seated)

*Receive the bread, and then the wine by drinking from the first cup or dipping the bread in the second cup.
The bread is gluten-free.*

If you are unable to come forward, please alert an usher, and the ministers will bring the meal to you.

"Jesus, Lamb of God"

HYMN 199

"We Three Kings of Orient Are"

(printed on back of worship folder)

"The First Noel"

HYMN 300

Stanza 1 – All

Stanza 2 – Treble voices; All in harmony at the refrain

Stanza 3 – All

Stanza 4 – Low voices; All in harmony at the refrain

Stanza 5 – All, in unison

After all have communed:

COMMUNION BLESSING

(standing)

Response: **C** **Amen.**

POST-COMMUNION CANTICLE

"Now, Lord"

HYMN 201

PRAYER AFTER COMMUNION

Response: **C** **Amen.**

The Liturgy of Sending



PROCLAMATION OF DATES OF THE MOVEABLE FEASTS

Response:  **Amen.**

BLESSING

Response:  **Amen.**

DISMISSAL

 Go in peace to love and serve as Christ.  **Thanks be to God!**

PRELUDE

Fantasia on “Wie schön leuchtet”

Paul O. Manz

WORSHIP LEADERS

* Presiding Minister	Interim Pastor Paul Hoffman
Preacher	Vicar Mollie Hamre
Organist	Cantor David Cherwien
Sacristan	Art Halbardier
Assisting Minister	Bob Wick
Crucifer	Jan Harbaugh
Eucharistic Minister	Vicar Hamre
Lector	Donn McLellan
Acolytes	Carol Austermann, Patsy Holtmeier
Ushers	Elaine Halbardier, Brad Nelson
Altar Guild	Jan Harbaugh

** Pastor Crippen is on sabbatical through March, 2023.*



Mount Olive Lutheran Church (ELCA)

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Musical, Liturgical, Welcoming + A Reconciling in Christ Congregation

Email: welcome@mountolivechurch.org + Website: www.mountolivechurch.org

Staff

Interim Pastor – Paul Hoffman

Cantor – David Cherwien

Intern – Vicar Mollie Hamre

Administrative Assistant – Cha Posz

Coordinator of Neighborhood Ministries – Jim Bargmann

Sexton – Jose Morocho

We Three Kings of Orient Are

Stanza 1 – Low voices; All in harmony on refrain

Stanza 2 – Treble voices; All in harmony on refrain

Stanza 3 – Low voices; All in harmony on refrain

Stanza 4 – Treble voices; All in harmony on refrain

Stanza 5 – All; harmony on refrain

Men 1. We three kings of O - ri - ent are; bear - ing
 Women 2. Born a king on Beth - le - hem's plain, gold I
 Men 3. Frank - in - cense to of - fer have I; in - cense
 Women 4. Myrrh is mine; its bit - ter per - fume breathes a
 All 5. Glo - rious now be - hold him a - rise, King and

gifts we tra - verse a - far, field and foun - tain,
 bring to crown him a - gain; king for - ev - er,
 owns a de - i - ty nigh; prayer and prais - ing,
 life of gath - er - ing gloom; sor - r'wing, sigh - ing,
 God and Sac - ri - fice; heav'n sings al - le -

lu - ia: al - le - lu - ia the earth re - plies.

Refrain, all in harmony

Oh, ——— star of won - der, star of night, star with roy - al beauty bright;

west - ward lead - ing, still pro - ceed - ing, guide us to thy per - fect light!

Text and Music: John Henry Hopkins Jr., 1820-1891.