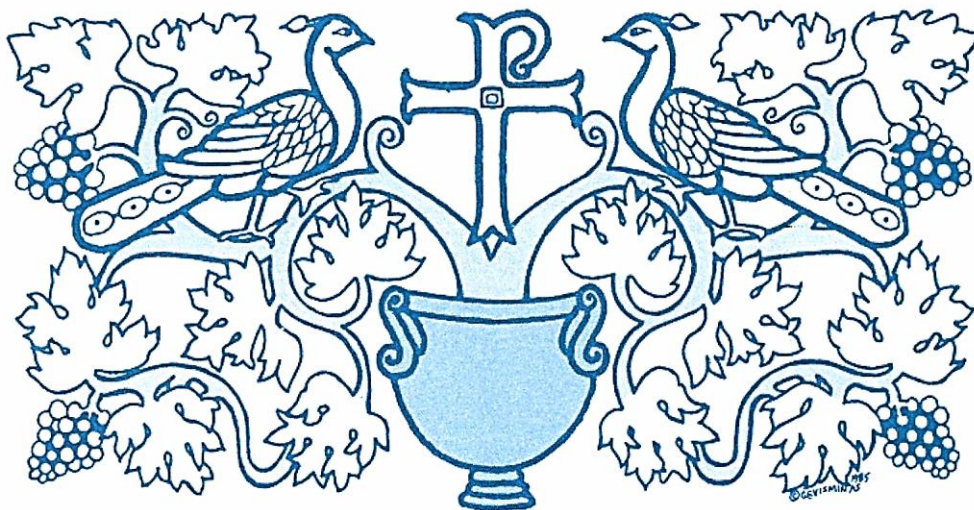


YET EVEN AT THE GRAVE
WE MAKE OUR SONG:



ALLELUIA
ALLELUIA · ALLELUIA

Burial of the Dead

✠ Carolyn Robel Mowery ✠

Sunday, May 21, 2023 + 3:00 p.m.

Mount Olive Lutheran Church, Minneapolis, Minnesota

Born: August 28, 1920 + Baptized: September 13, 1920 + Died: March 12, 2023

We gather today to worship Almighty God, Father, ✠ Son and Holy Spirit, who now welcomes ✠ Carolyn ✠ into his resurrection life.

The congregation is encouraged to participate in this service of worship by speaking the responses and prayers, and by singing the hymns. Please use this worship folder to follow the service.

The pall which is placed over the urn is a reminder of the white garment ✠ Carolyn ✠ put on at her baptism, a sign that in baptism we are clothed with the righteousness of Christ, our hope in life and in death. The Paschal candle is a symbol of Christ's presence, granted through his saving death and resurrection, for Jesus' resurrection has now become ✠ Carolyn's ✠ new and eternal life.

PRELUDE

Partita on ST ANNE Movements 1-6

Paul O. Manz

The Liturgy of Entrance

AT THE ENTRANCE TO THE CHURCH

(Please stand and face the entrance to the church when the bell sounds.)

P Blessed be the God and Father of our Lord Jesus Christ, the source of all mercy and the God of all consolation, who comforts us in all our sorrows so that we can comfort others in their sorrows with the consolation we ourselves have received from God.

G **Thanks be to God.**

P When we were baptized in Christ Jesus, we were baptized into his death. We were buried therefore with him by baptism into death, so that as Christ was raised from the dead by the glory of the Father, we too might live a new life.

For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his.

☐ Eternal God, maker of heaven and earth, who formed us from the dust of the earth, who by your breath gave us life:

☑ **We glorify you.**

☐ Jesus Christ, the resurrection and the life, who suffered death for all humanity, who rose from the grave to open the way to eternal life:

☑ **We praise you.**

☐ Holy Spirit, author and giver of life, the comforter of all who sorrow, our sure confidence and everlasting hope:

☑ **We worship you.**

☐ To you, O blessed Trinity, be glory and honor, forever and ever.

☑ **Amen.**

As the hymn begins, the urn is sprinkled with water, recalling Carolyn's baptism into Christ, and the congregation is also sprinkled.

AT THE PROCESSION

“For All the Saints”

HYMN 422

Stanza 1 – All

Stanza 5 – Treble voices

Stanza 2 – Low voices

Stanzas 6, 7 – All

Stanzas 3, 4 – All, in harmony

REETING AND PRAYER

☐ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

☑ **And also with you.**

☐ Let us pray. O God of grace and glory, we remember before you today our sister, Carolyn. We thank you for giving her to us to know and to love as a companion in our pilgrimage on earth. In your boundless compassion, console us who mourn. Give us faith to see that death has been swallowed up in the victory of our Lord Jesus Christ, so that we may live in confidence and hope until, by your call, we are gathered to our heavenly home in the company of all your saints; through Jesus Christ, our Savior and Lord. ☑ **Amen.**

The Liturgy of the Word

FIRST READING: Psalm 23

(seated)

Response: **☩ Thanks be to God.**

PSALMODY: Psalm 23 (paraphrase)

“The King of Love My Shepherd Is”

HYMN 502

Stanza 1 – All

Stanza 4 – Low voices

Stanza 2 – Treble voices

Stanzas 5, 6 – All

Stanza 3 – All, in harmony

SECOND READING: Romans 8:31-39

Response: **☩ Thanks be to God.**

GRADUAL HYMN

(standing to face the cross as it is carried into the assembly)

“O God Our Help In Ages Past”

HYMN 632

Stanzas 1-3 are sung before the reading.

Stanzas 4-6 are sung following the reading.

HOLY GOSPEL: John 14:1-7

Response after the announcement: **☩ Glory to you, O Lord.**

Response after the conclusion: **☩ Praise to you, O Christ.**

Please remain standing until the invocation is pronounced.

SERMON

A brief silence follows the sermon.

HYMN OF THE DAY

(standing)

“I Know That My Redeemer Lives!”

HYMN 619

Stanza 1 – All

Stanza 5 – Low voices

Stanza 2 – All, in harmony

Stanza 6 – Treble voices

Stanza 3 – Treble voices

Stanzas 7, 8 – All

Stanza 4 – All, in harmony

THE APOSTLES' CREED

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PRAYERS OF INTERCESSION

It is traditional to remain standing for prayer during the celebration of Easter.

Response: **☩ hear our prayer.**

PEACE

(standing)

You are invited to share God's peace with those around you.

The Liturgy of the Eucharistic Meal

PREPARATION OF THE ALTAR

(seated)

"This Is My Song" *For text, see HYMN #887.*

PRESENTATION OF THE GIFTS

(standing as the gifts are brought forward)

"Joyful, Joyful We Adore Thee"

HYMN 836

GREAT THANKSGIVING

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Eucharistic Prayer

P Holy God, holy and mighty, . . . the Lord's death until he comes.

☩ Christ has died. Christ is risen. Christ will come again.

P Therefore, O God, . . . great and promised feast.

☩ Amen. Come, Lord Jesus.

P Send now, we pray, . . . with all your saints in light.

☩ Amen. Come, Holy Spirit.

P Join our prayers . . . holy Church, now and forever.

☩ Amen.

Lord's Prayer

(chanted by all on a single tone)

"Our Father in heaven..."

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AT THE COMMUNION

(seated)

Receive the bread, and then the wine by drinking from the first cup or dipping the bread in the second cup.

The bread is gluten-free.

If you are unable to come forward, please alert an usher, and the ministers will bring the meal to you.

“Christ Our Passover”

Al - le - lu - ia, Al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first line contains three phrases of 'Al - le - lu - ia'. The second line contains the main text: 'Christ our Pass - o - ver is sac - ri - ficed for us;'. The third line contains 'there - fore let us keep the feast.'. The fourth line contains three phrases of 'Al - le - lu - ia'. The score ends with a double bar line.

Setting: From New Plainsong; David Hurd (b. 1950) ©GIA. Used by permission.

“In Thee Is Gladness”

HYMN 867


After all have communed:

COMMUNION BLESSING

(standing)

Response:  **Amen.**

PRAYER AFTER COMMUNION

-  Almighty God, we thank you that in your great love you have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through your Son, Jesus Christ our Lord.

 **Amen**

Commendation and Sending

NUNC DIMITTIS

HYMN 201

“Now, Lord, You Let Your Servant Go in Peace”

COMMENDATION

P Let us commend Carolyn to the mercy of God, our maker and redeemer.
Into your hands . . . the glorious company of the saints in light.

C Amen

BLESSING

Response: **C Amen.**

DISMISSAL

P Let us go forth in peace,
C in the name of Christ. Amen

POSTLUDE:

Fugue on *ST ANNE*

Paul O. Manz

*All are cordially invited to stay for refreshments in the
Chapel Lounge following the liturgy.*

*Interment will take place at Brookside Cemetery in
Winnipeg, Manitoba, at a later date.*

WORSHIP LEADERS

Preacher & Presiding Minister	Pastor Joseph Crippen
Organist	Cantor David Cherwien
Sacristan	Al Bipes
Assisting Minister	Kathy Thurston
Crucifer	Vicar Mollie Hamre
Lectors	Claire Thometz, Neil Hering
Soloist	Chaplain Jim Leith
Acolytes	Kat & Gretchen Campbell-Johnson
Ushers	Brian Jacobs & George Ferguson
Altar Guild	Lynn Ruff
Livestream / Audio Mix	Jan Harbaugh / David Molvik



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Musical, Liturgical, Welcoming + A Reconciling in Christ Congregation

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Staff

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Cantor – David Cherwien

Vicar – Mollie Hamre Administrative Assistant – Cha Posz

Sexton – Jose Morocho

Coordinator of Neighborhood Ministry– Jim Bargmann