



*Holy Eucharist
with the Ordination of
Leif Olav Johnson
into the Ministry of Word and Sacrament*

May 24, 2023 7:00 p.m.

Mount Olive Lutheran Church + Minneapolis, Minnesota

A Word about Ordination

To ordain does not mean to consecrate. Accordingly, if we know of godly persons, we choose that person and, on the strength of the Word which is ours, we give authority to them to preach the Word and administer the Sacraments. This is what it means to ordain.

The ministry is not to be unduly exalted above other callings. All callings in order of creation, which contribute to the community, are equally holy.

On the other hand, the ministry is not to be degraded and made common. The Office of Word and Sacrament not only lends dignity and authority, but also makes exacting demands. It is not one's gifts, learning, efficiency, or charm of personality which makes one a minister, but the Gospel which one is called upon and ordained to preach.

One must, therefore, stand before the people as one of them, a fellow-sinner, and yet in the full dignity and authority of one's office, which one strives to adorn with a holy life and conduct.

Martin Luther, 1534

Holy Eucharist, with the ordination of Leif Olav Johnson into the ministry of Word and Sacrament

May 24, 2023 ✝ 7:00 p.m.

Numbers marked with the word “page...” in small case are found in the front portion of the hymnal at the bottom left and right corners of the page. Numbers marked with the word “HYMN...” in capitals are found in the back portion of the hymnal in the upper left and right corners of the page. Note that the psalms are numbered as hymns 1-150.

The Entrance Liturgy

PRELUDE Sonata in C Major Johann Christoph Pepusch
 I – Adagio II – Allegro
 “Ein Feste Burg” Dietrich Buxtehude

THANKSGIVING FOR BAPTISM *(standing and facing the entrance)*

☐ In the name of the Father, and of the + Son, and of the Holy Spirit.

☑ Amen

☐ Holy God . . . all living things.

☑ Blessed be God now and forever.

☐ By the waters of the flood . . . into the freedom of the promised land.

☑ Blessed be God now and forever.

☐ In the waters of the Jordan . . . and of the Holy Spirit.

☑ Blessed be God now and forever.

☐ Pour out your Holy Spirit . . . now and forever.

☑ Amen

The congregation is sprinkled with water as a reminder and sign of the gift of baptism.

AT THE PROCESSION *(standing to face the cross as it is carried into the worship)*

“All People That on Earth Do Dwell”

HYMN 883

Stanzas 2 and 5 may be sung in harmony.

GREETING AND PRAYER OF THE DAY

B The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

G **And also with you.**

B Let us pray. Almighty and merciful God, you built your Church on the foundation of the apostles and prophets, and you instituted the office of Word and Sacrament so that the apostolic and prophetic work might continue throughout the ages. Grant that Leif, now to be ordained, may carry out this ministry faithfully in the power of your Spirit; through your Son, Jesus Christ, our Savior and Lord.

G **Amen**

The Liturgy of the Word

FIRST READING: Acts 2:42-47

(seated)

Response: **G** **Thanks be to God.**

PSALMODY: 23

The antiphon is sung by all at the beginning and after verse 6.



The verses are sung by all, using the following tone:



SECOND READING: 1 Peter 2:19-25

Response: **G** **Thanks be to God.**

GOSPEL ACCLAMATION *(standing and facing the cross as it moves in procession)*

“God’s Word Is Our Great Heritage”

HYMN 509

HOLY GOSPEL: John 10:1-10

Response after the announcement: **☩ Glory to you, O Lord.**

Response after the conclusion: **☩ Praise to you, O Christ.**

Please remain standing until the invocation is pronounced.

SERMON

A brief silence follows the sermon.

HYMN OF THE DAY

(standing)

“Will You Let Me Be Your Servant”

HYMN 659

Stanza 1 – All

Stanza 4 – Treble voices

Stanza 2 – Low voices

Stanza 5 – All

Stanza 3 – All, in harmony

NICENE CREED

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The Liturgy of Ordination

PRESENTATION OF THE ORDINAND

☩ I present for ordination to the ministry of Word and Sacrament Leif Olav Johnson, who has been prepared, examined, and approved for this ministry and who has been called by the Church to this ministry through Bethany Lutheran Church, Howard, South Dakota.

☩ Thanks be to God.

INSTRUCTION OF THE ORDINAND

(seated)

☩ All baptized Christians are called to share in Christ’s ministry of love and service in the world, to the glory of God and for the sake of the human family and the whole creation.

According to apostolic usage you are now to be entrusted with the office of Word and Sacrament in the one holy catholic Church by the laying on of hands and by prayer.

A reading from John: Jesus said, “Peace be with you. As the Father has sent me, so I send you. Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

(John 20:21-23)

A reading from Matthew: Jesus said, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

(Matthew 28:18-20)

A reading from First Corinthians: I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, “This is my body that is for you. Do this in remembrance of me.” In the same way he took the cup also, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

(1 Corinthians 11:23-26)

QUESTIONING OF THE ORDINAND AND VOWS

- B** Before almighty God, to whom you must give account, and in the presence of this assembly, I ask:

Will you assume this office, believing that the Church’s call is God’s call to the ministry of Word and Sacrament?

- R** I will, and I ask God to help me.

- B** The church in which you are to be ordained confesses that the Holy Scriptures are the word of God and are the norm of its faith and life. We accept, teach, and confess the Apostles’, the Nicene, and the Athanasian Creeds. We also acknowledge the Lutheran confessions as true witnesses and faithful expositions of the Holy Scriptures.

Will you therefore preach and teach in accordance with the Holy Scriptures and these creeds and confessions?

- R** I will, and I ask God to help me.

B Will you be diligent in your study of the Holy Scriptures and faithful in your use of the means of grace? Will you pray for God’s people, nourish them with the Word and Sacraments, and lead them by your own example in faithful service and holy living?

R I will, and I ask God to help me.

B Will you give faithful witness in the world, that God’s love may be known in all that you do?

R I will, and I ask God to help me.

B Almighty God, who has given you the will to do these things, graciously give you the strength and compassion to perform them.

C Amen

PRAYERS OF INTERCESSION

Response to each petition: **C hear our prayer.**

HYMN OF INVOCATION

(standing)

“Creator Spirit, Heavenly Dove”

HYMN 577

Stanzas 1 and 2 – All

Stanza 5 – Lower voices

Stanza 3 – Trebles

Stanzas 6 and 7 – All

Stanza 4 – All

THANKSGIVING

(all remain standing)

B The Lord be with you.

C And also with you.

B Let us give thanks to the Lord our God.

C It is right to give our thanks and praise.

B Holy God, holy and mighty, holy and immortal, we bless you for your infinite love in Christ our Lord, in whom we have redemption and forgiveness of sins according to the riches of your grace.

We thank you that by his death your Son overcame death, and that, raised by your mighty power, Christ gives us new life.

We praise you that, having ascended into heaven, Christ pours out his gifts abundantly on the church, making some apostles, some prophets, some pastors and teachers, to equip your people for their work of ministry for building up the body of Christ.

LAYING ON OF HANDS

The bishop lays both hands on the head of the ordinand. Other ordained pastors who are present may come forward and place one hand on the ordinand.

Following a time of silent prayer, the bishop continues the prayer.

B Eternal God, through your Son, Jesus Christ, pour out your Holy Spirit upon Leif and fill him with the gifts of grace for the ministry of Word and Sacrament. Bless his proclamation of your Word and administration of your Sacraments, so that your church may be gathered for praise and strengthened for service. Make him a faithful pastor, patient teacher, and wise counselor. Grant that in all things he may serve without reproach, that your people may be renewed and your name be glorified in the church; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

G Amen *All are seated and clergy return to their seats.*

GIVING OF A STOLE

B Receive this stole as a sign of your work, and live in obedience to the Lord Jesus, serving his people and remembering his promise: “Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.”

(Matthew 11:28-30)

CHARGE TO THE ORDINAND

B *Hear the words of the apostles:* Pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life to which you were called.

(1 Timothy 6:11-12)

And again: Take heed to yourselves and to all the flock, in which the Holy Spirit has made you guardians, to feed the church of God that God obtained with the blood of his own Son. *(Acts 20:28)*

And again: Tend the flock of God that is in your charge, not under compulsion but willingly, not for sordid gain but eagerly. Do not lord it over those in your charge, but be examples to the flock. And when the chief shepherd appears, you will win the crown of glory that never fades away. *(1 Peter 5:2-4)*

And again: Think of us in this way, as servants of Christ and stewards of God's mysteries. Moreover, it is required of stewards that they be found trustworthy. *(1 Corinthians 4:1-2)*

Leif, care for God's people, bear their burdens, and do not betray their confidence. So discipline yourself in life and teaching that you preserve the truth, giving no occasion for false security or illusory hope. Witness faithfully in word and deed to all people. Give and receive comfort as you serve within the church. And be of good courage, for God has called you, and your labor in the Lord is not in vain.

BLESSING

B The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, make you complete in everything good so that you may do God's will, working in you that which is pleasing in God's sight; through Jesus Christ, to whom be the glory forever and ever.

C Amen

ACCLAMATION BY THE ASSEMBLY *(standing)*

B Will you, assembled as the people of God and speaking for the whole church, receive Leif as a messenger of Jesus Christ, sent by God to serve all people with the gospel of hope and salvation?

Will you regard him as a servant of Christ?

C We will, and we ask God to help us.

B Will you pray for him, help and honor him for his work's sake, and in all things strive to live together in the peace and unity of Christ?

☞ We will, and we ask God to help us.

B Let it be acclaimed that Leif Olav Johnson is a called and ordained minister in the church of Christ. He has Christ's authority to preach the Word of God and administer the Sacraments, serving God's people as together we bear God's creative and redeeming love to all the world.

☞ Amen. Thanks be to God!

The assembly may offer acclamation with applause.

PEACE

Response: **☞ And also with you.**

You are invited to share God's peace with those around you.

The Liturgy of the Eucharistic Meal

OFFERING

(seated)

Today's offering benefits Miner County Food Pantry, Howard, South Dakota.

OFFERTORY

(standing as the gifts are brought forward)

"For the Bread Which You Have Broken"

HYMN 494

Stanza 2 may be sung in harmony.

GREAT THANKSGIVING

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Eucharistic Prayer

B Holy God, holy and mighty . . . we proclaim the Lord's death until he comes.

☞ Christ has died. Christ is risen. Christ will come again.

B With this bread and cup . . . sins and sorrows will be no more.

☞ Amen. Come, Lord Jesus.

B Send upon us and this meal, . . . bounty with all the world.

☞ Amen. Come, Holy Spirit.

B Receive our praise and petitions . . . in your holy Church, now and forever.

☞ Amen

Lord's Prayer

A Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

Our Fa - ther, in heav - en, hal-low-ed be your name, your king - dom come,

The first system of musical notation consists of a treble and bass staff. The treble staff contains a melody of quarter and eighth notes, while the bass staff provides a harmonic accompaniment of chords and moving lines.

your will— be done on earth as in heav - - - en. Give us to-day our

The second system continues the melody and accompaniment. The treble staff features a long note for the word 'will' and a series of eighth notes for 'be done'. The bass staff has a similar rhythmic pattern.

dai - ly bread, and for - give us our sins— as we for-give those who

The third system continues the musical setting. The treble staff has a long note for 'dai' and a series of eighth notes for 'ly bread'. The bass staff continues the accompaniment.

sin— a - gainst— us. Save us from the time of tri - al and de -

The fourth system continues the musical setting. The treble staff has a long note for 'sin' and a series of eighth notes for 'a - gainst— us'. The bass staff continues the accompaniment.

liv - er us from— e vil. For the king-dom the pow - er, and the

The fifth and final system on the page continues the musical setting. The treble staff has a long note for 'liv' and a series of eighth notes for 'er us from— e vil'. The bass staff continues the accompaniment.

glo - ry are — yours, — now and for - ev - er. A - men, a - - - men.

N. Kedrov. Sr.
Ed. David Cherwien

AT THE COMMUNION

(seated)

All who desire God's love and grace in this Meal of Christ's body and blood are welcome to the Table of life. The ushers will direct you. Receive the bread, and then the wine either by drinking from the first cup or by dipping the bread in the second cup. Gluten free wafers are available; simply indicate that is what you need.

If you are unable to come forward, please alert an usher, and the ministers will bring the meal to you.

“Christ Our Passover”

Al - le - lu - ia, Al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: From New Plainsong; David Hurd (b. 1950) ©GIA. Used by permission.

“Now Thank We All Our God”

HYMNS 839/840

Stanza 1 – HYMN 839; All

Stanza 2 – HYMN 840; All, in harmony

Stanza 3 – HYMN 839; All

COMMUNION BLESSING

Response: **☩ Amen**

(standing)

PRAYER AFTER COMMUNION

A Let us pray. We thank you, almighty and gracious God, that you have fed us with heavenly food, the body and blood of your Son, uniting us through him in the communion of the Holy Spirit. As you have again raised up among us a faithful servant for the ministry of Word and Sacrament, grant that we, with Leif, may joyfully serve you all your days and finally rejoice in your glory; through Jesus Christ, our Savior and Lord.

☩ Amen.

The Liturgy of Sending

BLESSING

B The blessing of Almighty God, the Father, the + Son, and the Holy Spirit, be upon you and remain with you, now and forever.

☩ Amen.

DISMISSAL

A Go in peace to love and serve as Christ.

☩ Thanks be to God.

POSTLUDE

“Now Thank We All Our God”

Paul O. Manz

*A light reception follows the liturgy in the Chapel Lounge.
All are cordially invited.*

WORSHIP LEADERS

Presiding Minister	The Rev. Ann Svennungsen, bishop, Minneapolis Area Synod
Assisting Minister	David Anderson
Preacher	Pastor Joseph Crippen
Organist	Cantor David Cherwien
Trumpet	Martin Hodel
Sacristan	Adam Krueger
Crucifer	Eric Zander
Acolytes	Steve Manuel, Eric Manuel
Lector	The Rev. Erika Nilsen, Lord of Life Lutheran Church, Baxter, Minnesota
Presenters of the Ordinand	Lyndale Borgers, Bethany Lutheran Church, Howard, South Dakota
Presenter of the Stole	The Rev. Lori Hope, St. Mark's Lutheran Church, Sioux Falls, South Dakota
Ushers	Carol Martinson, Melissa Stone
Altar Guild	Bonnie McLellan
Livestream / Audio Mix	Greg Murphy / Ken Schulz

Leif is called to serve as pastor of
Bethany Lutheran Church, Howard, South Dakota
43490 SD-34, Howard, SD 57349
(605) 772-5716

He begins his call on June 1, 2023.



Mount Olive Lutheran Church (ELCA)

3045 Chicago Avenue South • Minneapolis, MN 55407

Phone: (612) 827-5919 • Fax: (612) 827-4557

Musical, Liturgical, Welcoming + A Reconciling in Christ Congregation

Email: welcome@mountolivechurch.org

Website: www.mountolivechurch.org

Staff

Pastor – Joseph Crippen

Administrative Assistant – Cha Posz

Coordinator of Neighborhood Ministries – Jim Bargmann

Sexton – Jose Morocho

Cantor – David Cherwien

Vicar – Mollie Hamre