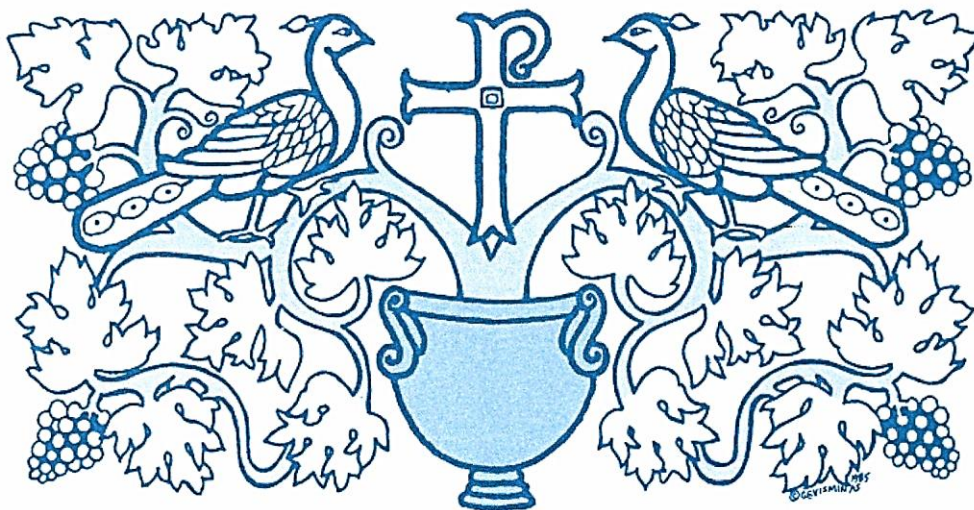


YET EVEN AT THE GRAVE  
WE MAKE OUR SONG:



ALLELUIA  
ALLELUIA · ALLELUIA

# Burial of the Dead

✠ Eunice Ruth Hafemeister ✠

Born: October 29, 1926 + Baptized: November 21, 1926 + Died: September 20, 2023

Saturday, October 7, 2023 + 11:00 a.m.

*We gather today to worship Almighty God, Father, ✠ Son and Holy Spirit, who now welcomes ✠ Eunice ✠ into her resurrection life.*

*The congregation is encouraged to participate in this service of worship by speaking the responses and prayers, and by singing the hymns. Please use this worship folder to follow the service.*

*The pall which is placed over the casket is a reminder of the white garment ✠ Eunice ✠ put on at her baptism, a sign that in baptism we are clothed with the righteousness of Christ, our hope in life and in death. The Paschal candle is a symbol of Christ's presence, granted through his saving death and resurrection, for Jesus' resurrection has now become ✠ Eunice's ✠ new and eternal life.*

PRELUDE

## The Liturgy of Entrance

AT THE ENTRANCE TO THE CHURCH

*(Please stand and face the entrance to the church when the bell sounds.)*

- ☐ Blessed be the God and Father of our Lord Jesus Christ, the source of all mercy and the God of all consolation, who comforts us in all our sorrows so that we can comfort others in their sorrows with the consolation we ourselves have received from God.
- ☑ **Thanks be to God.**
- ☐ When we were baptized in Christ Jesus, we were baptized into his death. We were buried therefore with him by baptism into death, so that as Christ was raised from the dead by the glory of the Father, we too might live a new life. For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his.

- Ⓟ Eternal God, maker of heaven and earth, who formed us from the dust of the earth, who by your breath gave us life:
- Ⓞ **We glorify you.**
- Ⓟ Jesus Christ, the resurrection and the life, who suffered death for all humanity, who rose from the grave to open the way to eternal life:
- Ⓞ **We praise you.**
- Ⓟ Holy Spirit, author and giver of life, the comforter of all who sorrow, our sure confidence and everlasting hope:
- Ⓞ **We worship you.**
- Ⓟ To you, O blessed Trinity, be glory and honor, forever and ever.
- Ⓞ **Amen.**

*As the hymn begins, the casket is sprinkled with water, recalling Eunice's baptism into Christ, and the congregation is also sprinkled.*

#### AT THE PROCESSION

“For All the Saints”

HYMN 422

*Stanza 1 – All*

*Stanza 5 – Treble voices*

*Stanza 2 – Low voices*

*Stanzas 6, 7 – All*

*Stanzas 3, 4 – All, in harmony*

#### GREETING AND PRAYER

- Ⓟ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- Ⓞ **And also with you.**
- Ⓟ Let us pray. O God of grace and glory, we remember before you today our sister, Eunice. We thank you for giving her to us to know and to love as a companion in our pilgrimage on earth. In your boundless compassion, console us who mourn. Give us faith to see that death has been swallowed up in the victory of our Lord Jesus Christ, so that we may live in confidence and hope until, by your call, we are gathered to our heavenly home in the company of all your saints; through Jesus Christ, our Savior and Lord.
- Ⓞ **Amen.**

# The Liturgy of the Word

---

FIRST READING: Isaiah 61:1-3

(seated)

Response: **☩ Thanks be to God.**

PSALMODY: Psalm 121

*The antiphon is sung by all at the beginning and after verses 3, 6, and 8.*



My help comes from the LORD, the ma-ker of heav'n and earth.

*The verses are sung by all, using the following tone:*



SECOND READING: Romans 8:31-39

Response: **☩ Thanks be to God.**

GRADUAL HYMN

*(standing to face the cross as it is carried into the assembly)*

“O God Our Help In Ages Past”

HYMN 632

*Stanzas 1-3 are sung before the reading.*

*Stanzas 4-6 are sung following the reading.*

HOLY GOSPEL: John 14:25-29

Response after the announcement: **☩ Glory to you, O Lord.**

Response after the conclusion: **☩ Praise to you, O Christ.**

*Please remain standing until the invocation is pronounced.*

SERMON

*A brief silence follows the sermon.*

HYMN OF THE DAY

“Love Divine, All Loves Excelling”

(standing)

HYMN 631

*Stanza 2 may be sung in harmony.*

THE APOSTLES' CREED

page 105

PRAYERS OF INTERCESSION

(kneeling)

Response: **☩** hear our prayer.

PEACE

(standing)

*You are invited to share God's peace with those around you.*

## *The Liturgy of the Eucharistic Meal*

---


PREPARATION OF THE ALTAR

(standing as the gifts are brought forward)

"Joyful, Joyful We Adore Thee"

HYMN 836


GREAT THANKSGIVING



P The Lord be with you. C And al-so with you.



P Lift up your hearts. C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give God thanks and praise.

# Sanctus

Ho - ly, ho - ly, ho - ly Lord God of pow'r and

might, Heav'n and earth are full of your—great glo - ry. Ho - san - na

in the high - est. Bles-sed is He that comes— in the

name— of the Lord. Ho - san - na in the— high - est.

Tune: Plainsong, harm. J. S. Bach

## Eucharistic Prayer

☞ Holy God, holy and mighty, . . . the Lord's death until he comes.

☞ **Christ has died. Christ is risen. Christ will come again.**

☞ Therefore, O God, . . . great and promised feast.

☞ **Amen. Come, Lord Jesus.**

☞ Send now, we pray, . . . with all your saints in light.

☞ **Amen. Come, Holy Spirit.**

☞ Join our prayers . . . holy Church, now and forever.

☞ **Amen.**

## Lord's Prayer *(pray in either English or German)*

☞ Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

☞ **Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,  
now and forever. Amen.**

**Vater unser, der du bist in Himmel, geheiligt werde dein Name.**

**Dein Reich komme, dein Wille geschehe wie im Himmel so auf Erde.**

**Unser täglich Brot gib uns Heute,**

**Und wergibt unser Schuld wie auf wir wergeben unser Schuldigen.**

**Und führe uns nicht auf Versuchung, sondern erlösen uns nicht auf Ubel.**

**Denn dein ist das Reich, und die Kraft,**

**und die Herrlichkeit in ewigkeit zum ewigen Leben. Amen**

## AT THE COMMUNION

*(seated)*

*Receive the bread, and then the wine by drinking from the first cup or dipping the bread in the second cup.*

*The bread is gluten-free.*

*If you are unable to come forward, please alert an usher, and the ministers will bring the meal to you.*

“O Christ, Lamb of God”

HYMN 196

“Lord, Thee I Love with All My Heart”

HYMN 750

Stanza 3: using the Bach setting below

Lord, let at last thine— an - gels come, To A - br'hams bo - som— bear me home, That  
And in its nar - row— cham - ber keep My bod - y safe in— peace - ful sleep Un -

I may die— un - fear - ing. And then from death a - wa - ken me, That these mine eyes— with—  
til thy re - ap - pear - ing.

joy— may see, O Son of God, thy glo - rious face, My Sav - ior and my fount of grace. Lord

Je - sus Christ, My prayer— at - tend, my prayer at - tend, And I will praise thee with - out end!

Text: Martin Schalling, 1532-1608. Tr: Catherine Winkworth, 1829-1878.  
Tune: HERZLICH LIEB, B. Schmid, Orgeltabulatur-Buch. 1577. Harm: J. S. Bach, from *St John Passion*

“Now Thank We All Our God”

HYMN 839



*After all have communed:*

COMMUNION BLESSING

*(standing)*

Response: **☞ Amen.**

PRAYER AFTER COMMUNION

**☞** Almighty God, we thank you that in your great love you have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through your Son, Jesus Christ our Lord.

**☞ Amen**

## *Commendation and Sending*

---

NUNC DIMITTIS

HYMN 201

“Now, Lord, You Let Your Servant Go in Peace”

COMMENDATION

**☞** Let us commend Eunice to the mercy of God, our maker and redeemer.  
Into your hands . . . the glorious company of the saints in light.

**☞ Amen**

BLESSING

Response: **☞ Amen.**

DISMISSAL

**☞** Let us go forth in peace,  
**☞ in the name of Christ. Amen**

POSTLUDE:

“Christ lag in Todesbanden”  
Prelude and Fugue in d minor

J. S. Bach  
J. S. Bach

*All are cordially invited to a luncheon in the  
Chapel Lounge following the liturgy.*

## **WORSHIP LEADERS**

<b>Preacher &amp; Presiding Minister</b>	Pastor Joseph Crippen
<b>Organist</b>	Cantor David Cherwien
<b>Sacristan</b>	Tom Olsen
<b>Assisting Minister</b>	Vicar Lauren Mildahl
<b>Crucifer</b>	Bob Wick
<b>Lector</b>	Anna Scott
<b>Acolytes</b>	Carol Austermann, John Meyer
<b>Pallbearers</b>	Scott Kingman, Jesse Hafemeister, Conrad Pera, Steve Pera, Thomas Pera, Pat Picha
<b>Ushers</b>	Andrew Andersen, Carol Peterson, Carol Martinson
<b>Altar Guild</b>	Jan Harbaugh, Mary Crippen
<b>Livestream / Audio Mix</b>	Jan Harbaugh / David Molvik

*Interment will take place at a later date at Swan Lake  
Memorial Gardens, Blue Springs, Missouri.*





*Mount Olive Lutheran Church (ELCA)*

*Musical, Liturgical, Welcoming + A Reconciling in Christ Congregation*

3045 Chicago Avenue South • Minneapolis, MN 55407

Phone: (612) 827-5919

Email: [welcome@mountolivechurch.org](mailto:welcome@mountolivechurch.org); Website: [www.mountolivechurch.org](http://www.mountolivechurch.org)

*Staff*

Pastor – Joseph Crippen

Cantor – David Cherwien

Vicar – Lauren Mildahl

Administrative Assistant – Cha Posz

Coordinator of Neighborhood Ministry – Jim Bargmann