

# Welcome to Worship at Mount Olive!

Mount Olive is a congregation of the Evangelical Lutheran Church in America. It is a community in and of the city where all are welcome in every aspect of congregational life. We believe that worship is central to our life together, that our weekly gathering around Word and Sacrament strengthens us for our work as people of God in this and in every place.

An elevator to the lower and street levels can be found at the northwest corner of the education wing. Restrooms are located on the main floor and lower level. Turn right as you exit the narthex, then turn left. Restrooms are at the end of the hall, next to the elevator. Please ask an usher if you need assistance!

**Mount Olive is equipped with a hearing assist loop.** If you use a hearing aid equipped with a T-Coil, switch your device to T-Coil to access. If your aid does not have that option, small headsets are available. Ask an usher for assistance.

Helps for following the liturgy: Numbers marked with the word "page..." in small case are in the front portion of the hymnal at the bottom left and right corners of the page. Numbers marked with the word "HYMN..." are in the back portion of the hymnal in the upper left and right corners of the page. Note that the psalms are numbered as hymns 1-150.

**Hymns 901-1100** are found in the purple hymnal supplement, *All Creation Sings*, and are indicated as "ACS HYMN ..."

# Focus on the Season: The Name of Jesus

Eight days after his birth, Jesus was circumcised and named, in accordance with Jewish law. His name, "God saves," is a sign not only of his ministry but of God's plan in Christ to bring life to the world. From the beginning, by virtue of our baptism, we are also Christ, and also part of God's hope for the world. Today we pray that even now is the "fullness of time" where God's grace in Christ flows through us into this world.

# The Name of Jesus

January 1, 2024 + 10:00 a.m.

# The Entrance Liturgy

PRELUDE:

"The Old Year Has Passed"

J. S. Bach

AT THE PROCESSION (standing to face the cross as it is carried into the nave) "Hark! The Herald Angels Sing" HYMN 270

### THE GREETING

P The grace of our Lord, Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

### HYMN OF PRAISE

**HYMN 410** 

"All Glory Be to God on High"

## PRAYER OF THE DAY

- Let us pray. Eternal Father, you have given your incarnate Son the holy name of Jesus to be the sign of our salvation. Plant in every heart the love of the Savior of the world, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
- @ Amen.

# The Liturgy of the Word

FIRST READING: Numbers 6:22-27

(seated)

Response: 

Thanks be to God.

# PSALMODY: Psalm 8

The verses are sung by all, using the following tone:



SECOND READING: Philippians 2:5-11

## **GRADUAL CAROL**

(standing to face the cross as it is carried into the assembly)

"At the Name of Jesus"

**НУМN 416** 

Stanzas 1, 2, and 3 are sung before the reading. Stanzas 4 and 5 are sung following the reading.

HOLY GOSPEL: Luke 2:15-21

Please remain standing until the invocation is pronounced.

#### SERMON

## What's In a Name?

Following the sermon, a brief silence is kept.

### HYMN OF THE DAY

"I Bind unto Myself Today"

**НУМN 450** 

Stanza I – All Stanza 4 – All, in harmony

Stanza 2 – Low voices Stanza 5 – All

Stanza 3 – Treble voices

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# PRAYERS OF INTERCESSION

(kneeling)

PFACE

(standing)

You are invited to share God's peace with those around you.

# The Liturgy of the Eucharistic Meal

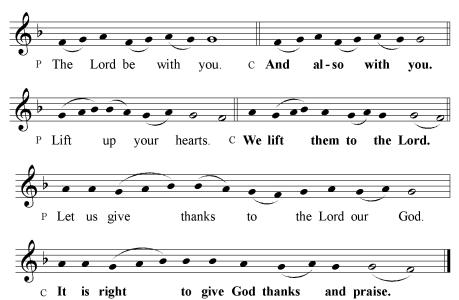
OFFERING (seated)

### **OFFERTORY**

"In Thee Is Gladness"

**НУМN 867** 

# **GREAT THANKSGIVING**



Sanctus HYMN 192

# **Eucharistic Prayer**

- P Holy God, Creator of all . . . the Lord's death until he comes.
- Christ has died. Christ is risen. Christ will come again.
- P Remembering, therefore . . . will be restored in Christ.
- Amen. Come, Lord Jesus.
- P By your Holy Spirit . . . the light of Christ.
- Amen. Come, Holy Spirit.
- P Through Christ all glory, . . . holy Church, both now and forever.
- Amen

Lord's Prayer chanted by all on a single tone "Our Father in heaven..."

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# AT THE COMMUNION

(seated)

Receive the bread, and then the wine by drinking from the first cup or dipping the bread in the second cup. The bread is gluten-free.

If you are unable to come forward, please alert an usher, and the ministers will bring the meal to you.

"lesus, Lamb of God"

HYMN 199

"Love Has Come"

**НУМN 292** 

Stanza I - Low voices; All at "Love! Love! ...

Stanza 2 - Treble voices; All at "Love! Love! ..."

Stanza 3 - All

After all have communed:

(standing)

**COMMUNION BLESSING** 

Response: 

Amen.

POST-COMMUNION CANTICLE

"In Peace and Joy I Now Depart" (The Nunc Dimittis)

**НУМN 440** 

PRAYER AFTER COMMUNION

Response: **Q** Amen.

# The Liturgy of Sending

**BLESSING** 

Response: 

Amen.

DISMISSAL

**A** Go in peace. Share the Good News!

Thanks be to God!

POSTLUDE: "In Thee Is Gladness" J. S. Bach

# **WORSHIP LEADERS**

Presiding Minister & Preacher Pastor Joseph Crippen

**Organist** Cantor David Cherwien

Sacristan Art Halbardier

**Assisting Minister** Beth Gaede

**Crucifer** David Bryce

**Livestream / Audio Mix** Reid Peterson / David Molvik

**Lector** Janet Crosby

Acolytes Brad Nelson, Tom Olsen

**Ushers** Jerry Duncan, Allen Heggen, Brian Jacobs

Altar Guild Jan Harbaugh, Bonnie McLellan

# The Celebration Continues

The Epiphany of Our Lord: Saturday, January 6, 2024
Holy Eucharist at 7:00 p.m.

The Baptism of Our Lord: Sunday, January 7, 2024 Holy Eucharist at 8:00 & 10:45 a.m.



### Mount Olive Lutheran Church (ELCA)

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Musical, Liturgical, Welcoming + A Reconciling in Christ Congregation

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#### **Staff**

Pastor – Joseph Crippen Cantor – David Cherwien
Vicar – Lauren Mildahl Administrative Assistant – Cha Posz

Coordinator of Neighborhood Ministry – Jim Bargmann