



The Triduum

Good Friday: Stations of the Cross

Noon

Welcome to Worship at Mount Olive!

Mount Olive is a congregation of the Evangelical Lutheran Church in America. It is a community in and of the city where all are welcome in every aspect of congregational life. We believe that worship is central to our life together, that our weekly gathering around Word and Sacrament strengthens us for our work as people of God in this and in every place.

An elevator to the lower and street levels can be found at the northwest corner of the education wing. Restrooms are located on the main floor and lower level. Turn right as you exit the narthex, then turn left. Restrooms are at the end of the hall, next to the elevator. Please ask an usher if you need assistance.

Additional parking on Sunday mornings is available behind the Career Force building, on the southwest corner of Chicago Avenue and Lake Street.

Mount Olive is equipped with a hearing assist loop. If you use a hearing aid equipped with a T-Coil, switch your device to T-Coil to access. If your aid does not have that option, small headsets are available. Ask an usher for assistance.

Helps for following the liturgy: Numbers marked with the word “page...” in small case are in the front portion of the hymnal at the bottom left and right corners of the page. Numbers marked with the word “HYMN...” are in the back portion of the hymnal in the upper left and right corners of the page. **The psalms** are numbered as hymns 1-150.

This year, visual art works from differing artists, styles, and eras manifest each station. If you have the time, consider staying after today’s liturgy to walk the Way of the Cross in meditation yourself.

Focus on the Season: Good Friday

The devotion known as the Way of the Cross is an adaptation to local usage of a custom widely observed by pilgrims to Jerusalem: the offering of prayer at a series of places in that city traditionally associated with our Lord’s passion and death. We gather this day at noon, the hour of our Lord Jesus’ crucifixion, and walk with him to his cross and burial.

The Triduum

Good Friday: The Way of the Cross

March 29, 2024 ✝ Noon

Opening Devotions

Please stand as the leaders enter.

☞ In the name of the Father, and of the ✝ Son, and of the Holy Spirit. ☛ **Amen.**

TRISAGION

Leader All

Ho - - - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, have mer - cy up - on us.

☛ **Our Father in heaven, hallowed be your name, your kingdom come,
your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins, as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

☞ Worthy is the Lamb that was slain

☛ **to receive honor and glory and blessing.**

Revelation 5:12

PRAYER

Response: ☛ **Amen.**

The Way of the Cross

I

+ Jesus is condemned to death +

Mark 15:1, 14:64b; John 19:13, 16

- L** For this I was born, and for this I came into the world,
C **to testify to the truth.**

John 18:37

HYMN 349: “Ah, Holy Jesus” *Stanza 1*

II

+ Jesus takes up his cross +

John 19:17; Hebrews 5:8; Isaiah 53:7b; Revelation 5:12

- L** The saying is sure and worthy of full acceptance:
C **Christ Jesus came into the world to save sinners.**

1 Timothy 1:15

HYMN 340: “A Lamb Goes Uncomplaining Forth” *Stanza 1*

III

+ Jesus meets his afflicted mother +

Lamentations 2:13; Matthew 5:4; Isaiah 60:20b

- L** This child is destined for the falling and rising of many,
C **and a sword will pierce your own soul also.**

Luke 2:34-35

HYMN 296: “What Child Is This”

Stanza 1 – Low voices; All at refrain

Stanza 2 – Treble voices; All at refrain

IV

+ The cross is laid on Simon of Cyrene +

Luke 23:26; Matthew 16:24, 11:29a, 30

- L** Whoever serves me must follow me,
C and where I am, there will my servant be also.

John 12:26

HYMN 347: "Go to Dark Gethsemane" Stanza 3

V

+ Jesus meets the women of Jerusalem +

Luke 23:27-28

- L** Enter through the narrow gate; for the gate is wide and the road is easy that leads to destruction,
C and the gate is narrow and the road is hard that leads to life. *Matthew 7:13*

HYMN: "By the Babylonian Rivers"



1. By the Bab - y - lo - nian riv - ers we sat down in grief and wept;
2. Let the cross be ben - e - dic - tion for those bound in tyr - an - ny;



hung our harps up - on a wil - low, mourned for Zi - on when we slept.
by the pow'r of res - ur - rec - tion loose them from cap - tiv - i - ty.

Tune: Latvian folk tune. Text: Ewald Bash, b. 1924. ©1964 The American Lutheran Church.
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VI

+ Jesus is stripped of his garments +

Matthew 27:33-34, 35b; John 19:24b

℣ Take no gold, or silver, or copper in your belts,

☩ **no bag for your journey, or two tunics, or sandals, or a staff.** *Mt. 10:9-10*

HYMN 352: "O Sacred Head, Now Wounded" *Stanza 2*

VII

+ Jesus is nailed to the cross +

Luke 23:33; Mark 15:28

℣ I am the way, and the truth, and the life.

☩ **No one comes to the Father except through me.** *John 14:6*

HYMN 342: "There in God's Garden" *Stanza 1*

VIII

+ Jesus dies on the cross +

John 19:26-27a, 30; Luke 23:46a; John 19:30b

℣ I tell you the truth, unless a grain of wheat dies, it remains just a single grain;

☩ **but if it dies, it bears much fruit.** *John 12:24*

All kneel following the Trisagion. Silence is kept in lieu of a hymn stanza.

IX

+ Jesus is laid in the tomb +

Luke 23:50-51; Matthew 27:57-60

℣ Blessed are the pure in heart,

☩ **for they shall see God.** *Matthew 5:8*

HYMN 353: "Were You There" *Stanza 5*

Concluding Prayers

L Holy and Triune God, on the cross you have reconciled the world to yourself:

C **Make in us your new creation, that we may bear your love as Christ.**

2 Corinthians 5

L Let us pray.

Blessed are you ... now and forever.

C **Amen.**

L To Christ our Savior who loves us, and stretched out his arms on the cross in order to embrace the world, to him be glory and dominion forever and ever.

C **Amen.**

The liturgy concludes in silence.

Worship Leaders

Leader	Pastor Joseph Crippen
Organist	Cantor David Cherwien
Sacristan	Adam Krueger
Crucifer	Eric Zander
Ushers	Carol Martinson, Brian Jacobs
Livestream / Audio Mix	Dan Hellerich / Ken Schulz

The Triduum and Easter at Mount Olive

- ❖ The Triduum, which began yesterday, Maundy Thursday, continues with the Liturgy of Good Friday (*Adoration of the Cross*) at 7:00 p.m. this evening.
- ❖ The Triduum concludes with the Great Vigil of Easter on Holy Saturday at 8:30 p.m. The Vigil includes the liturgy of light, five readings from the Hebrew Scriptures, Affirmation of Baptism, and the first Easter Eucharist. Following the Vigil there will be a festive reception.
- ❖ Festival Holy Eucharist will be celebrated on Easter Day 10:00 a.m. All are invited to a carry-in brunch, beginning at 9:00 a.m. Bring a dish to share!



Mount Olive Lutheran Church (ELCA)

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Musical, Liturgical, Welcoming + A Reconciling in Christ Congregation

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Staff

Pastor – Joseph Crippen

Cantor - David Cherwien

Vicar – Lauren Mildahl

Administrative Assistant – Cha Posz

Coordinator of Neighborhood Ministry – Jim Bargmann

Prayers at the Stations

The meditation at each station will follow this order:

Stand

- L** Christ has humbled himself and become obedient unto death,
- C** **even death on the cross.**

Philippians 2:8

READING

See the versicle and response for each station.

PRAYER

TRISAGION

The musical notation for the Trisagion prayer is presented on two staves. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody is written in a simple, rhythmic style. The lyrics are: "Ho - - - ly God, Ho - ly and Might - y,". The second staff continues the melody with the lyrics: "Ho - ly Im - mor - tal One, have mer - cy up - on us." The notation includes various musical symbols such as notes, rests, and bar lines, and is accompanied by the Greek text "Ὁ ἅγιος ὁ ἄψυχος ὁ ἀθάνατος κύριε, ἰλάσθητι ἡμᾶς." written below the English lyrics.

Leader

All

Ho - - - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, have mer - cy up - on us.

MUSICAL MEDITATION *(seated)*

HYMN STANZA *(standing)*

Prayers at the Stations

The meditation at each station will follow this order:

Stand

- L** Christ has humbled himself and become obedient unto death,
- C** **even death on the cross.**

Philippians 2:8

READING

See the versicle and response for each station.

PRAYER

TRISAGION

The musical notation for the Trisagion prayer is presented on two staves. The first staff begins with a treble clef and a key signature of one flat (B-flat). It contains the lyrics "Ho - - - ly God," with a long note on "Ho" and a short note on "ly". Above the staff, the word "Leader" is written. The second staff continues the melody with the lyrics "Ho - ly and Might - y," with a long note on "Ho" and a short note on "ly". Above the staff, the word "All" is written. The third staff continues the melody with the lyrics "Ho - ly Im - mor - tal One," with a long note on "Ho" and a short note on "ly". The fourth staff continues the melody with the lyrics "have mer - cy up - on us." with a long note on "have" and a short note on "ly". The music ends with a double bar line.

MUSICAL MEDITATION *(seated)*

HYMN STANZA *(standing)*