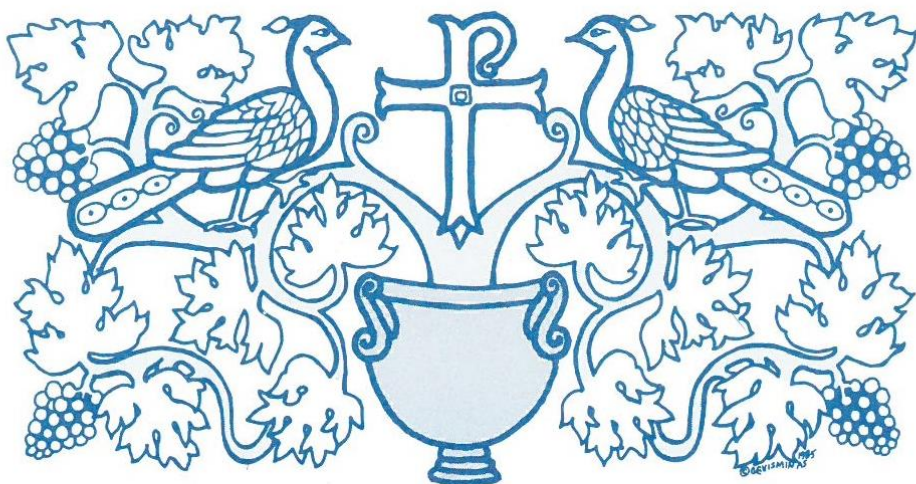


YET EVEN AT THE GRAVE  
WE MAKE OUR SONG:



ALLELUIA  
ALLELUIA · ALLELUIA

# Burial of the Dead

✠ Walter Thomas Cherwien ✠

Friday, November 1, 2024 + 1:30 p.m.

Mount Olive Lutheran Church, Minneapolis, Minnesota

Born: December 27, 1930 + Baptized: March 29, 1931 + Died: October 26, 2024

*We gather today to worship Almighty God, Father, ✠ Son and Holy Spirit, who now welcomes ✠ Walter ✠ into his resurrection life.*

*The congregation is encouraged to participate in this service of worship by speaking the responses and prayers, and by singing the hymns. Please use this worship folder to follow the service.*

*The pall which is placed over the urn is a reminder of the white garment ✠ Walter ✠ put on at his baptism, a sign that in baptism we are clothed with the righteousness of Christ, our hope in life and in death. The Paschal candle is a symbol of Christ's presence, granted through his saving death and resurrection, for Jesus' resurrection has now become ✠ Walter's ✠ new and eternal life.*

## The Liturgy of Entrance

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### PRELUDE

Allegro, from *Violin Concerto*

Antonio Vivaldi

"O Divine Redeemer"

Charles Gounod

"Communion"

Louise Vierne

"Come Unto to Him All Ye That Labor," from *Messiah*

George Frederick Handel

"Kyrie" from *Requiem in D Minor, op. 48*

Gabriel Fauré

## AT THE ENTRANCE TO THE CHURCH

*(Please stand and face the entrance to the church when the bell sounds.)*

**P** Blessed be the God and Father of our Lord Jesus Christ, the source of all mercy and the God of all consolation, who comforts us in all our sorrows so that we can comfort others in their sorrows with the consolation we ourselves have received from God.

### **C Thanks be to God.**

**P** When we were baptized in Christ Jesus, we were baptized into his death. We were buried therefore with him by baptism into death, so that as Christ was raised from the dead by the glory of the Father, we too might live a new life. For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his.

**P** Eternal God, maker of heaven and earth, who formed us from the dust of the earth, who by your breath gave us life:

### **C We glorify you.**

**P** Jesus Christ, the resurrection and the life, who suffered death for all humanity, who rose from the grave to open the way to eternal life:

### **C We praise you.**

**P** Holy Spirit, author and giver of life, the comforter of all who sorrow, our sure confidence and everlasting hope:

### **C We worship you.**

**P** To you, O blessed Trinity, be glory and honor, forever and ever.

### **C Amen.**

*As the hymn introduction begins, the urn is sprinkled with water, recalling Walter's baptism into Christ, and the congregation is also sprinkled.*

## AT THE PROCESSION

“O Day Full of Grace”

HYMN 627

*Stanza 1 – All*

*Stanza 4 – Low voices*

*Stanza 2 – Treble voices*

*Stanza 5 – All*

*Stanza 3 – All, in harmony*

## GREETING AND PRAYER

☞ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

☞ **And also with you.**

☞ Let us pray. O God of grace and glory, we remember before you today our brother, Walter. We thank you for giving him to us to know and to love as a companion in our pilgrimage on earth. In your boundless compassion, console us who mourn. Give us faith to see that death has been swallowed up in the victory of our Lord Jesus Christ, so that we may live in confidence and hope until, by your call, we are gathered to our heavenly home in the company of all your saints; through Jesus Christ, our Savior and Lord.

☞ **Amen.**

## *The Liturgy of the Word*

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FIRST READING: Isaiah 25:6-9

(seated)

Response: ☞ **Thanks be to God.**

PSALMODY: Psalm 23

“The Lord is My Shepherd”

John Rutter

*The Lord is my shepherd: therefore can I lack nothing.*

*He shall feed me in a green pasture: and lead me forth beside the waters of comfort.*

*He shall convert my soul: and bring me forth in the paths of righteousness, for his Name's sake.*

*Yea, though I walk through the valley of the shadow of death, I will fear no evil:*

*for thou art with me; thy rod and thy staff comfort me.*

*Thou shalt prepare a table before me against them that trouble me:*

*thou hast anointed my head with oil, and my cup shall be full.*

*But thy loving-kindness and mercy shall follow me all the days of my life:*

*and I will dwell in the house of the Lord forever.*

SECOND READING: Revelation 21:1-6a

Response: ☞ **Thanks be to God.**

## GOSPEL ACCLAMATION

(standing)

*Sung seven times.*

1 – Choir                      3 – Low voices                      5 – Low voices  
2 – Treble voices                      4 – Treble voices                      6, 7 – All

Al - le - lu - ia, al - le - lu - ia, al - le -  
lu - ia, al - le - lu - ia. Al - le

A Repeating Alleluia, Calvin Hampton. ©1983 Belwin Mills. Used by permission

## HOLY GOSPEL: John 11:17, 30-44

*Response after the announcement:*    **☑ Glory to you, O Lord.**

*Response after the conclusion:*    **☑ Praise to you, O Christ.**

*The Alleluia is sung again.*

*Please remain standing until the invocation is pronounced.*

## SERMON

*A brief silence follows the sermon.*

## HYMN OF THE DAY

(standing)

“The King of Love My Shepherd Is”

HYMN 502

*Stanza 1 – All*

*Stanza 2 – Treble voices*

*Stanza 3 – All, in harmony*

*Stanza 4 – Low voices*

*Stanza 5 – In canon (sing a part in need of your voice)*

*Stanza 6 – All*

## PRAYERS OF INTERCESSION

(kneeling)

*Response:*    **☑ hear our prayer.**

## PEACE

(standing)

*You are invited to share God’s peace with those around you.*

# The Liturgy of the Eucharistic Meal

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## PREPARATION OF THE ALTAR

(Standing as the gifts are brought forward)

“O Bread of Life from Heaven”

HYMN 480

*Sung in harmony*

## GREAT THANKSGIVING



**P** The\_\_ Lord be\_\_ with you. **C** And al - so\_\_ with you.



**P** Lift \_\_\_ up\_\_ your hearts. **C** We lift \_\_\_ them to\_\_ the Lord.



**P** Let us give \_\_\_\_\_ thanks to\_\_ the Lord our\_\_ God.



**C** It is right \_\_\_\_\_ to give God thanks and praise. \_\_

# Sanctus



Ho - ly, ho - ly, ho - ly Lord God of pow'r and



might, Heav'n and earth are full of your great glo - ry. Ho - san - na



in the high - est. Bles-sed is He that comes in the



name of the Lord. Ho - san - na in the high - est.

Tune: Plainsong, harm. J. S. Bach

## Eucharistic Prayer

☞ Holy God, holy and mighty, . . . the Lord's death until he comes.

☞ **Christ has died. Christ is risen. Christ will come again.**

☞ Therefore, O God, . . . great and promised feast.

☞ **Amen. Come, Lord Jesus.**

☞ Send now, we pray, . . . with all your saints in light.

☞ **Amen. Come, Holy Spirit.**

☞ Join our prayers . . . holy Church, now and forever.

☞ **Amen.**

## Lord's Prayer

☞ Gathered into one by the Holy Spirit, let us pray as Jesus taught us:

☞ **Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,**

**now and forever. Amen.**

## AT THE COMMUNION

*(seated)*

*Receive the bread, and then the wine by drinking from the first cup or dipping the bread in the second cup. The bread is gluten-free.*

*If you are unable to come forward, please alert an usher, and the ministers will bring the meal to you.*

“Jesus, Lamb of God”

HYMN 199

“Children of the Heavenly Father”

HYMN 781

*Stanza 1 – Choir*

*Stanzas 2, 3 – All, in harmony*

*Stanza 4 – Choir*

“Abide with Me”

HYMN 629

*Stanza 1 – Treble voices*

*Stanza 4 – Low voices*

*Stanza 2 – All*

*Stanza 5 – All*

*Stanza 3 – All, in harmony*



*After all have communed:*

COMMUNION BLESSING

*(standing)*

Response: **☩ Amen.**

PRAYER AFTER COMMUNION

Response: **☩ Amen.**

## *Commendation and Committal*

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COMMENDATION

page 283

**P** Let us commend Walter to the mercy of God, our maker and redeemer.

Into your hands . . . the glorious company of the saints in light.

**☩ Amen**

PROCESSION TO THE COLUMBARIUM

NUNC DIMITTIS

HYMN 201

“Now, Lord, You Let Your Servant Go in Peace”

COMMITTAL LITURGY

page 284

“In Paradisum” from *Requiem*

Gabriel Fauré

In paradisum deducant te angeli,  
in tuo adventu  
suscipiant te martyres,  
et perducant te  
in civitatem sanctam Jerusalem.  
Chorus angelorum te suscipiat,  
et cum Lazaro quondam paupere  
aeternam habeas requiem.

*May the angels lead you into paradise,  
may the martyrs receive you  
in your coming,  
and may they guide you  
into the holy city, Jerusalem.  
May the chorus of angels receive you  
and with Lazarus once poor  
May you have eternal rest.*

DISMISSAL

**P** Let us go forth in peace,

**☩ in the name of Christ. Amen.**

AT THE RETIRING PROCESSION

“Now Thank We All Our God”

HYMNS 839/840

*Stanza 1 – HYMN 839*

*Stanza 2 – HYMN 840, in harmony*

*Stanza 3 – HYMN 839*

POSTLUDE

Fugue in G (“The Gigue”)

J. S. Bach

*Following the liturgy, all are invited to the Undercroft for refreshments.*

# WORSHIP LEADERS

<b>Presiding Minister &amp; Preacher</b>	Pastor Joseph Crippen
<b>Organist</b>	David Cherwien
<b>Sacristan</b>	Al Bipes
<b>Assisting Minister</b>	Warren Peterson
<b>Eucharistic Minister</b>	Vicar Natalie Wussler
<b>Lectors</b>	Catherine Lechelt, Mary Connolly
<b>Acolytes</b>	David Bryce, Jan Harbaugh
<b>Usher</b>	Andrew Andersen
<b>Choir</b>	Mount Olive Cantorei and friends
<b>Soloist</b>	Ellie Dundek
<b>Violin</b>	Mary Lechelt
<b>Oboe</b>	Lily Mitzel
<b>Harp</b>	Amy Nam
<b>Altar Guild</b>	Cynthia Prosek, Mary Crippen
<b>Livestream / Audio Mix</b>	Greg Murphy / David Molvik



**Mount Olive Lutheran Church (ELCA)**

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*Musical, Liturgical, Welcoming + A Reconciling in Christ Congregation*

Email: [welcome@mountolivechurch.org](mailto:welcome@mountolivechurch.org) + Website: [www.mountolivechurch.org](http://www.mountolivechurch.org)

**Staff**

Pastor – Joseph Crippen

Interim Organist – Robert Farlee

Vicar – Natalie Wussler

Interim Choir Director – Andrew Stoebig

Administrative Assistant – Cha Posz

Coordinator of Neighborhood Ministry – Jim Bargmann