

# Readings + 2<sup>nd</sup> Sunday after Epiphany, Lect. 2 C + January 19, 2025

## Prayer of the Day

Lord God, source of every blessing, you showed forth your glory and led many to faith by the works of your Son, who brought gladness and salvation to his people. Transform us by the Spirit of his love, that we may find our life together in him, Jesus Christ, our Savior and Lord. Amen

## First Reading Isaiah 62:1-5

- <sup>1</sup> For Zion's sake I will not keep silent,  
and for Jerusalem's sake I will not rest,  
until its vindication shines out like the dawn,  
and its salvation like a burning torch.
- <sup>2</sup> The nations shall see your vindication,  
and all the rulers your glory;  
and you shall be called by a new name  
that the mouth of the LORD will give.
- <sup>3</sup> You shall be a beautiful crown in the hand of  
the LORD,  
and a royal diadem in the hand of your God.
- <sup>4</sup> You shall no more be termed Forsaken,  
and your land shall no more be termed  
Desolate;  
but you shall be called My Delight  
and your land Married;  
for the LORD delights in you,  
and your land shall be married.
- <sup>5</sup> For as a young man marries a young woman,  
so shall your builder marry you,  
and as one rejoices in marrying one's beloved,  
so shall your God rejoice over you.

## Psalmody Psalm 36:5-10

Your love, O LORD, reaches to the heavens, and  
your faithfulness to the clouds.

**Your righteousness is like the strong  
mountains, your justice like the great deep;  
you save humankind and animals, O LORD.**

How priceless is your love, O God! All people  
take refuge under the shadow of your wings.

**They feast upon the abundance of your  
house; you give them drink from the river of  
your delights.**

For with you is the well of life, and in your light  
we see light.

**Continue your lovingkindness to those who  
know you, and your favor to those who are  
true of heart.**

## Second Reading 1 Corinthians 12:1-11

*Paul writes:*<sup>1</sup> Now concerning spiritual gifts, my  
dear family, I do not want you to be ignorant.

<sup>2</sup> You know that when you were gentiles you were  
enticed and led astray to idols that could not  
speak. <sup>3</sup> Therefore I want you to understand that  
no one speaking by the Spirit of God ever says  
“Let Jesus be cursed!” and no one can say “Jesus  
is Lord” except by the Holy Spirit.

<sup>4</sup> Now there are varieties of gifts, but the same  
Spirit, <sup>5</sup> and there are varieties of services, but the  
same Lord, <sup>6</sup> and there are varieties of activities,  
but it is the same God who activates all of them  
in everyone. <sup>7</sup> To each is given the manifestation  
of the Spirit for the common good. <sup>8</sup> To one is  
given through the Spirit the utterance of wisdom,  
and to another the utterance of knowledge  
according to the same Spirit, <sup>9</sup> to another faith by  
the same Spirit, to another gifts of healing by the  
one Spirit, <sup>10</sup> to another the working of powerful  
deeds, to another prophecy, to another the  
discernment of spirits, to another various kinds of  
tongues, to another the interpretation of tongues.  
<sup>11</sup> All these are activated by one and the same  
Spirit, who allots to each one individually just as  
the Spirit chooses.

## Holy Gospel John 2:1-11

*This story is only told by John.*

<sup>1</sup> On the third day there was a wedding in  
Cana of Galilee, and the mother of Jesus was  
there. <sup>2</sup> Jesus and his disciples had also been  
invited to the wedding. <sup>3</sup> When the wine gave out,  
the mother of Jesus said to him, “They have no  
wine.” <sup>4</sup> And Jesus said to her, “Woman, what  
concern is that to me and to you? My hour has  
not yet come.” <sup>5</sup> His mother said to the servants,  
“Do whatever he tells you.”

<sup>6</sup> Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. <sup>7</sup> Jesus said to them, “Fill the jars with water.” And they filled them up to the brim. <sup>8</sup> He said to them, “Now draw some out, and take it to the person in charge of the banquet.” So they took it. <sup>9</sup> When the person in charge tasted the water that had become wine, and did not know where it came from (though

the servants who had drawn the water knew), that person called the bridegroom <sup>10</sup> and said to him, “Everyone serves the good wine first and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.”

<sup>11</sup> Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples trusted in him.