

# Readings + 5<sup>th</sup> Sunday after Epiphany, Lect. 5 C + February 9, 2025

## Prayer of the Day

Most holy God, the earth is filled with your glory, and before you angels and saints stand in awe. Enlarge our vision to see your power at work in the world, and by your grace make us heralds of your Son, Jesus Christ, our Savior and Lord. Amen

## First Reading Isaiah 6:1-8 [9-13]

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of the Lord's robe filled the temple.

<sup>2</sup>Seraphs were in attendance above the Lord; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. <sup>3</sup>And one called to another and said:

"Holy, holy, holy is the LORD of hosts; the whole earth is full of the glory of the Lord."

<sup>4</sup>The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. <sup>5</sup>And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the Sovereign, the LORD of hosts!"

<sup>6</sup>Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. <sup>7</sup>The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." <sup>8</sup>Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!" **[** <sup>9</sup>And the Lord said, "Go and say to this people:

'Keep listening, but do not comprehend; keep looking, but do not understand.'

<sup>10</sup>Make the mind of this people dull, and stop their ears, and shut their eyes, so that they may not look with their eyes, and listen with their ears, and comprehend with their minds, and turn and be healed."

<sup>11</sup>Then I said, "How long, O Lord?" And the Lord said:

"Until cities lie waste without inhabitant, and houses without people, and the land is utterly desolate; <sup>12</sup>until the LORD sends everyone far away, and vast is the emptiness in the midst of the land.

<sup>13</sup>Even if a tenth part remain in it, it will be burned again, like a terebinth or an oak whose stump remains standing when it is felled."

(The holy seed is its stump.) **]**

## Psalmody Psalm 138

I will give thanks to you, O LORD, with my whole heart; before the gods I will sing your praise.

**I will bow down toward your holy temple and praise your name, because of your steadfast love and faithfulness; for you have glorified your name and your word above all things.**

When I called, you answered me; you increased my strength within me.

**All the rulers of the earth will praise you, O LORD, when they have heard the words of your mouth.**

They will sing of the ways of the LORD, that great is the glory of the LORD.

**The LORD is high, yet cares for the lowly, perceiving the haughty from afar.**

Though I walk in the midst of trouble, you keep me safe; you stretch forth your hand against the fury of my enemies; your right hand shall save me.

**You will make good your purpose for me; O LORD, your steadfast love endures forever; do not abandon the works of your hands.**

## Second Reading 1 Corinthians 15:1-11

*Paul writes:*<sup>1</sup> Now I want you to understand, my dear family, the good news that I proclaimed to you, which you in turn received, in which also

you stand, <sup>2</sup> through which also you are being saved, if you hold firmly to the message that I proclaimed to you – unless you have come to believe in vain.

<sup>3</sup> For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, <sup>4</sup> and that he was buried and that he was raised on the third day in accordance with the scriptures, <sup>5</sup> and that he appeared to Cephas, then to the twelve. <sup>6</sup> Then he appeared to more than five hundred believers at one time, most of whom are still alive, though some have died. <sup>7</sup> Then he appeared to James, then to all the apostles. <sup>8</sup> Last of all, as to one untimely born, Christ appeared also to me. <sup>9</sup> For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. <sup>10</sup> But by the grace of God I am what I am, and God's grace toward me has not been in vain. On the contrary, I worked harder than any of them – though it was not I, but the grace of God that is with me. <sup>11</sup> Whether then it was I or they, so we proclaim and so you have come to believe.

## **Holy Gospel** Luke 5:1-11

*This is Luke's account of the calling of Simon Peter. Only Luke tells this story, but there is another massive catch of fish in John 21. Some consider it the same story; clearly the Evangelists did not.*

*Mark and Matthew tell of Jesus teaching by the lake, but don't tie it to Peter's call. They both have a short two verse call story for Andrew and Peter, including*

*“fish for people.” (But there Jesus says, “Follow me, I will make you . . .), unlike Luke's “Do not be afraid.” John tells of Andrew and “the beloved disciple” following Jesus earlier in his ministry.*

<sup>1</sup> Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, <sup>2</sup> he saw two boats there at the shore of the lake; those who were fishing had gone out of them and were washing their nets. <sup>3</sup> Jesus got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat.

<sup>4</sup> When Jesus had finished speaking, he said to Simon, “Put out into the deep water and let down your nets for a catch.” <sup>5</sup> Simon answered, “Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.” <sup>6</sup> When they had done this, they caught so many fish that their nets were beginning to burst. <sup>7</sup> So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. <sup>8</sup> But when Simon Peter saw it, he fell down at Jesus' knees, saying, “Go away from me, Lord, for I am a sinful man!” <sup>9</sup> For Simon and all who were with him were astounded at the catch of fish that they had taken; <sup>10</sup> and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, “Do not be afraid; from now on you will be catching people.”

<sup>11</sup> When they had brought their boats to shore, they left everything and followed Jesus.