



Third Sunday after Epiphany, Lect. 3 C

January 26, 2025 + 8:00 & 10:45 a.m.

Mount Olive Lutheran Church

Minneapolis, Minnesota

Welcome to Worship at Mount Olive!

Mount Olive is a congregation of the Evangelical Lutheran Church in America (ELCA) and a Reconciling in Christ congregation. It is a community in and of the city where all are welcome in every aspect of congregational life. We believe that the liturgy is central to our life together, that our weekly gathering around Word and Sacrament strengthens us for our work as people of God in this and in every place.

Following the Liturgy

- *Page*: Numbers marked “page ...” are in the front of the cranberry red hymnal in the lower outside corners of the pages.
- *HYMN*: Numbers marked “HYMN ...” are in the back of the cranberry red hymnal in the upper outside corners of the pages.
- *Psalms* are numbered as hymns 1–150.
- *Hymns numbered 901–1100*, marked “ACS HYMN ...,” are in the purple hymnal supplement, *All Creation Sings*.

Accessibility

- An *elevator* is located at the north entry. Turn right as you exit the nave.
- A large *unisex restroom* is located on the lower level (across the hall from the elevator).
- *Primary restrooms* are located on the main floor near the elevator.
- *Additional parking* is available on Sunday mornings behind the Career Force center at the corner of Chicago Ave. and Lake St.
- *Hearing Assistance*
 - *T-coil* is provided in our nave and other large gathering areas.
 - *Small headsets* are also available. Please ask an usher if you need assistance.

Focus on the Season: Third Sunday after Epiphany, Lect. 3 C

The glory of God is revealed in the reading of Scripture, when Jesus reads it and as we hear it today. Most gloriously, the promises of God are fulfilled in the person of Jesus Christ, who is anointed to bring Good News to all the people oppressed and hurt by the world. In our baptism, we are given the same anointing in the Spirit for the same vocation, and in the Eucharist we are fed and strengthened for that mission.

Third Sunday after Epiphany, Lect. 3 C

January 26, 2025 † 8:00 & 10:45 a.m.

The Entrance Liturgy

PRELUDE: *Pièce dans le mode de la* Jean Langlais

AT THE PROCESSION *(Standing to face the cross at the sound of the bell)*

“O God of Light” HYMN 507

Stanza 1 — All

Stanza 3 — Lower voices

Stanza 2 — Treble voices

Stanza 4 — All

GREETING

☞ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

☛ **And also with you.**

HYMN OF PRAISE

“Glory to God in the highest” page 139

PRAYER OF THE DAY

☞ Let us pray. Blessed Lord God, you have caused the holy scriptures to be written for the nourishment of your people. Grant that we may hear them, read, mark, learn, and inwardly digest them, that, comforted by your promises, we may embrace and forever hold fast to the hope of eternal life, through your Son, Jesus Christ our Lord.

☛ **Amen.**

The Liturgy of the Word

FIRST READING: Nehemiah 8:1-3, 5-6, 8-10 *(seated)*

Response: ☛ **Thanks be to God.** *A brief silence follows the reading.*

PSALMODY: Psalm 19

A brief silence follows the psalm.

1 The heavens declare the glo - ry of God,
 3 Although they have no words or language,
 5 It comes forth like a bridegroom out of his chamber;
 7 The teaching of the LORD is perfect and re - vives the soul;
 9 The fear of the LORD is clean and en - dures for - ever;
 11 By them also is your ser - vant en - lightened,
 13 Above all, keep your servant from presumptuous sins; let them not get dominion o - ver me;

1 and the sky proclaims its mak - er's han - di - work.
 3 and their voic - es are not heard,
 5 it rejoices like a champion to run its course.
 7 the testimony of the LORD is sure and gives wis - dom to the innocent.
 9 the judgments of the LORD are true and righ - teous al - to - gether.
 11 and in keeping them there is great re - ward.
 13 then shall I be whole and sound, and innocent of a great of - fense.

2 One day tells its tale to an - other,
 4 their sound has gone out into all lands, and their message to the ends of the world,
 6 It goes forth from the uttermost edge of the heavens and runs about to the end of it a - gain;
 8 The statutes of the LORD are just and re - joice the heart;
 10 More to be desired are they than gold, more than much fine gold,
 12 Who can detect one's own of - fences?
 14 Let the words of my mouth and the meditation of my heart be acceptable in your sight,

2 and one night imparts knowl - edge to an - other.
 4 where God has pitched a tent for the sun.
 6 nothing is hidden from its burn - ing heat.
 8 the commandment of the LORD is clear and gives light to the eyes.
 10 sweeter far than honey, than hon - ey in the comb.
 12 Cleanse me from my se - cret faults.
 14 O LORD, my strength and my re - deemer.

SECOND READING: 1 Corinthians 12:12-31a (plus 13:1-13)

Response: **☩ Thanks be to God.** *A brief silence follows the reading.*

1 Corinthians 13 is assigned for next week, but the celebration of the Presentation has a different lectionary. We rarely hear chapter 13 in context, and its connection with chapter 12 is vital to understanding, so we'll read both together today.

GOSPEL ACCLAMATION

(standing)

"Alleluia"

Al - le - lu - ia, al - le - lu -
ia, al - le - lu - ia.

Verse: The Spirit of the Lord has anointed me to bring good news to the poor, and to proclaim release to the captives. — Luke 4:18

HOLY GOSPEL: Luke 4:14-21

Response after the announcement: **☩ Glory to you, O Lord.**

Response after the conclusion: **☩ Praise to you, O Christ.**

The Acclamation refrain is sung again.

Please remain standing until the invocation is pronounced.

SERMON

Ligaments

(seated)

A brief silence follows the sermon.

HYMN OF THE DAY

(standing)

“We, Though Many, Are One Body”

Refrain: All

Stanza 1 – All

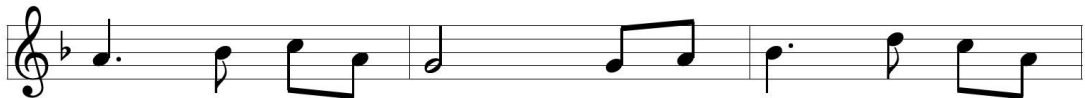
Stanza 3 – Treble voices

Stanza 2 – Low voices

Stanza 4 – All



1 We, though man - y, are one bod - y: formed by
2 In this place, let kind - ness flour - ish; in these
3 May the heal - ing hands have bless - ing; hearts have
4 We, though man - y, are one bod - y, shar - ing



God, the Lov - ing One; fed by Christ, the gen - tle
walls, let joy re - side; from these doors, let hope en -
cour - age to con - sole; eyes to see the soul's un -
God's trans - form - ing love; may our praise rise pure and



Ser - vant; led by Spir - it's guid - ing sun;
cour - age; here may har - mo - ny a - bide;
rest - ing; ears to hear the sigh - ing soul;
god - ly as one voice, blest and be - loved;

Refrain



For in Christ we are one bod - y: ev'-ry one be-longs to all.

Text: Susan Palo Cherwien
Music: BRADENTON, David Cherwien
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Music © 2020 David Cherwien, admin. Augsburg Fortress

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PRAYERS OF INTERCESSION

(kneeling)

Response: ☩ **hear our prayer.**

PEACE

You are invited to share God's peace with those around you.

The Liturgy of the Eucharistic Meal

(10:45) AT THE OFFERING

(seated)

"Haleluyah haleli," from *Ha-shirim asher li-Shlomo*

Salomone Rossi

Sung in Hebrew.

Translation found at Psalm 146.

OFFERTORY

(standing)

"Hark, the Glad Sound!"

HYMN 239

OFFERTORY PRAYER

Response: ☩ **Amen.**

GREAT THANKSGIVING

page 144

Sanctus

page 144

Eucharistic Prayer

☐ Blessed are you, O holy God, . . . Christ's death until he comes.

☩ **Christ has died. Christ is risen. Christ will come again.**

☐ Remembering, therefore . . . holy and life-giving light.

☩ **Amen. Come, Lord Jesus.**

☐ Send now, we pray . . . brilliance of Christ.

☩ **Amen. Come, Holy Spirit.**

☐ To you, O God, . . . holy Church, now and forever.

☩ **Amen**

Lord's Prayer

page 145

"Our Father in heaven..."

AT THE COMMUNION

(seated)

Receive the bread, and then the wine by drinking from the first cup or dipping the bread in the second cup.
The bread is gluten-free.

If you are unable to come forward, please alert an usher, and the ministers will bring the meal to you.

“Lamb of God”

page 146

“Bread of Life, Our Host and Meal”

HYMN 464

“Thy Strong Word”

HYMN 511

Stanzas 1, 2 — All, in unison

Stanza 5 — Low voices

Stanza 3 — Treble voices

Stanza 6 — All, in unison

Stanza 4 — All, in harmony

TABLE BLESSING

(standing)

Response: **☩ Amen.**

POST-COMMUNION CANTICLE

“Lord, Now You Let Your Servant” (The Nunc Dimittis)



☩ Lord, now you let your ser- vant go in peace; your word has been ful- filled.



My own eyes have seen the sal - va - tion which you have pre- pared in the



sight of ev - 'ry peo - ple: A light to re- veal you to the



na - tions and the glo - ry of your peo- ple Is - ra - el.

Glo-ry to the Fa-ther, and to the Son, and to the Ho-ly Spir - it,
 as it was in the be-gin - ning, is now, and will be for- ev- er. A - men

PRAYER AFTER COMMUNION

Response: **Amen.**

The Liturgy of Sending

SENDING OF COMMUNION MINISTERS

The Sacrament of our Lord's Body and Blood may be sent to those unable to be present at our celebration.

- We send you forth bearing these holy gifts, that our sisters and brothers may also share in the communion of Christ's body and blood.
- We who are many are one body in Christ, sharing one bread, one cup.**

BLESSING

Response: **Amen.**

DISMISSAL

- Go in peace to love and serve as Christ.
- Thanks be to God!**

POSTLUDE:

Fugue in D Major

Johann Pachelbel

WORSHIP LEADERS

Presiding Minister & Preacher	Pastor Joseph Crippen
Interim Organist	Robert Farlee
Interim Choir Director	Andrew Stoebig
Sacristan	Al Bipes
Assisting Minister	Vicar Natalie Wussler
Eucharistic Minister	Eric Zander
Communion Minister	Allen Dundek
Livestream / Audio Mix	Reid Peterson / Ken Schulz
(10:45) Choir	Mount Olive Cantorei

8:00

Acolytes	Kat Campell Johnson, Adam Krueger
Lectors	Brian Jacobs
Ushers	Lynn & Rob Ruff
Altar Guild	Jan Harbaugh Bob Christiansen & Beth Gaede
Coffee Hosts	

10:45

David Bryce, Consuelo Crosby
John Gidmark
Irene Campbell, Art Halbardier, Allen Heggen
Mary Crippen
Al & Margaret Bostelmann

WORSHIP LEADERS FOR NEXT SUNDAY, FEBRUARY 2

Presiding Minister & Preacher	Pastor Joseph Crippen
Interim Organist	Robert Farlee
Interim Choir Director	Andrew Stoebig
Sacristan	Adam Krueger
Assisting Minister	David Anderson
Crucifer	Jan Harbaugh
Eucharistic Minister	Vicar Natalie Wussler
Communion Ministers	Bob Lee
Livestream	Greg Murphy
(10:45) Choir	Mount Olive Cantorei

8:00

Acolytes	Larry Duncan, Thomas Fenner
Lectors	Brian Jacobs
Ushers	John Bjork, Michael Lansing
Altar Guild	Cynthia Prosek Bob Christenson & Beth Gaede
Coffee Hosts	Mary Dodgson

10:45

Amy Thompson, Rose Thompson
Mary Dodgson
Sue Browender, David Engen
Elena Molbert
Mary Crippen
Brinique (Nikki) Young / DeMarkus Young

OUR LIFE TOGETHER

- **Please pray throughout the week for the following persons:** Elizabeth Beissel; Dixie Berg; Irene Campbell; Harry Eklund; Darrell Golnitz; Carolyn Heider; Mary Rose Kaliher; Leanna Kloempken; Tim Lindholm; Jude Mostek; Rhoda Nelson; Paul Nixdorf; Jerry Ostlund; Russ Pearson; Robin Rayfield; Pariann Schenk; Rodney Schrank; Andrew Stoebig; Judy Stratton; David & Shirley Tabis; John Wall; Grace Wiechman; Rhonda Fish, friend of Andrew Andersen; Kay Austermann, sister-in-law of Carol Austermann; Sheryl Greife, friend of Sabrina Bipes; Katie Roberts Brown, wife of Andy Brown and daughter-in-law of Jeff & Joyce Brown; Sara Brunette, daughter-in-law of CJ Brunette; Randy Caverly, nephew of Marcia & Dan Burow; Lela Frazier, Lawrence Walker, and Anne Walker, sister and friends of Irene Campbell; Theresa Ryser, relative of Kat & Gretchen Campbell-Johnson; Nicky Iacono, friend of Martin Connell & Greg Terhaar; David Gutierrez, father of Consuelo Crosby; Dennis Fisher, brother-in-law of John Gidmark; Berndt Gustafson, father of Bjorn Gustafson; Lois Pera, aunt of Linda Hafemeister; Susan Varpness, mother of former vicar Mollie Hamre; Pari Bailey, friend of Jan Harbaugh; Lorraine Brugh, Chuck Dull, Viji George, and Brian Johnson, friends of Carolyn & George Heider; Barb Heintz, mother of Andy Heintz; Quentin Hamilton, friend of Judy Hinck; Tami Huisinga, relative of Wes Huisinga; the Klapushynski family (of Ukraine), friends of Jim & Judy Johnson; Roger Bradford and Bonnie Beisell, friends of Dave & Mary Rose Kaliher; Cavin Horton, friend of Kathy Kruger; Ann Richards, friend of Carol Martinson; Martin E. and Harriet Marty, parents of John Marty; Jan McCuen, mother of Matt McCuen; Stan & Darlene Nelson, parents of Brad Nelson; Daniel Nelson and Martha Johnson, son and sister of Rhoda Nelson and brother and aunt of Sherry Nelson; Nancy Pranke, and Linda Penas, sister-in-law and sister of Dwight Penas & Kathy Thurston; Olive Oelfke, great-granddaughter of George & Marlys Oelfke, Herb Olson, brother of Rod Olson; Art Prosek, uncle of Cynthia Prosek; Jolie Melana Meshbeshier and Kit Delfino, friends of Robin Rayfield; Beverly Belua, sister of Rodney Schrank; Miranda Alvis, niece of Tim Sneer; Keith Van Ee, father of Tricia Van Ee; David Duran, friend of Kevin Vazquez; Eileen Weiss, mother-in-law of John Wall; Becky Lorence, sister of Grace Wiechman; Lynda, Conrad Kunz, and Richard Sutherlund, friends and cousin of Eric Zander; Barbara C. Johnson, Steve Horsfield, friends of Mount Olive.
- **For those celebrating their baptism anniversaries this week:** Marlys Oelfke, Connie Olson, Lydia Helleman, Charles Beck, Tom Bostelmann, and Judith Graves.
- **For those in hospice care:** Mary Lee.
- **At the death of:** Joe Patnaude, friend of Tom Graves & Ginny Agresti.
- **We remember the saints who have gone before us:**
The commemorations are listed on worship folder insert.

Today's Adult Forum

“Death Doulas and the Bible,” presented by Vicar Natalie Wussler.

Sundays, February 2 and 9

Paula Carlson will present and invite discussion on two pieces from the *Listening for God* books. On February 2, the piece will be James Baldwin’s “Notes of a Native Son” from volume 4. On February 9, the piece will be Tillie Olsen’s “O Yes” from volume 3.

Become a Member

Whether you worship in person or from afar, we invite you to join us as members of Mount Olive Lutheran Church.

Please contact welcome@mountolivechurch.org or evangelism@mountolivechurch.org for additional details.



Mount Olive Lutheran Church (ELCA)

3045 Chicago Avenue South • Minneapolis, MN 55407 + Phone: (612) 827-5919

Musical, Liturgical, Welcoming + A Reconciling in Christ Congregation

Email: welcome@mountolivechurch.org + Website: www.mountolivechurch.org

Staff

Pastor – Joseph Crippen

Interim Organist – Robert Farlee

Vicar – Natalie Wussler

Interim Choir Director – Andrew Stoebig

Administrative Assistant – Cha Posz

Sexton – Jose Morocho

Coordinator Neighborhood Ministry – Jim Bargmann

THIS WEEK AT MOUNT OLIVE

Today, January 26 – *Third Sunday after Epiphany, 3 C; Sts. Timothy, Titus, and Silas,*

8:00 am ***Holy Eucharist***, followed by coffee and conversation *missionaries*

9:30 am Adult Forum / Youth Conversation / Godly Play

10:45 am ***Holy Eucharist***, followed by coffee and conversation

Monday, January 27 – *Sts. Lydia, Dorcas, and Phoebe, witnesses to the faith*

5:30 pm Family Music Time (online only)

7:00 pm Monday Night WAVE [N.A. meeting]

Tuesday, January 28 – *St. Thomas Aquinas, teacher*

Noon Bible Study

Wednesday, January 29

10:00 am Staff meeting

5:30 pm Children's Choir supper

6:00 pm Children's Choir rehearsals

7:00 pm Y2 / Y3 Confirmation classes

7:00 pm Cantorei rehearsal

Thursday, January 30

9:30 am ***Morning Prayer***

5:00 pm Cantor Call Committee meeting

7:00 pm Narcotics Anonymous

Friday, January 31

7:00 pm Recovery Group

Sunday, February 2 – *Presentation of Our Lord*

8:00 am ***Holy Eucharist***, followed by coffee and conversation

9:30 am Adult Forum / Youth Conversation / Godly Play

10:45 am ***Holy Eucharist***, followed by coffee and conversation

The Commemorations

January 26: *St. Timothy, St. Titus, and St. Silas, missionaries* - These three early Christian men were missionary companions of the apostle Paul. Timothy became bishop of Ephesus, Titus bishop of Crete, and Silas was imprisoned with Paul at Philippi until they were delivered by an earthquake.

January 27: *St. Lydia, St. Dorcas, and St. Phoebe, witnesses to the faith* - Women as well as men were important Christian leaders from the beginning, as demonstrated by these coworkers of the apostle Paul. Lydia, a seller of purple goods, lent her home for a church; Dorcas was known for charitable works; and Phoebe was a deacon in the church at Cenchrae.

January 28: *St. Thomas Aquinas, teacher, died 1274* - One of the most brilliant and creative theologians in the church's history, Aquinas worked to bring together scripture and the philosophy of Aristotle. A member of the Order of Preachers (Dominicans), Aquinas was also a hymnwriter.