



Mount Olive  
Music & Fine Arts

Lent  
Procession

March 9, 2025  
4:00 p.m.

Mount Olive  
Lutheran Church  
Minneapolis, Minnesota

# Lent Procession Service

Sunday, March 9, 2025 + 4:00 pm

PRELUDE:

*Choral Dorian*

—Jehan Alain

PROCESSION

*(stand at the sound of the bell)*

Psalm 27

*The assembly sings the refrain. The verses are sung by the choir.*

Hear my voice, O LORD, when I call; \_\_\_\_\_ have  
mer - cy on me and an - swer me.

Bidding Prayer

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray. Beloved in Christ, in this season of Lent ... in the words in which our Lord has taught us:

**C** **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power and the glory are yours, now and forever. Amen**

**Hymn 321:** “Eternal Lord of Love, Behold Your Church”

READING: Isaiah 43:16-21

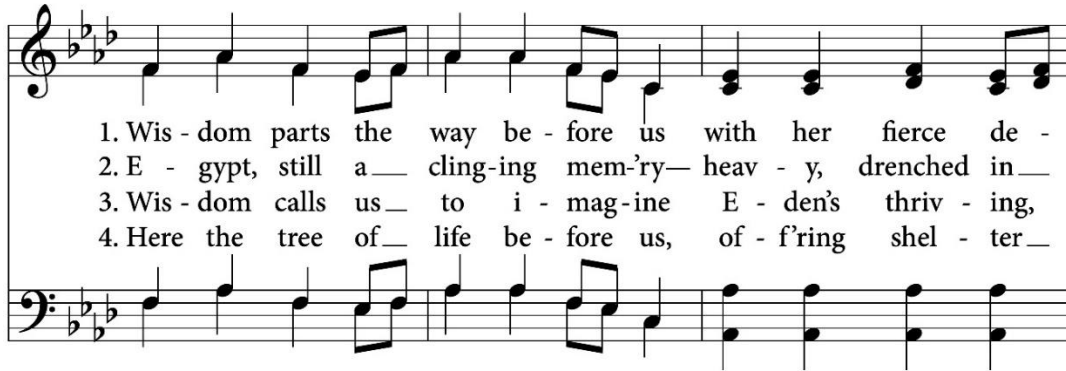
*(seated)*

*Silence for reflection*

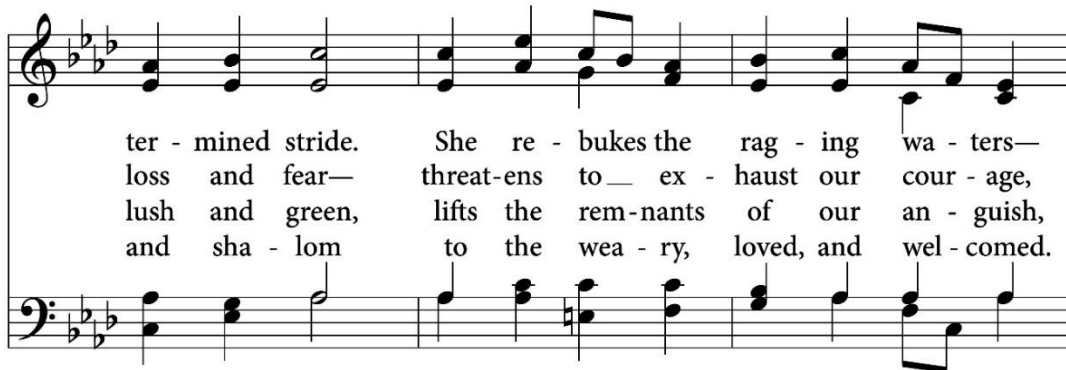
**Hymn: “Wisdom Parts the Way before Us”**

(standing)

Stanzas 2 and 3 may be sung in harmony.



1. Wis - dom parts the way be - fore us with her fierce de -  
2. E - gypt, still a\_\_ cling-ing mem-'ry— heav - y, drenched in\_\_  
3. Wis - dom calls us\_\_ to i - mag-ine E - den's thriv - ing,  
4. Here the tree of\_\_ life be - fore us, of - f'ring shel - ter\_\_



ter - mined stride. She re - bukes the rag - ing wa - ters—  
loss and fear— threat-ens to\_\_ ex - haust our cour - age,  
lush and green, lifts the rem-nants of our an - guish,  
and sha - lom to the wea - ry, loved, and wel - comed.



our de - fend - er, \_\_ hope, and guide.  
weights our steps\_\_ though hope stays near.  
leads us through the\_\_ gate un - seen.  
Here we find\_\_ our\_\_ one true home.

Text: Jeanette M. Lindholm (b. 1961)  
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Music: William Walker (1809-1875), *Southern Harmony*, 1835

RESTORATION  
8 7 8 7

READING: Philippians 3:17—4:1

(seated)

*Silence for reflection*

**Hymn: “Dear Christians, One and All, Rejoice”**

The image shows the musical notation for the hymn. It consists of four staves of music in a single system, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes, with some words hyphenated across lines. The lyrics are:
   
All 1. Dear Chris - tians, one and all, re - joice, with ex - ul - ta - tion
   
All 2. Fast bound in Sa - tan's chains I lay, death brood - ed fierce - ly
   
Organ 3. My own good works all came to naught, no grace or mer - it
   
Low voices 4. O God, you saw my deep dis - tress be - fore the world's foun -
   
Treble voices 5. You said to your be - lov - ed Son: "Tis time to have com -
   
spring - ing, and, with u - nit - ed heart and voice and
   
oer me, sin was my tor - ment night and day; to
   
gain - ing; free will a - gainst God's coun - sel fought, dead
   
da - tion, and, with your mer - cy mea - sure - less, you
   
pas - sion. Then go, bright jew - el of my crown, and
   
ho - ly rap - ture sing - ing, pro - claim the won - ders God has done, pro -
   
sin ad - dict - ed sore - ly. And dai - ly deep - er still I fell; my
   
to all good re - main - ing. My fears in - creased till sheer de - spair left
   
planned for my sal - va - tion. You turned to me a par - ent's heart; you
   
bring to all sal - va - tion; from sin and sor - row set them free; slay
   
claim the vic - t'ry God has won, how pre - cious was our ran - som!
   
life be - came a liv - ing hell, so firm - ly sin pos - sessed me.
   
on - ly death to be my share; the pangs of hell I suf - fered.
   
did not choose the eas - y part, but gave your dear - est trea - sure.
   
bit - ter death for them that they may live with you for - ev - er."

*All 6.* The Son obeyed your gracious will,  
was born of human mother;  
and, your good pleasure to fulfill,  
he came to be my brother.  
No garb of pomp or pow'r he wore,  
a servant's form, like mine, he bore,  
to lead the devil captive.

*Organ 8.* “The foe shall shed my precious blood,  
of life me thus bereaving,  
all this I suffer for your good;  
be steadfast and believing.  
Life will from death the vict'ry win;  
my innocence shall bear your sin;  
and you are blest forever.

*Low voices 7.* To me Christ said: “Stay close to me,  
I am your rock and castle.  
Your ransom I myself will be;  
for you I strive and wrestle.  
For I am yours, and you are mine,  
and where I am you shall remain;  
the foe shall not divide us.

*Treble voices 9.* “Now to my Father I depart,  
from earth to heav'n ascending,  
and, gracious wisdom to impart,  
the Holy Spirit sending.  
She will in trouble comfort you,  
will teach you well, your faith renew,  
and in all truth will guide you.

*All 10.* “What I on earth have done and taught  
guide all your life and teaching;  
so shall the gracious reign of God  
increase, the whole world reaching.  
Let none the gospel gift impede;  
I make you free; be free indeed!  
This final word I leave you.”

READING: Isaiah 55:1-9

Silence for reflection

Hymn: "Living Water"

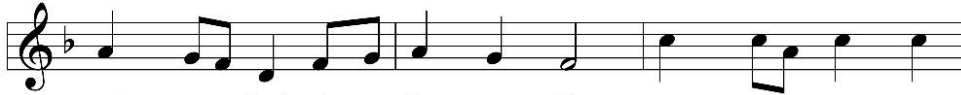
(standing)



1. Gifts of\_ riv - ers, lakes, and tor - rents, tid - al\_ pools, and  
2. Liv - ing wa - ter, free - ly giv - en— all, who thirst and  
3. How could we re - frain from tell - ing, shout - ing from the



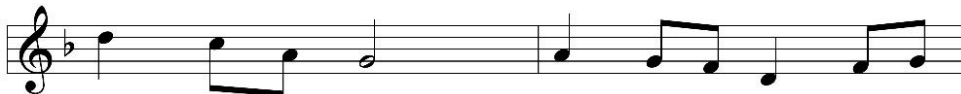
o - cean swells, rains to\_ nur - ture new - born seed - lings,  
ask, re - ceive from the Christ who seeks and finds us  
moun - tain peaks, sing - ing hope with bold con - vic - tion



springs to\_ feed the\_ des - ert wells— none com - pare to  
near our wells of\_ hope and need. Christ— who knows each  
through the by - ways, fields, and streets? We bear wit - ness



liv - ing\_ wa - ter, flow - ing\_ from its  
life's be - gin - nings, ev - 'ry\_ mo - ment,  
to Christ's mer - cy, blessed and\_ cher - ished



lav - ish\_ Source, ev - er\_ quench - ing\_  
deed, and\_ thought— loves be - yond our\_  
as Christ's own. In the\_ stream of\_



and re - stor - ing on its\_ end - less,\_ joy - ful course.  
un - der - stand - ing, loves be - yond what creeds have taught.  
liv - ing wa - ter, all are wel - come, loved, and known!

Text: Jeanette M. Lindholm (b. 1961)  
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Music: Joshua Leavitt (1794-1873), *The Christian Lyre*, 1830

PLEADING SAVIOR  
8 7 8 7 D

Anthem: *Who Shall Separate Us*, SWV 330

Heinrich Schütz, ed. Larry L. Fleming (seated)

*Who shall separate us from the love of God then?  
Anguish, or distress, or they who harm us?  
Or shall hunger, or exposure,  
shall danger cause me fear, or the sword?  
For I am convinced that neither death, nor life,  
neither angels, nor princely powers, nor kingdoms,  
nothing that is present now, nor is yet to come,  
neither highness, nor deepness,  
neither any other creature may part us  
from the love of God then,  
which is ours in Jesus Christ, our Lord, our Savior. Amen.*

— Cf. Romans 8:35, 38-39, trans. John W. Rilling

Silence for reflection

Anthem: "O Love Divine," from *Theodora*, HWV 68

G.F. Handel

*O love divine, thou source of fame, of glory and all joy!  
Let equal fire our souls inflame, and equal zeal employ:  
that we the glorious spring may know,  
whose streams appeared so bright below.*

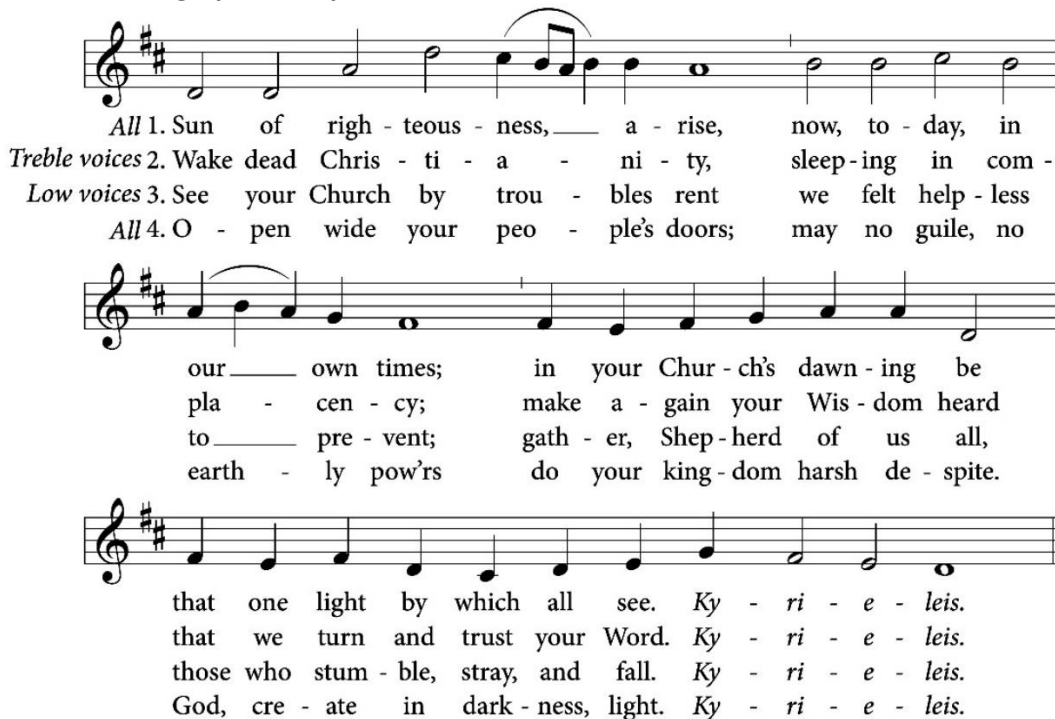
— Thomas Morell

Silence for reflection

Hymn: "Sun of Righteousness, Arise"

(standing)

"Kyrieleis" [KEE-ree-eh-LIEZ] is a contraction of the familiar "Kyrie eleison," "Lord, have mercy." It was used as a short refrain in so many medieval German hymns, they are known by their own category: *Leise* hymns, or *Leisen*.



All 1. Sun of righ - teous - ness, — a - rise, now, to - day, in  
Treble voices 2. Wake dead Chris - ti - a - ni - ty, sleep - ing in com -  
Low voices 3. See your Church by trou - bles rent we felt help - less  
All 4. O - pen wide your peo - ple's doors; may no guile, no  
our — own times; in your Chur - ch's dawn - ing be  
pla - cen - cy; make a - gain your Wis - dom heard  
to — pre - vent; gath - er, Shep - herd of us all,  
earth - ly pow'rs do your king - dom harsh de - spite.  
that one light by which all see. Ky - ri - e - leis.  
that we turn and trust your Word. Ky - ri - e - leis.  
those who stum - ble, stray, and fall. Ky - ri - e - leis.  
God, cre - ate in dark - ness, light. Ky - ri - e - leis.

Treble voices 5. Give your servants from above faith and courage, hope and love;  
let rich harvest there be grown where they have in sorrow sown.  
*Kyrieleis.*

Low voices 6. Let us see your glory now as about the world we go;  
with our little strength increase whatsoever makes for peace.  
*Kyrieleis.*

All 7. Honor, praise, and glory be to the holy Trinity!  
May your gracious will be done:  
make us one, as you are one.  
*Kyrieleis.*

Text: Stanzas 1 & 6, Christian David (1692-1751);  
stanzas 2, 4 & 5, Christian Gottlob Barth (1799-1862);  
stanzas 3 & 7, Johann Christian Nehring (1671-1736);  
stanzas 1-6 trans. Fred Pratt Green (1903-2000), alt.,  
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stanza 7 trans. Frank W. Stoldt (b. 1958),  
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Music: Bohemian Brethren, *Kirchengeseng*, 1566.

Silence for reflection.

**Hymn: “New Things, O God, You Now Declare”**

(standing)



1. New things, O God, you now de - clare; the for - mer things have  
 2. New things, O God, you now cre - ate; out from the mount the  
 3. New things, O God, you now con - vey by hearts that hear and  
 4. Spring forth, O res - ur - rec - ted days, and shine the glo - ry



come to pass; so those en - chained shake off des - pair; the  
 wit - ness goes. How beau - ti - ful the her - ald's feet! How  
 live your word; the kneel - ing Christ has taught the way in  
 of God's name, that filled with joy we sing God's praise, and



pris - 'ners feel the sun at last, for from God's heart the  
 fair the bear - er of good news; that far from wrath and  
 life of love and ser - vant - hood; toward jus - tice let the  
 all may hear the news pro - claimed: Cast off your fears, your



tid - ings choir: a - bun - dant life is God's de - sire.  
 rag - ing fire, a - bun - dant life is God's de - sire.  
 world as - pire: a - bun - dant life is God's de - sire.  
 dust, your strife: God deigns for all a - bun - dant life.

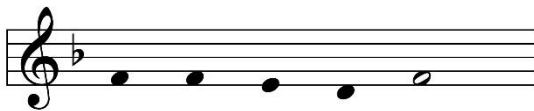
Text: Susan Palo Cherwien (1953-2021)  
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 Music: David Cherwien (b. 1957)  
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LECHELT  
 8 8 8 8 8

LITANY

(standing)

**L** O God the Father, Creator of heaven and earth,  
*All respond:*



**R** Have mer - cy on us.

- L** O God the Son, Redeemer of the world, *R*
- L** O God the Holy Spirit, Sanctifier of the faithful, *R*
- L** O holy, blessed, and glorious Trinity, one God, *R*

- For a continual sense of your abiding presence and your overruling guidance in our daily life,

God, hear our prayer.

- For the illuminating grace of the Holy Spirit, that we may be guided to use wisely every power and every opportunity you give us,

God, hear our prayer.

- For grace so to live in the light of your divine love, that, loving you above all, we may give to others the light of love which has its source in you alone,

God, hear our prayer.

- For daily renewal of the spirit of true joy which your abiding presence alone can give, that all the joys of our life may be made holy in you,

God, hear our prayer.



- For the right understanding and use of the means of grace, so that we, having been washed in living water, may grow in grace and hunger for righteousness,

God, hear our prayer.

The musical notation consists of two staves. The upper staff is in treble clef with a key signature of one flat (Bb). It contains four chords: a D minor triad (D, F, A), a D minor triad (D, F, A), a D minor triad (D, F, A), and a D minor triad (D, F, A). The lower staff is in bass clef with a key signature of one flat (Bb). It contains four chords: a D minor triad (D, F, A), a D minor triad (D, F, A), a D minor triad (D, F, A), and a D minor triad (D, F, A).

- For a deep indwelling of the Holy Spirit, that we may be taught to truly live for others, calling them to the life-giving waters of the font,

God, hear our prayer.

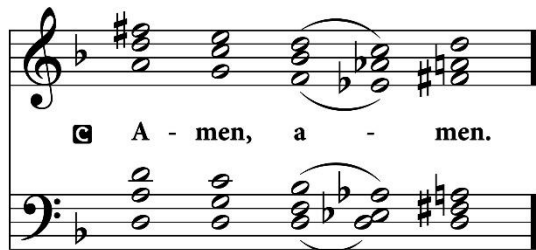
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- For a profound sense of joy as we experience again the salvation given to us in Holy Baptism during this year's celebration of the festival of Our Lord's resurrection,

God, hear our prayer.

The musical notation consists of two staves. The upper staff is in treble clef with a key signature of one flat (Bb). It contains four chords: a D minor triad (D, F, A), a D minor triad (D, F, A), a D minor triad (D, F, A), and a D minor triad (D, F, A) with a sharp sign (#) above the final chord. The lower staff is in bass clef with a key signature of one flat (Bb). It contains four chords: a D minor triad (D, F, A), a D minor triad (D, F, A), a D minor triad (D, F, A), and a D minor triad (D, F, A).

- ☐ Merciful God, accompany our journey through these forty days. Renew us in the gift of baptism, that we may provide for those who are poor, pray for those in need, fast from self-indulgence, and above all that we may find our treasure in the life of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



**HYMN 705:** “God of Grace and God of Glory”

*(remain standing)*

**RETIRING PROCESSION**

*Please remain standing in silence. Individuals may remain to pray and reflect upon the Lenten journey, if desired.*

## **Participants**

**Leaders:** Pastor Joseph Crippen, Vicar Natalie Wussler

**Interim Organist:** Robert Farlee

**Interim Choir Director:** Andrew Stoebig

**Readers:** Cynthia Prosek  
Larry Duncan  
Adam Krueger  
Kat Campbell Johnson  
Peggy Hoeft

**Sacristan:** Gretchen Campbell-Johnson

**Crucifer:** Wes Huisinga

**Choir:** Mount Olive Cantorei

**Acolytes:** Eric Manuel, Steve Manuel

**Livestream:** Greg Murphy



**Mount Olive Lutheran Church (ELCA)**

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*Musical, Liturgical, Welcoming + A Reconciling in Christ Congregation*

Email: [welcome@mountolivechurch.org](mailto:welcome@mountolivechurch.org) + Website: [www.mountolivechurch.org](http://www.mountolivechurch.org)

**Staff**

Pastor – Joseph Crippen

Interim Organist – Robert Farlee

Vicar – Natalie Wussler

Interim Choir Director – Andrew Stoebig

Administrative Assistant – Cha Posz

Sexton – Jose Morocho

Coordinator of Neighborhood Ministry – Jim Bargmann