



Welcome to Worship at Mount Olive!

Mount Olive is a congregation of the Evangelical Lutheran Church in America (ELCA) and a Reconciling in Christ congregation. It is a community in and of the city where all are welcome in every aspect of congregational life. We believe that the liturgy is central to our life together, that our weekly gathering around Word and Sacrament strengthens us for our work as people of God in this and in every place.

Following the Liturgy

- *Page*: Numbers marked “page ...” are in the front of the cranberry red hymnal in the lower outside corners of the pages.
- *HYMN*: Numbers marked “HYMN ...” are in the back of the cranberry red hymnal in the upper outside corners of the pages.
- *Psalms* are numbered as hymns 1–150.
- *Hymns numbered 901–1100*, marked “ACS HYMN ...,” are in the purple hymnal supplement, *All Creation Sings*.

Accessibility

- An *elevator* is located at the north entry. Turn right as you exit the nave.
- A large *unisex restroom* is located on the lower level (across the hall from the elevator).
- *Primary restrooms* are located on the main floor near the elevator.
- *Additional parking* is available on Sunday mornings behind the Career Force center at the corner of Chicago Ave. and Lake St.
- *Hearing Assistance*
 - *T-coil* is provided in our nave and other large gathering areas.
 - *Small headsets* are also available. Please ask an usher if you need assistance.

Focus on the Season: Good Friday

At the heart of the Good Friday liturgy is the Passion according to St. John, which proclaims Jesus as a triumphant king who reigns from the cross. The ancient title for this day – the Triumph of the Cross – reminds us that the Church gathers not to mourn this day but to celebrate our Lord’s life-giving Passion and to find strength and hope in the Tree of Life. In the ancient Bidding Prayer we offer petitions for all the world for whom Christ died. Tonight’s liturgy culminates in the Great Vigil of Easter tomorrow evening.

The Triduum

Good Friday: Adoration of the Cross

April 18, 2025 ✝ 7:00 p.m.

The Entrance Liturgy

Please stand as the ministers enter.

PRAYER OF THE DAY

- ☞ Merciful God, your Son was lifted up on the cross to draw all things to himself. Grant that we who have been born out of his wounded side may at all times find mercy in him, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
- ☞ **Amen.**

The Liturgy of the Word

FIRST READING: Isaiah 52:13—53:12 *A brief silence follows the reading.* (seated)

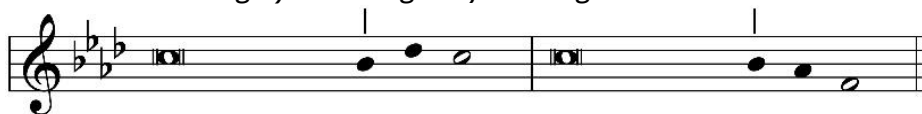
Response: ☞ **Thanks be to God.**

PSALMODY: Psalm 22 *A brief silence follows the psalm.*

The antiphon is sung by the soloist at the beginning and after verses 5, 11, 15, 21, 26, and 31.

*Antiphon: Eli, Eli, lema, lema sabachthani?
(My God, my God, why have you forsaken me?)*

The verses are sung by all, using the following tone:



SECOND READING: Hebrews 10:16-25

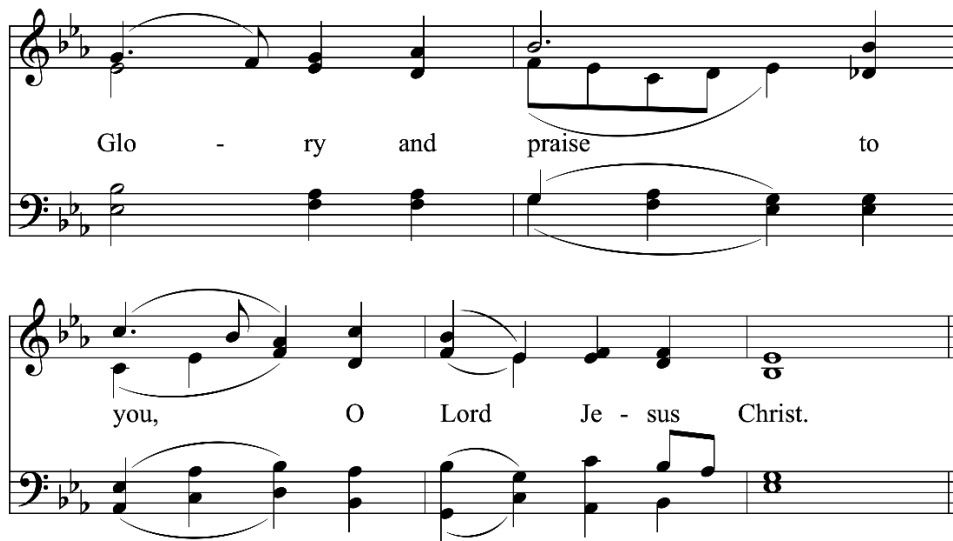
A brief silence follows the reading.

Response:  **Thanks be to God.**

GOSPEL ACCLAMATION

(standing)

“Glory and praise...”



Glo - ry and praise to

you, O Lord Je - sus Christ.

Verse: Look to Jesus, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God. — Hebrews 12:2

THE PASSION ACCORDING TO JOHN 18:1—19:42

The assembly is seated after the announcement of the Gospel.

HYMN 357, “Lamb of God, Pure and Sinless”

Sung after each of the three parts: Stanza 1 after Part 1, and so on.

After singing stanza 2, when the pastor stands to read Part 3, all stand.

After the words, “Then he bowed his head and gave up his spirit,” all kneel.

All stand as the reading continues; remain standing for the final stanza of the hymn.

Please remain standing until the invocation has been pronounced.

SERMON

No More of This!

HYMN

“O Sacred Head, Now Wounded”

HYMNS 351/352

Stanza 1 – HYMN 351, in harmony

Stanzas 2, 3 – HYMN 352, unison

Stanza 4 – HYMN 351, in harmony

BIDDING PRAYER

(kneeling)

Each of the several petitions takes the following form:

A Let us pray...

P Almighty and Eternal God ... through Christ our Lord. **C** **Amen.**

LORD’S PRAYER

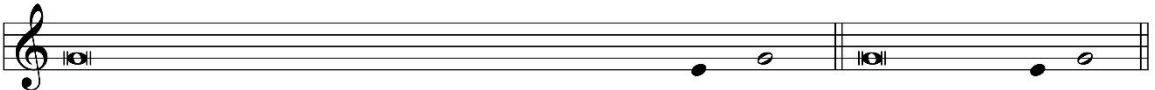
C **Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins, as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

The Liturgy of the Cross

PROCESSION AND ADORATION OF THE CROSS

(standing to face the cross)

Sung 3 times.



L Behold the life-giving cross, on which hung the Savior of the world. **C** **Oh come, let us a-dore.**

The congregation kneels. Silence is kept.

SOLEMN REPROACHES

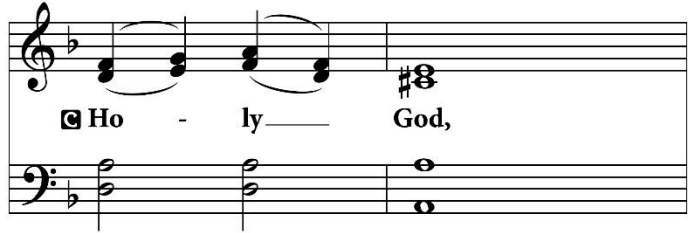
While the Solemn Reproaches are sung, you are invited to come forward to venerate the cross in a manner you find appropriate such as touching or kissing the cross, kneeling at the cross, prostrating yourself before the cross, or making a solemn bow.

As you venerate the cross, a personal response might be:

“I adore you, O Christ, and I bless you. By your cross you have redeemed the world.”



Ⲛ Hágios ó Theós,



Ⲛ Hágios iskhū-rós,



Ⲛ Hágios āthánatos, e-lé-ē-son hē-más,



Music: Kyivan Chant

Ⲛ O my people, what have I done to you? In what have I offended you? Answer me. I led you forth from the land of Egypt and delivered you by the waters of baptism, but you have prepared a cross for your Savior. *Refrain*

- L O my people, what more could I have done for you that I have not done? Answer me. I led you through the desert forty years and fed you with manna. I brought you through tribulation and gave you my body, the bread of heaven; I went before you in a pillar of cloud, but you led me to the judgment hall of Pilate, and you have prepared a cross for your Savior. *Refrain*
- L O my people, what more could I have done for you that I have not done? Answer me. I scourged your enemies and brought you to a land of freedom, but you have scourged, mocked, and beaten me; I planted you as my chosen and fairest vineyard and made you branches of my vine; but you pierced my side with a spear, and you have prepared a cross for your Savior. *Refrain*
- L O my people, what more could I have done for you that I have not done? Answer me. I gave you water of salvation from the rock, but when I was thirsty you gave me vinegar to drink; I gave you a royal scepter, and bestowed on you the keys to the kingdom, but you have given me a crown of thorns, and you have prepared a cross for your Savior. *Refrain*
- L O my people, what more could I have done for you that I have not done? Answer me. I gave you my peace, which the world cannot give, but you draw the sword to strike in my name; I washed your feet as a sign of my love, and offered you my body and blood, but you scatter and deny and abandon me, and you have prepared a cross for your Savior. *Refrain*
- L O my people, what more could I have done for you that I have not done? Answer me. I prayed that all may be one in the Father and me, but you continue to quarrel and divide, casting lots for my clothing; I grafted you into the tree of my chosen Israel, but you made them scapegoats for your own guilt, and you have prepared a cross for your Savior. *Refrain*
- L O my people, what more could I have done for you that I have not done? Answer me. I came to you as the least of your brothers and sisters, but I was hungry and you gave me no food, I was thirsty and you gave me no drink, I was naked and you did not clothe me, sick, and in prison, and you did not visit me, and you have prepared a cross for your Savior. *Refrain*

When all have returned to their places:

(standing)

P We adore you, O Christ, and we bless you.

C **By your holy cross you have redeemed the world.**

HYMN OF TRIUMPH OF THE CROSS

HYMN 355

“Sing, My Tongue”

Stanza 1 – All

Stanza 5 – All

Stanza 2 – Treble voices

Stanza 6 – Choir

Stanza 3 – All

Stanza 7 – All

Stanza 4 – Low voices

The assembly leaves in silence.



Worship Leaders

Presiding Minister & Preacher

Pastor Joseph Crippen

Interim Choir Director

Andrew Stoebig

Sacristan

Brad Nelson

Assisting Minister

Mark Pipkorn

Livestream / Audio Mix

Reid Peterson / David Molvik

Choir

Cantorei

Soloist

Chandler Molbert

Ushers

Carol Martinson, Chuck Reyer

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Mount Olive Lutheran Church (ELCA)

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Musical, Liturgical, Welcoming + A Reconciling in Christ Congregation

Email: welcome@mountolivechurch.org + Website: www.mountolivechurch.org

Staff

Pastor – Joseph Crippen

Interim Organist – Robert Farlee

Vicar – Natalie Wussler

Interim Choir Director – Andrew Stoebig

Administrative Assistant – Cha Posz

Sexton – Jose Morocho

Coordinator Neighborhood Ministry – Jim Bargmann