# Readings + Fourth Sunday of Easter, year C + Sunday, May 11, 2025

# Prayer of the Day

O God of peace, you brought again from the dead our Lord Jesus Christ, the great shepherd of the sheep. By the blood of your eternal covenant, make us complete in everything good that we may do your will, and work among us all that is well-pleasing in your sight, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen *(from Hebrews 13:20-21)* 

# First Reading Acts 9:36-43

<sup>36</sup> Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity.

<sup>37</sup> At that time she became ill and died. When they had washed her, they laid her in a room upstairs.

<sup>38</sup> Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay."

<sup>39</sup> So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. <sup>40</sup> Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. <sup>41</sup> He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. <sup>42</sup> This became known throughout Joppa, and many believed in the Lord. <sup>43</sup> Meanwhile Peter stayed in Joppa for some time with a certain Simon, a tanner.

## **Psalmody** Psalm 23

The LORD is my shepherd; I shall not be in want. The LORD makes me lie down in green pastures and leads me beside still waters.

You restore my soul, O LORD, and guide me along right pathways for your name's sake.

Though I walk through the valley of the shadow of death, I shall fear no evil; for you are with me; your rod and your staff, they comfort me.

You prepare a table before me in the presence of my enemies; you anoint my head with oil, and my cup is running over.

Surely goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the LORD forever.

#### **Second Reading** Revelation 7:9-17

On this Sunday of the Good Shepherd we witness the worship of the Lamb who is also the Shepherd, who guides us to the water of life.

<sup>9</sup> After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. <sup>10</sup> They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" <sup>11</sup> And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, <sup>12</sup> singing,

"Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might

be to our God forever and ever! Amen."

<sup>13</sup> Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" <sup>14</sup> I said to him, "Sir, you are the one that knows." Then the elder said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

<sup>15</sup> For this reason they are before the throne of God,

and worship God day and night within the temple,

and the one who is seated on the throne will shelter them.

They will hunger no more, and thirst no more;
the sun will not strike them,
nor any scorching heat;
for the Lamb at the center of the throne will be their shepherd,

and will guide them to springs of the water of life,

and God will wipe away every tear from their eyes."

### Holy Gospel John 10:22-30

Matthew and Luke's Gospels tell the parable of the Good Shepherd, but only John, in the bulk of chapter 10, gives Jesus' promise to the faithful that he is our Good Shepherd. Each year on Fourth Easter we get a different section of John 10's teaching on Jesus the Good Shepherd.

<sup>22</sup> At that time the festival of the Dedication took place in Jerusalem. It was winter, <sup>23</sup> and Jesus was walking in the temple, in the portico of Solomon. <sup>24</sup> So the people gathered around Jesus and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." <sup>25</sup> Jesus answered, "I have told you, and you do not trust me. The works that I do in my Father's name testify to me; <sup>26</sup> but you do not trust me, because you do not belong to my sheep.

<sup>27</sup> My sheep hear my voice. I know them, and they follow me. <sup>28</sup> I give them eternal life, and they will never perish. No one will snatch them out of my hand. <sup>29</sup> My Father, who has given them to me, is greater than all, and no one can snatch them out of the Father's hand. <sup>30</sup> The Father and I are one."