

Readings + 8th Sunday after Pentecost, Lect. 18 C + August 3, 2025

Prayer of the Day

Benevolent God, you are the source, the guide, and the goal of our lives. Teach us to love what is worth loving, to reject what is offensive to you, and to treasure what is precious in your sight, through Jesus Christ, our Savior and Lord. Amen

First Reading Ecclesiastes 1:2, 12-14; 2:18-23

² Vanity of vanities, says the Teacher,
vanity of vanities! All is vanity.

¹² I, the Teacher, was king over Israel in Jerusalem. ¹³ I applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to humans to be busy with. ¹⁴ I saw all the deeds that are done under the sun, and see, all is vanity and a chasing after wind.

^{2:18} I hated all my toil in which I had toiled under the sun, seeing that I must leave it to my successor, ¹⁹ and who knows whether my successor will be wise or foolish? Yet my successor will be master of all for which I toiled and used my wisdom under the sun. This also is vanity.

²⁰ So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, ²¹ because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. ²² What do mortals get from all the toil and strain with which they toil under the sun? ²³ For all their days are full of pain, and their work is a vexation; even at night their minds do not rest.

This also is vanity.

Psalmody Psalm 49:1-12

Hear this, all you peoples; give ear, all you who dwell in the world,
you of high degree and low, rich and poor together.

My mouth shall speak of wisdom, and my heart shall meditate on understanding.

I will incline my ear to a proverb and set forth my riddle upon the harp.

Why should I be afraid in evil days, when the wickedness of those at my heels surrounds me,
the wickedness of those who put their trust in their own prowess, and boast of their great riches?

One can never redeem another, or give to God the ransom for another's life;

for the ransom of a life is so great that there would never be enough to pay it,
in order to live forever and ever and never see the grave.

For we see that the wise die also; like the dull and stupid they perish and leave their wealth to those who come after them.

Their graves shall be their homes forever, their dwelling places from generation to generation, though they had named lands after themselves.

Even though honored, they cannot live forever; they are like the beasts that perish.

Second Reading Colossians 3:1-11

Paul writes: ¹ If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. ² Set your minds on things that are above, not on things that are on earth, ³ for you have died, and your life is hidden with Christ in God. ⁴ When Christ who is your life is revealed, then you also will be revealed with him in glory.

⁵ Put to death, therefore, whatever in you is earthly: sexual immorality, impurity, passion, evil desire, and greed (which is idolatry). ⁶ On account of these the wrath of God is coming on those who are disobedient. ⁷ These are the ways you also once followed, when you were living that life. ⁸ But now you must get rid of all such things – anger, wrath, malice, slander, and abusive language from your mouth. ⁹ Do not lie to one another, seeing that you have stripped off the old self with its practices ¹⁰ and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. ¹¹ In that renewal there is no longer

Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, enslaved and free; but Christ is all and in all!

Holy Gospel Luke 12:13-21

Only Luke tells this story of greed, and only Luke relates Jesus' parable of the rich fool which follows.

¹³Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." ¹⁴But he said to him, "Friend, who set me to be a judge or arbitrator over you?"

¹⁵And Jesus said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions."

¹⁶Then Jesus told them a parable: "The land of a rich man produced abundantly. ¹⁷And he thought to himself, 'What should I do, for I have no place to store my crops?' ¹⁸Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. ¹⁹And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' ²⁰But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' ²¹So it is with those who store up treasures for themselves but are not rich toward God."