



## *Sixth Sunday after Pentecost*

July 20, 2025 ✝ 10:00 a.m.

Mount Olive Lutheran Church

Minneapolis, Minnesota

# Welcome to Worship at Mount Olive!

Mount Olive is a congregation of the Evangelical Lutheran Church in America (ELCA) and a Reconciling in Christ congregation. It is a community in and of the city where all are welcome in every aspect of congregational life. We believe that the liturgy is central to our life together, that our weekly gathering around Word and Sacrament strengthens us for our work as people of God in this and in every place.

## Following the Liturgy

- *Page*: Numbers marked “page ...” are in the front of the red hymnal in the lower outside corners of the pages.
- *HYMN*: Numbers marked “HYMN ...” are in the back of the red hymnal in the upper outside corners of the pages.
- *Psalms* are numbered as hymns 1–150.
- *Hymns numbered 901–1100*, marked “ACS HYMN ...,” are in the purple hymnal supplement, *All Creation Sings*.

## Accessibility

- An *elevator* is located at the north entry. Turn right as you exit the nave.
- A large *unisex restroom* is located on the lower level (across the hall from the elevator).
- *Primary restrooms* are located on the main floor near the elevator.
- *Additional parking* is available on Sunday mornings behind the Career Force center at the corner of Chicago Ave. and Lake St.
- *Hearing Assistance*
  - *T-coil* is provided in our nave and other large gathering areas.
  - *Small headsets* are also available. Please ask an usher if you need assistance.

## Focus on the Season: Sixth Sunday after Pentecost, Lect. 16 C

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Can we offer the Holy and Triune God hospitality? How would you do that? Abram and Sarah welcome strangers to their tent, offer food and rest, and find they are in the very presence of God. Martha of Bethany welcomes her beloved Jesus to her home and offers food and rest and she, too, is in the presence of the God who loves her. Wherever you are, pray for eyes to see, and a heart to welcome God in whomever you meet, with hospitality and love and kindness.

# Sixth Sunday after Pentecost, Lect. 16 C

July 20, 2025 ✝ 10:00 a.m.

## Entrance Liturgy

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PRELUDE                      Praeludium in D (BuxWV 139)                      Dietrich Buxtehude

AT THE PROCESSION                      *Standing to face the cross as it is carried into the nave*

“Dearest Jesus, at Your Word”                      HYMN 520

*Stanza 1 – All*

*Stanza 3 – Treble voices*

*Stanza 2 – Low voices*

*Stanza 4 – All*

## GREETING

☞ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

☞ **And also with you.**

## PRAYER OF THE DAY

☞ Let us pray. Eternal God, you draw near to us in Christ, and you make yourself our guest. Amid the cares of our lives, make us attentive to your presence, that we may treasure your word above all else, through Jesus Christ, our Savior and Lord.

☞ **Amen.**

## Liturgy of the Word

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FIRST READING: Genesis 18:1-10a

*(seated)*

Response: ☞ **Thanks be to God.**

*A brief silence follows the reading.*

PSALMODY: Psalm 15

*A brief silence follows the psalm.*

*The antiphon is sung by all at the beginning and after verses 3 and 5.*



*The verses are sung by all using the following tone:*



SECOND READING: Colossians 1:15-28

Response: **☩ Thanks be to God.** *A brief silence follows the reading.*

GOSPEL ACCLAMATION

“Alleluia”

HYMN 169



Verse: *Blessed are those who hold the word fast in an honest and good heart, and bear fruit in patient endurance. – Luke 8:15*

HOLY GOSPEL: Luke 10:38-42

Response after the announcement: **☩ Glory to you, O Lord.**

Response after the conclusion: **☩ Praise to you, O Christ.**

*Please remain standing until the invocation is pronounced.*

SERMON

**Pause**

*Silence follows the sermon*

HYMN OF THE DAY

“Give Me Jesus”

HYMN 770

Stanza 1 – All

Stanza 4 – All, in harmony

Stanza 2 – Low voices

Stanza 5 – All

Stanza 3 – Treble voices

## THANKSGIVING AT THE CONCLUSION OF AN INTERIM MINISTRY:

*Robert Buckley Farlee, interim organist*

*Response of the people:*

**☞ We do, and we give thanks to God for our life and ministry together.**

APOSTLES' CREED

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PRAYERS OF INTERCESSION

*(kneeling)*

*Response:* **☞ hear our prayer**

PEACE

*(standing)*

*You are invited to share God's peace with those around you.*

## Liturgy of the Eucharistic Meal

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OFFERING

*(seated)*

OFFERTORY

*(standing as the gifts are presented)*

"Lord, Thee I Love with All My Heart"

HYMN 750

*Stanza 1 – All*

*Stanza 2 – Low voices begin*

*Treble voices at "Lord, grant that I..."*

*All at "Let no false doctrine..."*

*Stanza 3 – All, in harmony or unison*

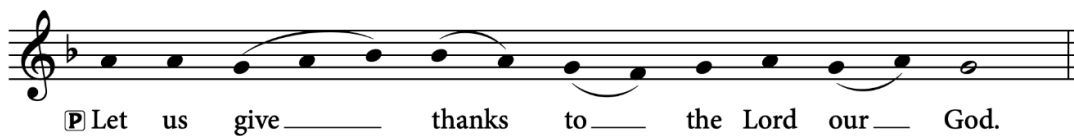
OFFERTORY PRAYER

*Response:* **☞ Amen**

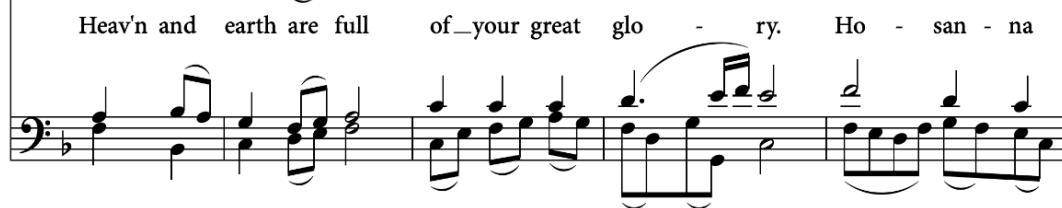
GREAT THANKSGIVING

**P** The Lord be with you. **☞** And al - so with you.

**P** Lift up your hearts. **☞** We lift them to the Lord.



## Sanctus



name of the Lord. Ho - san - na in the high - est.

The musical score is written for two staves, treble and bass clef. The melody is in G major (one sharp) and 4/4 time. The lyrics are: 'name of the Lord. Ho - san - na in the high - est.' The music features a mix of eighth and sixteenth notes, with some rests and ties.

Text: Isaiah 6:3b, Psalm 118:26a, Matthew 21:9b; tr. © 1988, English Language Liturgical Commission  
 Music: Plainsong, 1557; Steinau an der Oder (Scinawa), 1726; arr. J.S. Bach, alt.  
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## Eucharistic Prayer

- P** O God most majestic, . . . until he comes.
- C** **Christ has died. Christ is risen. Christ will come again.**
- P** Remembering Christ's healing grace . . . fulfilling of all things.
- C** **Amen. Come, Lord Jesus.**
- P** Send your loving Spirit . . . your life and fire.
- C** **Amen. Come, Holy Spirit.**
- P** O God most majestic, . . . now and forever.
- C** **Amen.**

## Lord's Prayer

Our Fa - ther in heav - en, hal-low-ed be your name, your king - dom come,

your will be done, on earth as in heav - en. Give us to-day our dai-ly bread.

The musical score is written for two staves, treble and bass clef. The melody is in G major (one sharp) and 4/4 time. The lyrics are: 'Our Fa - ther in heav - en, hal-low-ed be your name, your king - dom come, your will be done, on earth as in heav - en. Give us to-day our dai-ly bread.' The music features a mix of eighth and sixteenth notes, with some rests and ties.

And for-give us our sins as we for-give those who sin a - gainst us.

Save us from the time of tri - al and de-liv - er us from e - vil.

For the king - dom, the pow - er, and the glo - ry are — yours, —

now and for-ev - er. A - men. A - men.

Text: Matthew 6:9b-13; tr. © 1988, English Language Liturgical Consultation  
 Music: Nikolay Kedrov, Sr. (1871-1940); arr. David Cherwien  
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## AT THE COMMUNION

(seated)

*Receive the bread, and then the wine by drinking from the first cup or dipping the bread in the second cup.  
 The bread is gluten-free.*

*If you are unable to come forward, please alert an usher, and the ministers will bring the meal to you.*

“Lamb of God”

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“God, Be the Love to Search and Keep Me”

ACS HYMN 1084

*Refrain – All*

*Stanza 1 – All*

*Stanza 4 – Low voices*

*Stanza 2 – Treble voices*

*Stanza 5 – All*

*Stanza 3 – All*

“Evening and Morning”

HYMN 761

*Stanza 1 – All*

*Stanza 3 – Treble voices*

*Stanza 2 – Low voices*

*Stanza 4 – All*

TABLE BLESSING

(standing)

*Response:* ☩ **Amen.**

PRAYER AFTER COMMUNION

*Response:* ☩ **Amen.**

## *The Liturgy of Sending*

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SENDING OF COMMUNION

*The Sacrament of our Lord’s Body and Blood may be sent to those unable to be present at our celebration.*

☩ We send you forth bearing these holy gifts, that our brothers and sisters may also share in the communion of Christ’s body and blood.

☩ **We who are many are one body in Christ, sharing one bread, one cup.**

BLESSING

*Response:* ☩ **Amen.**

DISMISSAL

☩ Go in peace to love and serve as Christ.

☩ **Thanks be to God!**

POSTLUDE

Fugue in C (BuxWV 174)

Dietrich Buxtehude

*The flowers on the altar are given to the glory of God by David Engen,  
in honor of his parents’ shared birthday, July 23.*

## **WORSHIP LEADERS**

<b>Presiding Minister</b>	Pastor Joseph Crippen
<b>Preacher</b>	Vicar Natalie Summerville
<b>Interim Organist</b>	Robert Farlee
<b>Sacristan</b>	Jim Bargmann
<b>Assisting Minister</b>	Judy Hinck
<b>Eucharistic Minister</b>	Vicar Natalie Summerville
<b>Communion Ministers</b>	Andrew Andersen, Judy & Walt Hinck, Brad & Linda Holt
<b>Livestream / Audio Mix</b>	Greg Murphy / David Molvik
<b>Acolytes</b>	John Meyer, Brad Nelson
<b>Lector</b>	Sue Browender
<b>Ushers</b>	Harrison & Rebekah Wold Defries, David Engen
<b>Altar Guild</b>	Cynthia Prosek, Jan Harbaugh
<b>Coffee Hosts</b>	Reception for Interim Organist, Robert Farlee

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## **WORSHIP LEADERS FOR NEXT SUNDAY, JULY 27**

<b>Presiding Minister &amp; Preacher</b>	Pastor Joseph Crippen
<b>Organist</b>	Mark Spitzack
<b>Sacristan</b>	Tom Olsen
<b>Assisting Minister</b>	Paul Odlaug
<b>Eucharistic Minister</b>	Vicar Natalie Summerville
<b>Communion Ministers</b>	Al Bipes, Don Luther
<b>Livestream / Audio Mix</b>	Reid Peterson / Ken Schulz
<b>Acolytes</b>	Jan Harbaugh, Nicholas Johnson
<b>Lector</b>	Paul Nixdorf
<b>Ushers</b>	Carol Martinson, Lynn & Rob Ruff
<b>Altar Guild</b>	Lynn Ruff, Joy Obadiaru
<b>Coffee Hosts</b>	<b>Hosts Needed</b>

# OUR LIFE TOGETHER

- **Please pray throughout the week for the following persons:** Dixie Berg; David Bryce; Jan Gallagher; Chuck Gjovig; Mary Rose Kaliher; Leanna Kloempken; Bob Lee; Tim Lindholm; Jude Mostek; Kandi Jo Nelson; Paul Odlaug; Rhoda Nelson; Jerry Ostlund; Russ Pearson; Robin Rayfield; Pariann Schenk; Rodney Schrank; David & Shirley Tabis; John Wall; Grace Wiechman; Rhonda Fish, friend of Andrew Andersen; Charlotte Erasmus, friend of Nancy Anderson; Kay Austermann, sister-in-law of Carol Austermann; Sheryl Greife, friend of Sabrina Bipes; Sara Brunette, daughter-in-law of CJ Brunette; Randy Caverly, nephew of Marcia & Dan Burow; Lela Frazier, Lawrence Walker, and Anne Walker, sister and friends of Irene Campbell; Theresa Ryser, relative of Kat & Gretchen Campbell-Johnson; David Gutierrez, father of Consuelo Crosby; Mary Bouska, friend of Mary Dodgson; Dennis Fisher, brother-in-law of John Gidmark; Joe & Brenda Patnaude, friends of Tom Graves & Ginny Agresti; Berndt Gustafson, father of Bjorn Gustafson; Susan Varpness, mother of former vicar Mollie Hamre; Jack Pogge and Joy McDonald Coltvet, friends of Jan Harbaugh; Mark Holtzen, Tom Cedal, Chuck Dull and Brian Johnson, cousin and friends of Carolyn & George Heider; Barb Heintz, mother of Andy Heintz; Paul Hoeft, brother of Peggy Hoeft; Tami Huisinga, relative of Wes Huisinga; the Klapushynski family (of Ukraine), friends of Jim & Judy Johnson; Bonnie Beisell, friend of Dave & Mary Rose Kaliher; Mike Ruchie, brother of Kathy Kruger; Ann Richards, friend of Carol Martinson; Jan McCuen, mother of Matt McCuen; Davey Olson, friend of Rachel Meurett; Stan & Darlene Nelson, parents of Brad Nelson; Sandy Bryant, Daniel Nelson, and Martha Johnson, daughter, son, and sister of Rhoda Nelson and sister, brother, and aunt of Sherry Nelson; Chris McCune-Zierath, friend of Lisa Nordeen; Nancy Pranke, and Linda Penas, sister-in-law and sister of Dwight Penas & Kathy Thurston; Olive Oelfke, great-granddaughter of George & Marlys Oelfke, Jolie Melana Meshbesher and Kit Delfino, friends of Robin Rayfield; Trish Ryan, mother in law of Erika Thurston Ryan; Miranda Alvis, niece of Tim Sneer; David Duran, friend of Kevin Vazquez; Eileen Weiss, mother-in-law of John Wall; Wendell; Lynda, Conrad Kunz, and Richard Sutherland, friends and cousin of Eric Zander; Christiane Reichel, Steve Horsfield, friends of Mount Olive.
- **For those celebrating their baptismal anniversaries this week:** Carol Austermann, Austin Crosby, Paula Carlson, and John (Jack) Olson.
- **For those in hospice care:** Martha Boomgarten, sister of Jack Kruger.
- **At the death of:** Mary Lee; Betty Pera, aunt of Linda Hafemeister.
- **We remember the saints who have gone before us.** *(see back of worship folder)*



## Mount Olive Lutheran Church (ELCA)

3045 Chicago Avenue South • Minneapolis, MN 55407 + Phone: (612) 827-5919

*Musical, Liturgical, Welcoming + A Reconciling in Christ Congregation*

Email: [welcome@mountolivechurch.org](mailto:welcome@mountolivechurch.org) + Website: [www.mountolivechurch.org](http://www.mountolivechurch.org)

### Staff

Pastor – Joseph Crippen

Vicar – Natalie Summerville

Sexton – Jose Morocho

Coordinator of Neighborhood Ministry – Jim Bargmann

Interim Organist – Robert Farlee

Administrative Assistant – Cha Posz

# THIS WEEK AT MOUNT OLIVE

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**Sunday, July 20** – *Sixth Sunday after Pentecost*

**10:00 am**      **Holy Eucharist**, followed by reception for Interim Organist Robert Farlee

**Monday, July 21**

7:00 pm      Monday Night WAVE (N.A. group)

**Tuesday, July 22** - *St. Mary Magdalene, Apostle*

Noon      Bible Study

**Wednesday, July 23** – *St. Birgitta of Sweden, renewer of the church*

9:00 am      Staff meeting

10:00 am      Funeral Visitation: Elizabeth Beissel

**11:00 am**      **Funeral Eucharist**, followed by luncheon

**Thursday, July 24**

**9:30 am**      **Morning Prayer**

7:00 pm      Narcotics Anonymous

**Friday, July 25** – *St. James, Apostle*

7:00 pm      Recovery Group

**Saturday, July 26**

9:00 am      Gardening Day

**Sunday, July 27** – *Seventh Sunday after Pentecost*

**10:00 am**      **Holy Eucharist with Reception of New Members**, followed by coffee and conversation

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## ***The Commemorations***

**July 22:** *St. Mary Magdalene, Apostle* - Sometimes called "the apostle to the apostles" because she told them of her encounter with the risen Lord, Mary was a woman of Galilee who followed Jesus throughout his ministry. She was present at Jesus' crucifixion and his burial.

**July 23:** *St. Birgitta of Sweden, renewer of the church, died 1373* - Birgitta married at age thirteen and had four daughters. Widowed at age thirty-eight, she gave all that she owned to the poor, and founded a community of monks and nuns led by a woman. Her work is continued today by the Society of St. Birgitta.

**July 25:** *St. James, Apostle* - James and his brother John were the sons of Zebedee, fishermen by trade before their call from Jesus. He was the first of the twelve apostles to be martyred, and his death is the only one recorded in scripture (Acts 12:1-2).