



## *Seventh Sunday after Pentecost*

*July 27, 2025 † 10:00 a.m.*

*Mount Olive Lutheran Church*

*Minneapolis, Minnesota*

# Welcome to Worship at Mount Olive!

Mount Olive is a congregation of the Evangelical Lutheran Church in America (ELCA) and a Reconciling in Christ congregation. It is a community in and of the city where all are welcome in every aspect of congregational life. We believe that the liturgy is central to our life together, that our weekly gathering around Word and Sacrament strengthens us for our work as people of God in this and in every place.

## Following the Liturgy

- *Page*: Numbers marked “page ...” are in the front of the red hymnal in the lower outside corners of the pages.
- *HYMN*: Numbers marked “HYMN ...” are in the back of the red hymnal in the upper outside corners of the pages.
- *Psalms* are numbered as hymns 1–150.
- *Hymns numbered 901–1100*, marked “ACS HYMN ...,” are in the purple hymnal supplement, *All Creation Sings*.

## Accessibility

- An *elevator* is located at the north entry. Turn right as you exit the nave.
- A large *unisex restroom* is located on the lower level (across the hall from the elevator).
- *Primary restrooms* are located on the main floor near the elevator.
- *Additional parking* is available on Sunday mornings behind the Career Force center at the corner of Chicago Ave. and Lake St.
- *Hearing Assistance*
  - *T-coil* is provided in our nave and other large gathering areas.
  - *Small headsets* are also available. Please ask an usher if you need assistance.

## Focus on the Season: Seventh Sunday after Pentecost, Lect. 17 C

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Persistence in prayer evokes Jesus’ admiration. Paul claims the life of the baptized is to be rooted and built up in Christ Jesus. Abraham dares to engage God on God’s own terms of justice and mercy, and God listens! Rooted in our prayer, living in relationship with the Triune God, we find joy in our giving and receiving with God, our listening as well as speaking to God, living all our life in God’s grace.

# Seventh Sunday after Pentecost, Lect. 15 C

July 27, 2025 ✝ 10:00 a.m.

## Entrance Liturgy

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PRELUDE                      “Now to the Holy Spirit Let Us Pray”                      Dietrich Buxtehude

AT THE PROCESSION                      *Standing to face the cross as it is carried into the nave*

“Now to the Holy Spirit Let Us Pray”                      HYMN 743

*Stanza 1 – All*

*Stanza 3 – Treble voices*

*Stanza 2 – Low voices*

*Stanza 4 – All*

## GREETING

☞ The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

☞ **And also with you.**

## PRAYER OF THE DAY

☞ Let us pray. Almighty and ever-living God, you are always more ready to hear than we are to pray, and you gladly give more than we either desire or deserve. Pour upon us your abundant mercy. Forgive us those things that weigh on our conscience, and give us those good things that come only through your Son, Jesus Christ, our Savior and Lord.

☞ **Amen.**

## Liturgy of the Word

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FIRST READING: Genesis 18:20-32

*(seated)*

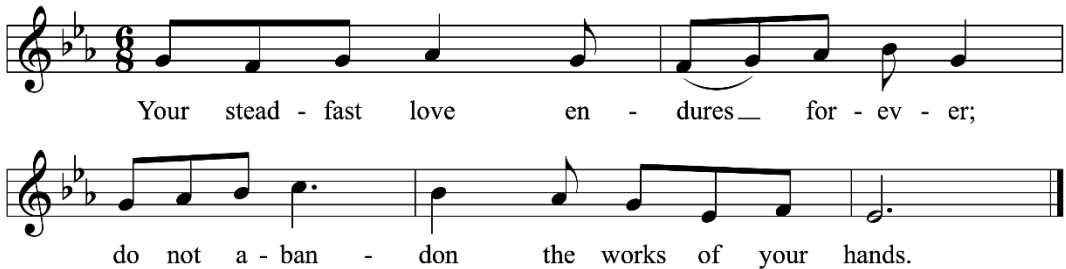
Response: ☞ **Thanks be to God.**

*A brief silence follows the reading.*

PSALMODY: Psalm 138

*A brief silence follows the psalm.*

*The antiphon is sung by all at the beginning and after verses 6 and 8.*



Your stead - fast love en - dures — for - ev - er;  
do not a - ban - don the works of your hands.

*The verses are sung by all using the following tone:*



SECOND READING: Colossians 2:6-19

Response:  **Thanks be to God.** *A brief silence follows the reading.*

GOSPEL ACCLAMATION

“Alleluia”

(standing)


HYMN 169



Al - le - lu - ia, al - le-lu-ia, al - le - lu - ia.

Verse: *Ask, and it will be given you; search, and you will find;  
knock, and the door will be opened to you. – Luke 11:9*

HOLY GOSPEL: Luke 11:1-13

Response after the announcement:  **Glory to you, O Lord.**

Response after the conclusion:  **Praise to you, O Christ.**

*Please remain standing until the invocation is pronounced.*

SERMON

**Trust**

*Silence follows the sermon*

## HYMN OF THE DAY

“Ask the Complicated Questions”

(standing)

ACS HYMN 1005

*Stanza 1 – All*

*Stanza 3 – Low voices*

*Stanza 2 – Treble voices*

*Stanza 4 – All*

## BLESSING OF THE ICON OF CHRIST THE LIGHT OF THE WORLD

*The icon of Christ, the Light of the World, written by Nicholas Papas, is given to Mount Olive to the glory of God in memory of Nancy and Gary Crippen by Pr. Joseph and Mary Crippen in thanksgiving for the grace and light they were in the world and in the lives of so many.*

## APOSTLES' CREED

page 105

## PRAYERS OF INTERCESSION

(kneeling)

Response:  **hear our prayer**

## PEACE

(standing)

*You are invited to share God's peace with those around you.*

# Liturgy of the Eucharistic Meal

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## OFFERING

(seated)

## OFFERTORY

(standing as the gifts are presented)

“Our Father, God in Heaven Above”

HYMN 746

*Stanza 1 – All, in harmony*

*Stanza 3 – Low voices*

*Stanza 2 – Treble voices*

*Stanza 4 – All, unison*

## OFFERTORY PRAYER

Response:  **Amen**

## GREAT THANKSGIVING





☐ Let us give \_\_\_\_\_ thanks to \_\_\_\_\_ the Lord our \_\_\_\_\_ God.



☐ It is right \_\_\_\_\_ to give God thanks and praise. \_\_\_\_\_

## Sanctus



Ho - ly, ho - ly, ho - ly Lord God of \_\_\_\_\_ pow'r and might:



Heav'n and earth are full of \_\_\_\_\_ your great glo - ry. Ho - san - na



in the high - est. Bless-ed is he who comes \_\_\_\_\_ in the



name of the Lord. Ho - san - na in the high - est.

The musical score is written for two staves, Treble and Bass clef, in a key signature of one flat (B-flat). The melody is primarily in the Treble clef, with the Bass clef providing a harmonic accompaniment. The lyrics are written below the Treble staff.

Text: Isaiah 6:3b, Psalm 118:26a, Matthew 21:9b; tr. © 1988, English Language Liturgical Commission  
 Music: Plainsong, 1557; Steinau an der Oder (Scinawa), 1726; arr. J.S. Bach, alt.  
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## Eucharistic Prayer

- P** O God most majestic, . . . until he comes.
- C** **Christ has died. Christ is risen. Christ will come again.**
- P** Remembering Christ's healing grace . . . fulfilling of all things.
- C** **Amen. Come, Lord Jesus.**
- P** Send your loving Spirit . . . your life and fire.
- C** **Amen. Come, Holy Spirit.**
- P** O God most majestic, . . . now and forever.
- C** **Amen.**

## Lord's Prayer

Our Fa - ther in heav - en, hal-low-ed be your name, your king - dom come,

your will be done, on earth as in heav - en. Give us to-day our dai-ly bread.

The musical score is written for two staves, Treble and Bass clef, in a key signature of one flat (B-flat). The melody is primarily in the Treble clef, with the Bass clef providing a harmonic accompaniment. The lyrics are written below the Treble staff.

And for-give us our sins as we for-give those who sin a - gainst us.

Save us from the time of tri - al and de-liv - er us from e - vil.

For the king - dom, the pow - er, and the glo - ry are yours, —

now and for-ev - er. A - men. A - men.

Text: Matthew 6:9b-13; tr. © 1988, English Language Liturgical Consultation  
 Music: Nikolay Kedrov, Sr. (1871-1940); arr. David Cherwien  
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## AT THE COMMUNION

(seated)

Receive the bread, and then the wine by drinking from the first cup or dipping the bread in the second cup.  
 The bread is gluten-free.

If you are unable to come forward, please alert an usher, and the ministers will bring the meal to you.

“Lamb of God”

page 154

“Day by Day”

HYMN 790

Stanza 2 may be sung in harmony.



“For the Bread Which You Have Broken”

HYMN 494

*Stanza 1 – Treble voices*

*Stanza 3 – All, in harmony*

*Stanza 2 – Low voices*

*Stanza 4 – All, unison*

TABLE BLESSING

*(standing)*

*Response:* **G Amen.**

PRAYER AFTER COMMUNION

*Response:* **G Amen.**

## *The Liturgy of Sending*

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SENDING OF COMMUNION

*The Sacrament of our Lord's Body and Blood may be sent to those unable to be present at our celebration.*

**P** We send you forth bearing these holy gifts, that our brothers and sisters may also share in the communion of Christ's body and blood.

**G We who are many are one body in Christ, sharing one bread, one cup.**

BLESSING

*Response:* **G Amen.**

DISMISSAL

**A** Go in peace to love and serve as Christ.

**G Thanks be to God!**

POSTLUDE

Fugue from Sonata VI

Felix Mendelssohn

*The flowers on the altar are given to the glory of God by  
Andrew Stoebig, in celebration of Sarah's birthday.*

## WORSHIP LEADERS

<b>Presiding Minister &amp; Preacher</b>	Pastor Joseph Crippen
<b>Organist</b>	Mark Spitzack
<b>Sacristan</b>	Lora Dundek
<b>Assisting Minister</b>	Paul Odlaug
<b>Eucharistic Minister</b>	Vicar Natalie Summerville
<b>Communion Ministers</b>	Judy & Walt Hinck
<b>Livestream / Audio Mix</b>	Reid Peterson / Ken Schulz
<b>Acolytes</b>	Jan Harbaugh, Nicholas Johnson
<b>Lector</b>	Paul Nixdorf
<b>Ushers</b>	Carol Martinson, Lynn & Rob Ruff
<b>Altar Guild</b>	Lynn Ruff, Joy Obadiaru

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## WORSHIP LEADERS FOR NEXT SUNDAY, AUGUST 3

<b>Presiding Minister</b>	Pastor Joseph Crippen
<b>Preacher</b>	Vicar Natalie Summerville
<b>Interim Organist</b>	Robert Farlee
<b>Sacristan</b>	Adam Krueger
<b>Assisting Minister</b>	Beth Gaede
<b>Communion Minister</b>	Don Luther
<b>Livestream / Audio Mix</b>	Donn McLellan
<b>Acolytes</b>	Thomas Fenner, Robin Rayfield
<b>Lector</b>	Andrew Andersen
<b>Ushers</b>	Irene Campbell, Mike Knudson, Chuck Reyer
<b>Altar Guild</b>	Bob Christenson & Beth Gaede, Bonnie McLellan
<b>Coffee Hosts</b>	Farewell reception for Vicar Natalie Summerville

# OUR LIFE TOGETHER

- **Please pray throughout the week for the following persons:** Dixie Berg; David Bryce; Jan Gallagher; Chuck Gjovig; Mary Rose Kaliher; Leanna Kloempken; Bob Lee; Tim Lindholm; Jude Mostek; Kandi Jo Nelson; Paul Odlaug; Rhoda Nelson; Jerry Ostlund; Russ Pearson; Robin Rayfield; Pariann Schenk; Rodney Schrank; David & Shirley Tabis; John Wall; Grace Wiechman; Rhonda Fish, friend of Andrew Andersen; Charlotte Erasmus, friend of Nancy Anderson; Kay Austermann, sister-in-law of Carol Austermann; Sheryl Greife, friend of Sabrina Bipes; Sara Brunette, daughter-in-law of CJ Brunette; Randy Caverly, nephew of Marcia & Dan Burow; Lela Frazier, Lawrence Walker, and Anne Walker, sister and friends of Irene Campbell; Theresa Ryser, relative of Kat & Gretchen Campbell-Johnson; David Gutierrez, father of Consuelo Crosby; Mary Bouska, friend of Mary Dodgson; Dennis Fisher, brother-in-law of John Gidmark; Joe & Brenda Patnaude, friends of Tom Graves & Ginny Agresti; Berndt Gustafson, father of Bjorn Gustafson; Susan Varpness, mother of former vicar Mollie Hamre; Jack Pogge and Joy McDonald Coltvet, friends of Jan Harbaugh; Mark Holtzen, Tom Cedal, Chuck Dull and Brian Johnson, cousin and friends of Carolyn & George Heider; Barb Heintz, mother of Andy Heintz; Paul Hoeft, brother of Peggy Hoeft; Tami Huisinga, relative of Wes Huisinga; the Klapushynski family (of Ukraine), friends of Jim & Judy Johnson; Bonnie Beisell, friend of Dave & Mary Rose Kaliher; Mike Ruchie, brother of Kathy Kruger; Ann Richards, friend of Carol Martinson; Jan McCuen, mother of Matt McCuen; Davey Olson, friend of Rachel Meurett; Stan & Darlene Nelson, parents of Brad Nelson; Sandy Bryant, Daniel Nelson, and Martha Johnson, daughter, son, and sister of Rhoda Nelson and sister, brother, and aunt of Sherry Nelson; Chris McCune-Zierath, friend of Lisa Nordeen; Nancy Pranke, and Linda Penas, sister-in-law and sister of Dwight Penas & Kathy Thurston; Olive Oelfke, great-granddaughter of George & Marlys Oelfke, Arthur Pranschke, son of Sandra Pranschke; Jolie Melana Meshbeshier and Kit Delfino, friends of Robin Rayfield; Trish Ryan, mother in law of Erika Thurston Ryan; Miranda Alvis, niece of Tim Sneer; David Duran, friend of Kevin Vazquez; Eileen Weiss, mother-in-law of John Wall; Wendell; Lynda, friend of Eric Zander; Christiane Reichel, Steve Horsfield, friends of Mount Olive.
- **For those celebrating their baptismal anniversaries this week:** Patsy Holtmeier, Dwight Penas, Greg Terhaar, Joanna Dyson, David Cherwien, and William Sallberg.
- **For those in hospice care:** Martha Boomgarten, sister of Jack Kruger.
- **At the death of:** Mary Lee; Arthur Pranschke; Conrad Kunz, friend of Eric Zander.
- **We remember the saints who have gone before us.**

*The commemorations are listed on worship folder insert.*



**Mount Olive Lutheran Church (ELCA)**

3045 Chicago Avenue South • Minneapolis, MN 55407 + Phone: (612) 827-5919

*Musical, Liturgical, Welcoming + A Reconciling in Christ Congregation*

Email: [welcome@mountolivechurch.org](mailto:welcome@mountolivechurch.org) + Website: [www.mountolivechurch.org](http://www.mountolivechurch.org)

**Staff**

Pastor – Joseph Crippen

Interim Organist – Robert Farlee

Vicar – Natalie Summerville

Administrative Assistant – Cha Posz

Sexton – Jose Morocho

Coordinator of Neighborhood Ministry – Jim Bargmann

# THIS WEEK AT MOUNT OLIVE

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**Sunday, July 27** — *Seventh Sunday after Pentecost*

**10:00 am**      ***Holy Eucharist with Reception of New Members***, followed by  
coffee and conversation

**Monday, July 28** — *Johann Sebastian Bach, Heinrich Schütz, George Frederick Handel, musicians*

7:00 pm      Monday Night WAVE (N.A. group)

**Tuesday, July 29** — *St. Mary, St. Martha, and St. Lazarus of Bethany; St. Olaf,*

Noon      Bible Study      *King of Norway, martyr*

**Wednesday, July 30**

9:00 am      Staff meeting

**Thursday, July 31** — *St. Joseph of Arimathea*

**9:30 am**      ***Morning Prayer***

7:00 pm      Narcotics Anonymous

**Friday, August 1**

7:00 pm      Recovery Group

**Saturday, August 2**

9:00 am      Gardening Day

**Sunday, August 3** — *Eighth Sunday after Pentecost*

**10:00 am**      ***Holy Eucharist***, followed by farewell reception for Vicar Natalie Summerville

## ***The Commemorations***

**July 28:** *Johann Sebastian Bach, died 1750; Heinrich Schütz, died 1672; George Frederick Handel, died 1759; musicians* - These three German-born musicians have done much to enrich the life of the church. Schütz was an early master who focused on settings of biblical texts. Bach wrote over 300 cantatas along with works for organ and instrumental pieces, and has been called the "fifth evangelist" for the way he proclaimed the gospel in music. Handel's great work, *Messiah*, is a setting of scriptural texts.

**July 29:** *St. Mary, St. Martha, and St. Lazarus of Bethany* - Friends of Jesus, Mary and Martha are remembered for the hospitality of their home that they offered him—Martha focused on serving their guest, and Mary on listening to him. Their brother Lazarus was raised from the dead as a sign of the greater resurrection to come.

**July 29:** *St. Olaf, King of Norway, martyr, died 1030* - Considered the patron saint of Norway, Olaf went from a life of piracy to becoming Christian and declaring himself king of Norway. He revised the laws and tried to administer them fairly. Driven from Norway in a rebellion, he was killed in battle trying to regain his kingdom.

**July 31:** *St. Joseph of Arimathea* – Joseph, along with Nicodemus, was one of the Jewish leaders who followed Jesus and became a disciple. After Jesus' crucifixion, it appears Joseph for the first time revealed himself as a follower, as he asked Pilate for Jesus' body, and subsequently buried Jesus in his own tomb. His feast day varies, with the Orthodox (and Lutherans) celebrating on July 31, the Anglicans and Episcopalians on Aug. 1, and the Roman Catholics on Aug. 31.