



Welcome to Worship at Mount Olive!

Mount Olive is a congregation of the Evangelical Lutheran Church in America (ELCA) and a Reconciling in Christ congregation. It is a community in and of the city where all are welcome in every aspect of congregational life. We believe that the liturgy is central to our life together, that our weekly gathering around Word and Sacrament strengthens us for our work as people of God in this and in every place.

Following the Liturgy

- *Page*: Numbers marked “page ...” are in the front of the cranberry red hymnal in the lower outside corners of the pages.
- *HYMN*: Numbers marked “HYMN ...” are in the back of the cranberry red hymnal in the upper outside corners of the pages.
- *Psalms* are numbered as hymns 1–150.
- *Hymns numbered 901–1100*, marked “ACS HYMN ...,” are in the purple hymnal supplement, *All Creation Sings*.

Accessibility

- An *elevator* is located at the north entry. Turn right as you exit the nave.
- A large *unisex restroom* is located on the lower level (across the hall from the elevator).
- *Primary restrooms* are located on the main floor near the elevator.
- *Additional parking* is available on Sunday mornings behind the Career Force center at the corner of Chicago Ave. and Lake St.
- *Hearing Assistance*
 - *T-coil* is provided in our nave and other large gathering areas.
 - *Small headsets* are also available. Please ask an usher if you need assistance.



Mount Olive Lutheran Church (ELCA)

3045 Chicago Avenue South • Minneapolis, MN 55407

Phone: (612) 827-5919

Musical, Liturgical, Welcoming + A Reconciling in Christ Congregation

Email: welcome@mountolivechurch.org + Website: www.mountolivechurch.org

Staff

Pastor – Joseph Crippen

Cantor – Daniel Schwandt

Vicar – Erik Nelson

Administrative Assistant – Cha Posz

Sexton – Jose Morocho

Coordinator of Neighborhood Ministry – Jim Bargmann

✠ St. Mary, Mother of Our Lord ✠

Friday, August 15, 2025 + 7:00 p.m.

PRELUDE

Ave Maris Stella

Healy Willan

∞ The Entrance Liturgy

AT THE PROCESSION

(Standing to face the cross as it is carried into the nave)

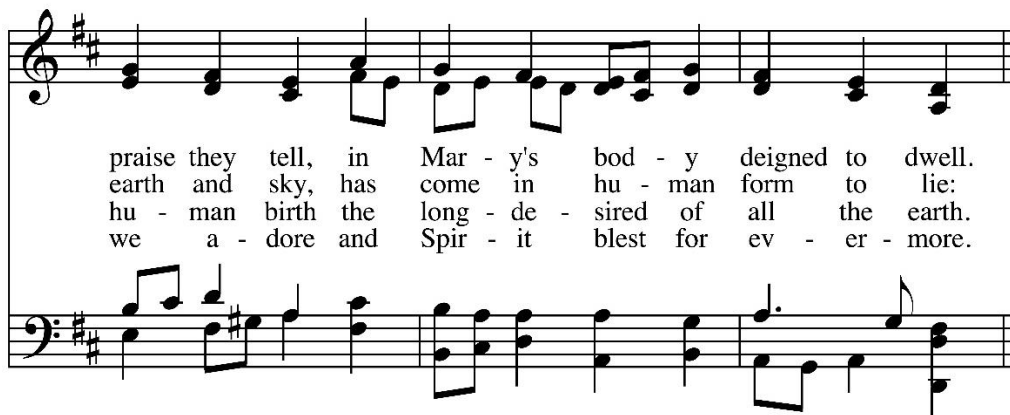
“The God Whom Earth and Sea and Sky”



1 The God whom earth and sea and sky a -
2 O Moth - er blest! the cho - sen shrine where -
3 Blest in the mes - sage Ga - briel brought; blest -
4 O Lord, the Vir - gin - born, to you e -



dore and laud and mag - ni - fy, whose might they own, whose
in the Ar - chi - tect di - vine, whose hand con - tains the
in the work the Spir - it wrought; most blest, to bring to
ter - nal praise and laud are due, whom with the Fa - ther



praise they tell, in Mar - y's bod - y deigned to dwell.
earth and sky, has come in hu - man form to lie:
hu - man birth the long - de - sired of all the earth.
we a - dore and Spir - it blest for ev - er - more.

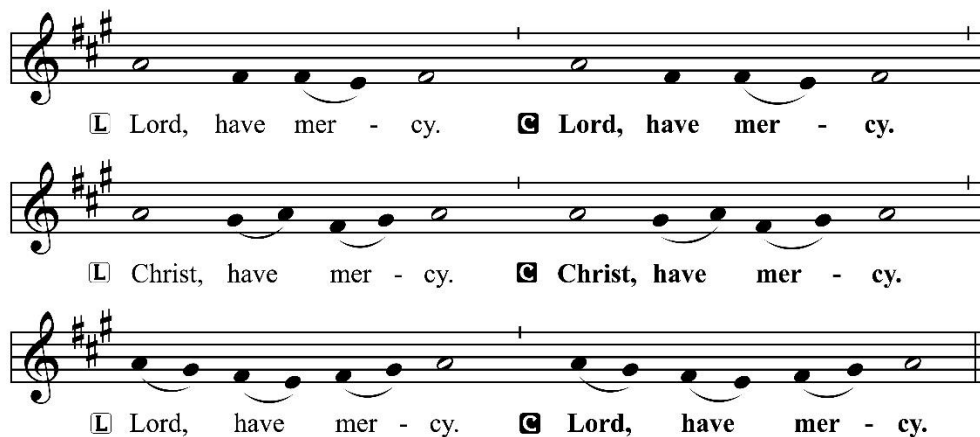
Text: *Quem terra, pontus, aethera*; Venantius Fortunatus, c. 530-609; ;Tr. by John Mason Neale, 1818-1866; alt.
Music: EISENACH (MACHS MIT MIR, GOTT), Johann Hermann Schein, 1586-1630; Harm. by J. S. Bach, 1685-1750

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

KYRIE



L Lord, have mer - cy. **C** Lord, have mer - cy.
L Christ, have mer - cy. **C** Christ, have mer - cy.
L Lord, have mer - cy. **C** Lord, have mer - cy.

CANTICLE OF PRAISE

“Glory to God in the highest...”

page 139

PRAYER OF THE DAY

P Let us pray. Almighty God, in choosing the virgin Mary to be the mother of your Son, you made known your gracious regard for the poor, the lowly, and the despised. Grant us grace to receive your Word in humility, and so to be made one with your Son, Jesus Christ our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

A Amen.

∞ The Liturgy of the Word

FIRST READING: Isaiah 61:7-11

(seated)

Response: **A** Thanks be to God. *A brief silence follows the reading.*

PSALMODY: Psalm 34:1-9 *A brief silence follows the psalm.*

The verses are sung by all, using the following tone:



SECOND READING: Galatians 4:4-7

Response: **A** Thanks be to God. *A brief silence follows the reading.*

GOSPEL ACCLAMATION *(standing to face the Gospel as it is carried into the assembly)*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Verse: *Greetings, O favored one! The Lord is with you.
The Holy Spirit will come upon you.*

HOLY GOSPEL: Luke 1:46-55

Response after the announcement: **A** Glory to you, O Lord.

Response after the conclusion: **A** Praise to you, O Christ.

Please remain standing until the invocation is pronounced.

SERMON

Invited

Following the sermon, a brief silence is kept.

HYMN OF THE DAY

“Eternal Spirit of the Living Christ”

(standing)

HYMN 402

PRAYERS OF INTERCESSION

(kneeling)

Response: **☩ hear our prayer.**

PEACE

(standing)

You are invited to share God's peace with those around you.

✠ The Liturgy of the Eucharistic Meal

OFFERING

(seated)

OFFERTORY

(Standing as the gifts are brought forward)

“How Can It Be, O God Most High”

Stanzas 1, 2 – All

Stanza 4 – Treble voices

Stanza 3 – Low voices

Stanza 5, 6 – All



1	How	can	it	be,	O	God	most	high,	that	you	would
2	How	can	it	be,	O	God	of	grace,	that	you	could
3	How	can	it	be,	O	God	of	pow'r,	that	at	cre -
4	How	can	it	be,	O	God,	we	see	your	love	re -
5	How	can	it	be,	O	God,	whose	Word	struck	life's	first
6	How	can	it	be,	O	God,	that	bread	he	broke	and



choose one such as I? And yet your Spir - it's sha - dow falls,
wear a hu - man face, be born of Mar - y, vir - gin mild?
a - tion's morn - ing hour you could a u - ni - verse bring forth?
vealed up - on a tree where death fells him whose name is love?
strong, cre - a - tive chord, that you should use our words so weak?
wine, with words he said, bring Christ to hum - bled, hun - gr'ing hearts?



your voice, mys - te - rious, gen - tly calls. So let it be.
 And yet you came a help - less child. So let it be.
 And yet we walk a won - drous earth. So let it be.
 Yet here is love all loves a - bove. So let it be.
 Yet through such words you choose to speak. So let it be.
 Yet such a meal his grace im - parts. So let it be.

Text: Herman Stuempfle, 1923–2007

Music: ERSCHIENEN IST DER HERRLICH TAG; Nikolaus Herman, 1480–1561

Text © 1993 GIA Publications, Inc.

OFFERTORY PRAYER Response: **☩ Amen.**

GREAT THANKSGIVING page 144

Sanctus

“Holy, holy, holy...” page 144

Eucharistic Prayer

P Holy God, holy and mighty . . . we proclaim Christ’s death until he comes.

☩ Christ has died. Christ is risen. Christ will come again.

P Therefore, O God, with this bread and cup . . . the great and promised feast.

☩ Amen. Come, Lord Jesus.

P Send now, we pray, your Holy Spirit . . . with all your saints in light.

☩ Amen. Come, Holy Spirit.

P Join our prayers . . . your holy Church, now and forever.

☩ Amen

Lord’s Prayer page 145

AT THE COMMUNION (seated)

*Receive the bread, and then the wine by drinking from the first cup or dipping the bread in the second cup.
The bread is gluten-free.*

If you are unable to come forward, please alert an usher, and the ministers will bring the meal to you.

“Lamb of God” page 146

“My Soul Now Magnifies the Lord” HYMN 573

After all have communed:

COMMUNION BLESSING

(standing)

Response: **☩ Amen.**

PRAYER AFTER COMMUNION

Response: **☩ Amen.**

∞ The Liturgy of Sending

BLESSING Response: **☩ Amen.**

DISMISSAL

☩ Go in peace to love and serve as Christ.

☩ Thanks be to God!

POSTLUDE

Fugue on the Magnificat, BWV 733

J. S. Bach

WORSHIP LEADERS

Presiding Minister & Preacher

Pastor Joseph Crippen

Organist

Cantor Daniel Schwandt

Sacristan

Adam Krueger

Assisting Minister

Lora Dundek

Crucifer

Wes Huisinga

Lector

Judy Hinck

Acolytes

Al Bipes, Brad Nelson

Ushers

Sue Browender, Mike Knudson

Altar Guild

Bonnie McLellan

Livestream / Audio Mix

Donn McLellan / Ken Schulz

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