



Day of Thanksgiving

November 27, 2025 + 10:00 a.m.

Mount Olive Lutheran Church

Minneapolis, Minnesota

Welcome to Worship at Mount Olive!

Mount Olive is a congregation of the Evangelical Lutheran Church in America (ELCA) and a Reconciling in Christ congregation. It is a community in and of the city where all are welcome in every aspect of congregational life. We believe that the liturgy is central to our life together, that our weekly gathering around Word and Sacrament strengthens us for our work as people of God in this and in every place.

Following the Liturgy

- *Page*: Numbers marked “page ...” are in the front of the cranberry red hymnal in the lower outside corners of the pages.
- *HYMN*: Numbers marked “HYMN ...” are in the back of the cranberry red hymnal in the upper outside corners of the pages.
- *Psalms* are numbered as hymns 1–150.
- *Hymns numbered 901–1100*, marked “ACS HYMN ...,” are in the purple hymnal supplement, *All Creation Sings*.

Accessibility

- An *elevator* is located at the north entry. Turn right as you exit the nave.
- A large *unisex restroom* is located on the lower level (across the hall from the elevator).
- *Primary restrooms* are located on the main floor near the elevator.
- *Additional parking* is available on Sunday mornings behind the Career Force center at the corner of Chicago Ave. and Lake St.
- *Hearing Assistance*
 - *T-coil* is provided in our nave and other large gathering areas.
 - *Small headsets* are also available. Please ask an usher if you need assistance.

Focus on the Season: Day of Thanksgiving

As winter darkness crosses the land, the nation takes time to offer thanks for the harvest and the abundant resources of this land. Even though this holiday witnesses many households gathering for a festive meal, Christians recognize that the source of all good things is the Triune God who feeds the birds and clothes the grass of the field. Gathered at Christ’s supper, we offer thanksgiving for the bread of life and the cup of blessing. And here, as we share these gifts, we are knit together into a community whose mission is among the poor and those in need.

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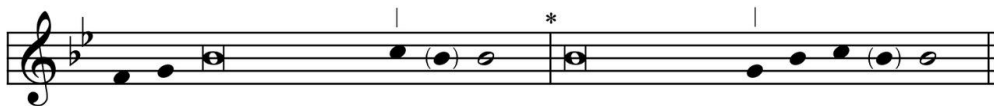
∞ The Entrance Liturgy

PRELUDE: Two Settings of “Now Thank We All Our God”

Georg Friedrich Kaufmann, Robert A. Hobby

AT THE PROCESSION *(Please stand and face the entrance at the sound of the bell.)*

Psalm 145:8-10, 14-16, 21 *Sung responsively between leader and assembly.*



The LORD is gracious and full of com- | passion, *

slow to anger and abound- | ing in steadfast love.

LORD, you are good | to all, *

and your compassion is | over all your works.

All your works shall praise | you, O LORD, *

and your faithful | ones shall bless you.

The Lord upholds all | those who fall *

and lifts up those | who are bowed down.

The eyes of all wait upon | you, O LORD, *

and you give them their food | in due season.

You open | wide your hand *

and satisfy the desire of | ev'ry living thing.

My mouth shall speak the praise of the | LORD; *

let all flesh bless God's holy name forev- | er and ever.

HYMN

“Come, Ye Thankful People, Come”

HYMN 693

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

PRAYER OF THE DAY

P Let us pray. Almighty God, your generous goodness comes to us new every day. By the work of your Spirit lead us to acknowledge your goodness, give thanks for your benefits, and serve you in willing obedience; through your Son, Jesus Christ our Savior.

C Amen

The Liturgy of the Word

FIRST READING: Deuteronomy 26:1-11

(seated)

Response: C Thanks be to God. A brief silence follows the reading.

PSALMODY: Psalm 100 *A brief silence follows the psalm.*

The psalm is printed on the insert.

SECOND READING: Philippians 4:4-9

Response: C Thanks be to God. A brief silence follows the reading.

GOSPEL ACCLAMATION

(standing)

“Alleluia”

page 160

*Verse: God is able to provide you with every blessing in abundance,
so that by always having enough of everything,
you may share abundantly in every good work. (2 Corinthians 9:8)*

HOLY GOSPEL: John 6:25-35

Response after the announcement: C Glory to you, O Lord.

Response after the conclusion: C Praise to you, O Christ.

Please remain standing until the invocation is pronounced.

SERMON

(seated)

A period of silence follows the sermon.

HYMN OF THE DAY

(standing)

“Praise and Thanksgiving”

HYMN 689

Stanza 1 – All

Stanza 3 – Treble voices

Stanza 2 – Low voices

Stanza 4 – All

PRAYERS OF INTERCESSION

(kneeling)

A Lord, in your mercy,

G hear our prayer.

PEACE

(standing)

You are invited to share God’s peace with those around you.

The Liturgy of the Eucharistic Meal

THE OFFERING

(seated)

Today’s offering will be given to local food shelves. Please bring your gifts of money and food to the table in the chancel.

OFFERTORY

(standing as the bread and wine are brought forward)

“For the Fruit of All Creation”

HYMN 679

OFFERTORY PRAYER

Response: **G Amen**

GREAT THANKSGIVING

Sursum Corda (“Lift up your hearts”)

page 161

Sanctus “Holy, Holy, Holy”

page 162

Eucharistic Prayer

P Holy God, holy and mighty . . . until he comes.

G Christ has died. Christ is risen. Christ will come again.

P Remembering, therefore . . . of our suffering world.

C Amen. Come, Lord Jesus.

P Send your Holy Spirit . . . in your broken world.

C Amen. Come, Holy Spirit.

P With all your saints . . . now and forever.

C Amen

Lord's Prayer *sung by all* page 163

AT THE COMMUNION *(seated)*

*Receive the bread, and then the wine by drinking from the first cup or dipping the bread in the second cup.
The bread is gluten-free.*

If you are unable to come forward, please alert an usher, and the ministers will bring the meal to you.

“Lamb of God” page 164

“O Christ the Same” HYMN 760

“O Living Bread from Heaven” HYMN 542

TABLE BLESSING *(standing)*

Response: **C Amen.**

PRAYER AFTER COMMUNION

Response: **C Amen.**

The Liturgy of Sending

BLESSING

Response: **C Amen.**

SENDING HYMN

“Now Thank We All Our God” HYMN 839

DISMISSAL

A Go in peace, to love and serve as Christ.

C **Thanks be to God!**

POSTLUDE: “Now Thank We All Our God,” from Cantata 79

J. S. Bach, arr. Virgil Fox

Acknowledgments: Music of the liturgy from *Evangelical Lutheran Worship* Setting Five is adapted from traditional plainsong and the Swedish *Mässbok*, 1942 by Regina H. Fryxell, including: Gospel Acclamation, based on the Sanctus from Mass VIII (*De angelis*); Sanctus based on Mass XV (*Dominator Deus*); and Agnus Dei from Mass XVII. Psalm tone VIII.2 from *The Plainsong Psalter*, © 1988 The Church Pension Fund.

Worship Leaders

Presiding Minister	Pastor Joseph Crippen
Preacher	Vicar Erik Nelson
Organist	Cantor Daniel Schwandt
Sacristan	Tom Olsen
Assisting Minister	Lora Dundek
Livestream / Audio Mix	Eric Manuel / David Molvik
Lector	Andrew Andersen
Acolytes	Larry Duncan, Wes Huisinga
Ushers	Lynn & Rob Ruff
Altar Guild	Lynn Ruff, Bonnie McLellan



Mount Olive Lutheran Church (ELCA)

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Musical, Liturgical, Welcoming + A Reconciling in Christ Congregation

Email: welcome@mountolivechurch.org + Website: www.mountolivechurch.org

Staff

Pastor – Joseph Crippen

Cantor – Daniel Schwandt

Vicar – Erik Nelson

Administrative Assistant – Cha Posz

Sexton – Jose Morocho

Coordinator Neighborhood Ministry – Jim Bargmann

PSALMODY: Psalm 100 *A brief silence follows the psalm.*

Stanza 1 – All sing the melody (in the tenor part)

Stanzas 2, 3, 4 – All in harmony

Fauxbourdon (the melody is in the tenor)

1 All peo - ple that on earth do dwell, sing out your
2 Know that there is one God in - deed, who fash - ions
3 En - ter the sa - cred gates with praise, with joy ap -
4 Pro - claim a - gain that God is good, whose mer - cy

faith with cheer - ful voice; de - light in God whose praise
us with - out our aid, who claims us, gives us all
proach the tem - ple walls. Ex - tol and bless our God
is for - ev - er sure, whose truth at all times firm -

you tell, whose pres - ence calls you to re - joice.
we need, whose ten - der care will nev - er fade.
al - ways as peo - ple whom the Spir - it calls.
ly stood, and shall from age to age en - dure.

Text: Psalm 100, paraphrase William Kethe, d. c.1594, adapt. Thomas Troeger, 1945–2022

Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561, fauxbourdon and harm. by John Dowland, 1563–1626. alt.